

## Personal Testimony

### T. Austin-Sparks:

Years ago I was unquestionably stretched out to the full for God's best (as I trust I am now), and there was no doubt whatever as to my devotion to the Lord. I was right in the full tide of every kind of evangelical activity, and especially in conventions everywhere for the deepening of spiritual life. I was a member of many Missionary Boards and Committees, and was greatly in demand because it was believed that I was a man with a message. This is putting into very few words an immense amount of truly devoted activity and concern for the Lord's interests. Being a man of prayer, I was open to the Lord for all His will, I believed. But there was a certain realm of things against which I was deeply prejudiced. It was really the very essence of the original "Keswick" teaching, but I would not have it at any price. I fought it and those who taught it. To make a long story short, the Lord took me seriously in hand along another line, and brought me into great spiritual distress. The very thing that proved my emancipation was that which I would not formerly have touched for anything. That proved the key to a fuller life and a worldwide ministry. I came to see that my judgment had been wholly wrong, and that I was blinded by prejudice. I believed that I was honest and right, and seemed to have evidence of it; but, no, I was in my ignorance shutting out something which was of great value to the Lord and to myself. Thank God for the grace to be perfectly honest when the fact of prejudice was brought home to my heart.... No man is infallible, and no one has yet "apprehended" nor is "yet perfect". Many godly men have had to adjust in the presence of fuller light given when a sense of need made such necessary.