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## **OUT OF EGYPT DID I CALL MY SON**

## F.B. Meyer:

## Matthew 2:16-23

The death of those little children was very pathetic. From the first it seemed as though our Lordââ,¬â,,¢s advent would bring not peace, but the sword. Their mothers have long since been comforted, but it was a bitter experience. The little ones were the nucleus of the great attendant crowd ââ,¬Å"that follow the Lamb whithersoever He goeth,ââ,¬Â• Revelation 14:1-4.

They are dead that sought the young child  $\tilde{A}$  ¢ $\hat{a}$ ,  $\neg \hat{a}$ , ¢s life. Such is the epitaph that may be written for those who have set themselves to oppose the cause of Christ. Voltaire  $\tilde{A}$ ¢ $\hat{a}$ ,  $\neg \hat{a}$ , ¢s house in Geneva is now used as a Bible Society depot. Many of the books that made Christians tremble for the Ark, are to be found on the top shelves of second-hand libraries. There is no permanence in destructive criticism. The young child comes up out of Egypt. There is a sense in which the life of Jesus is the epitome of the story of Israel and the experience of each Christian. See that you do not linger in Egypt, but come up in the pathway of separation and consecration to His high purposes.