sermon index

## SECRET GIVING AND SECRET PRAYING

## F.B. Meyer:

## Matthew 6:1-8

First we have the general proposition that righteousness, that is, one  $\tilde{A}$ ¢â,¬â,,¢s religious duties, should not be done for the sake of display; and that principle is then applied to alms, prayer, and fasting-the three departments into which the Jews divided personal religion.

The words take heed in Matthew 6:1 are very searching! We are all likely to put better goods in the window than we have anywhere on our shelves; and to show fairer samples than we can supply in bulk. The Greek word for hypocrite means stage actor.  $\tilde{A}$ ¢ $\hat{a}$ ,¬ $\hat{A}$ "We are tempted to assume on Sunday a religious attire which we certainly do not wear in the home or in business.

In her account of the first Burman convert, Mrs. Judson says: few days ago, I was reading with him Matthew 6:1-34. He was deeply impressed and solemn.  $\tilde{A} \notin \hat{a}, \neg \tilde{E} \cong T$ hese words,  $\tilde{A} \notin \hat{a}, \neg \hat{a}, \notin S$  said he,  $\tilde{A} \notin \hat{a}, \neg \tilde{E} \cong T$  was deeply impressed and solemn.  $\tilde{A} \notin \hat{a}, \neg \tilde{E} \cong T$  hese words,  $\tilde{A} \notin \hat{a}, \neg \hat{a}, \notin S$  said he,  $\tilde{A} \notin \hat{a}, \neg \tilde{E} \cong T$  was reading with him Matthew 6:1-34. He was deeply impressed and solemn.  $\tilde{A} \notin \hat{a}, \neg \tilde{E} \cong T$  hese words,  $\tilde{A} \notin \hat{a}, \neg \hat{a}, \notin S$  said he,  $\tilde{A} \notin \hat{a}, \neg \tilde{E} \cong T$  was reading with him Matthew 6:1-34. He was deeply impressed and solemn.  $\tilde{A} \notin \hat{a}, \neg \tilde{E} \cong T$  hese words,  $\tilde{A} \notin \hat{a}, \neg \tilde{e}, \notin S$  and  $\tilde{e}, \tilde{e}, \tilde{$