

**Revivals And Church History :: FEATURED SERMON: "A Time To Cry" by David Legge****FEATURED SERMON: "A Time To Cry" by David Legge - posted by sermonindex (), on: 2006/4/16 17:15****Audio Sermon: A Time To Cry**

David Legge gives a impassioned plea to the Church of Jesus Christ to wake up and weep and pray for God to move and act on our His behalf. "My friends, we need an awakening in the Iron Hall! We need an awakening in Ulster, for I believe it is our only hope!" and truly we need a awakening world wide! "The cry of my heart is this: whatever we do, we must not do nothing!" may we be led to pray in a new fervent way for God's kingdom to expand in this generation.

Audio Transcription:

If you have a copy of the word of God with you today, we're turning to Psalm 74 for our reading of the word of God. I have been, on these Lord's Day mornings, taking you through a series on the Sermon on the Mount, but it is expedient at times - as the Lord leads - to interrupt certain series and deal with things that, I believe, the Spirit of God would lead me to deal with. This is a message that has been burning on my heart ever since, in my own devotions and meditations at home before the Lord, this Psalm has been given to me. I've felt led, this morning, to bring it to you and I want you - please - to listen to it in the light of that - in the light of the fact that it is the word of God, and in no more sense should you listen to this any more than you should listen to everything that is preached from this pulpit. But I do believe that God would see us listen to Him, and obey Him, from the words of this Psalm. So please do ponder these things as I bring them to you from the Lord, and as I bring them to my own heart. Please do obey the word of God as we hear it this morning.

Today it seems that the church, God's people, sleep instead of weep. They are merry instead of mourning. I do not believe that the church today, especially in the West, is living in a day of laughter and in a day of rejoicing. Verse 1: "O God, why hast thou cast us off for ever? Why doth thine anger smoke against the sheep of thy pasture? Remember thy congregation, which thou hast purchased of old; the rod of thine inheritance, which thou hast redeemed; this mount Zion, where in thou hast dwelt. Lift up thy feet unto the perpetual desolations; even all that the enemy hath done wickedly in the sanctuary. Thine enemies roar in the midst of thy congregations; they set up their ensigns for signs. A man was famous according as he had lifted up axes upon the thick trees. But now they break down the carved work thereof at once with axes and hammers. They have cast fire into thy sanctuary, they have defiled by casting down the dwelling place of thy name to the ground. They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land. We see not our signs: there is no more any prophet: neither is there among us any that knoweth how long. O God, how long shall the adversary reproach? Shall the enemy blaspheme thy name for ever? Why withdrawest thou thy hand, even thy right hand? Pluck it out of thy bosom. For God is my King of old, working salvation in the midst of the earth. Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters. Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness. Thou didst cleave the fountain and the flood: thou driedst up mighty rivers. The day is thine, the night also is thine: thou hast prepared the light and the sun. Thou hast set all the borders of the earth: thou hast made summer and winter. Remember this, that the enemy hath reproached, O Lord, and that the foolish people have blasphemed thy name. O deliver not the soul of thy turtledove unto the multitude of the wicked: forget not the congregation of thy poor for ever. Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty. O let not the oppressed return ashamed: let the poor and needy praise thy name. Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily. Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually".

My message is entitled: "A Time To Cry" - a time to cry. Solomon said in Ecclesiastes chapter 3 and verse 4: 'There is a time to weep, and there is a time to laugh; there is a time to mourn, and there is a time to dance'. In some quarters of the church there is a great emphasis today on laughing and on dancing. Today it seems that the church, God's people, sleep instead of weep. They are merry instead of mourning. I do not believe that the church today, especially in the West, is living in a day of laughter and in a day of rejoicing. They might feel themselves to be, they might have been spellbound like those in Galatians chapter 3, where Paul could say to them: 'Who hath bewitched you', who has cast this spell, hypnotised you into believing something as it is not? I believe that, for the child of God today, our day should be a day of weeping and a day of mourning. I believe that it is a time to cry.

In this Psalm God's children of old are standing, as we have been learning on Monday nights, in a wrecked Jerusalem - a bit like Jerusalem tonight. There they are standing in the midst of the temple, in all the rubble, in all that the Babylonian

Empire has destroyed and wrecked, in the ruins of a devastated place where God used be worshipped. There they are in a place destroyed by Nebuchadnezzar, and the visible sign of God's presence, the visible sign of God's pleasure in His people, has been wiped off the face of the earth. They stand confused, beside themselves, at the end of their tether - they do not know what to do, for as far as they can see God, the covenant God, has left His covenant people! He has forsaken His covenant! That's why they cry in verse 1: 'O God, why hast thou cast us off for ever?'

There is a despairing cry - God, it seems, is not among His people any more. The enemy is advancing, and Satan's activity is more evident than God's is. That's what they are saying - in verse 4 and 5 it talks about the enemy, and how the enemy is in the very midst of God's temple, in the dwelling place of God. The enemy seems to be able to do as he likes, and the people of God are standing impotent and absolutely helpless as the enemy advances into God's territory!

Our churches, generally, seem to be emptying. Great Britain's heritage that once was glorious is being swamped by a sea of religious pluralism and ecumenism. Churches are being, every year, transformed into mosques, into carpet warehouses. Now my question to us today, and the message that burns upon my heart, is this: is this not happening now? Is it not the case that it seems that Satan is more evident than God? Does it not seem that the presence of evil, and the presence of the very devil himself, can be witnessed more than the presence of Almighty God? Our churches, generally, seem to be emptying. Great Britain's heritage that once was glorious is being swamped by a sea of religious pluralism and ecumenism. Churches are being, every year, transformed into mosques, into carpet warehouses. Christian doctrines are being burnt to the ground, to rubble and ruins. So-called evangelicals are denying the reality of hell - 'You're just dead and done for, you don't live on, you have not an immortal soul'.

Many of the preachers of the word of God are turning to immoral lifestyles. Some theologians are denying the truth of the virgin birth, original sin - 'You're not born in sin'. Some have even lifted up their voice to defy what God has revealed in His sovereign truth, that the atoning work of Christ is the only way that any man or woman will get through the gates of heaven and have eternal life. Men, and bishops, and hierarchy in churches denying that the Lord Jesus Christ rose on the third day from the grave and was victorious over life and death. They deny that He will come again - 'Where is the promise of His coming?', they say. Churches and systems seem to be uniting together, even the church of Rome, and they all seem to be opposing this doctrine that we hold so dear: of justification by faith alone.

'Not by the labour of my hands,
Could I fill God's laws demands'.

'Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone:
Thou must save, and Thou alone!'

In the next couple of weeks we face an impending general election, and there will most likely be a second term of a Labour government that seeks to take all remembrance of God and dismantle it. I don't know whether you see the future as bleak as I do, the possibility of it being bleak. But even among God's people - among that remnant that there are that still believe that the Bible is the word of God, that still believe in the fundamental doctrines of the faith - there is still a cause for despair, there is still a reason to cry: 'O God, why hast thou cast us off for ever?'. Why? One: because I believe there is a satisfaction with our spiritual lukewarmness. There is a satisfaction to stay the way we are at this moment, and 'If it goes along like this for good, I'll be happy'.

There is a desire in high echelons of theological knowledge to wrangle over foolish questions and let the world go to hell. There is a willingness to have a 'one night stand' with the church, without committing yourself to the vows of fellowship and putting your shoulder to pushing the wheel. There is a materialism that has made many spellbound, and has muffled their ears to the call of Christ: 'Take up your cross and follow Me. Deny yourself and follow Me. Him that loses his life shall find it, and him that saves his life shall lose it'. I feel, friends, that we would have to be blind if we cannot see that the presence and the power of God that was so often distinct in meetings, even in this place and in the land of Ulster, God's power is absent!

There is a desire in high echelons of theological knowledge to wrangle over foolish questions and let the world go to hell. There is a willingness to have a 'one night stand' with the church, without committing yourself to the vows of fellowship and putting your shoulder to pushing the wheel. In my life and in your life, there is a toleration of sin that too often causes us to fall. The condition of the whole generally, is too often the disposition of our hearts personally. What is going on around us in the church and in our land just reflects what is coming out of our heart, and the dedication and the commitment to

hat we have to the Lord Jesus Christ. But my question, as we look at this Psalm, is: do you see yourself standing in the rubble? Can you see this? Or is it just me? It seems that God is not among His people, at least in the way that He once was! Do you find - like many people I have spoken to even in this assembly - that there is a dark cloud, it seems, hovering over us shutting out the life of God's blessing, and the light from shining in upon us and bringing life?

Now I know, and I want you to beware - and I have to be absolutely honest at this - I hear, sometimes, people saying how well we're doing here. I think we are doing well in comparison with some things that are going on in this nation at this time, and some churches that are dwindling - but I want you to beware of that voice, because I believe that voice is from the very depths of hell! Because such people, who say those things, are not listening to God's word!

I want you to turn with me to 2 Corinthians 10, and I want this to settle this, and I want no-one ever in this assembly to take the attitude: 'We're doing better than anybody else, or we're doing as well as anyone else - let's just be content'. Second Corinthians 10 and verse 12, and Paul is speaking: 'For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise!' I would remind you of another verse of Scripture in Corinthians: 'Wherefore let him that thinketh he standeth take heed lest he fall'.

Now, my friends, there are two things that I want to leave with you. I'm asking you: is there in your heart, first of all, what was in the Psalmist's heart - and it is this: a cry of despair at the enemy's advances? Is there, in your heart at this moment, a cry of despair at the enemy's advances? He says: 'Lord, have You cast us off? Have You left us? Have You gone a way from us? We sense the retraction and subtraction of Your presence from among us, things are not the way they used to be!'. Spurgeon says: 'When a church is in a forsaken condition it must not sit still in apathy, but turn to the hand that smiteth it and humbly inquire the reason why'.

Now, we believe in eternal security - thank God for it - and we believe that God can never cast His people off finally, and even when He does seem to cast us off it is in His goodness to waken us up and to draw us back to Himself. There are three illustrations that the Psalmist gives, at least in this Psalm, of how he is despairing at the enemy's advances. The first is found in verse 1, it is: smoke damaged sheep - smoke damaged sheep - 'Why doth thine anger smoke against the sheep of thy pasture?'. This is almost unthinkable! It is a mercy, even in this verse, that it is smoke, it's not fire. It is smoke - in other words, the point is: the sign of God's anger is upon God's people. Literally His wrath is not poured out upon them, but this is a sign of God's anger - God is not smoking here against His enemy, God is smoking at His own sheep. As the children of God watch that smoke rising from the temple, rising from the ruins of Jerusalem, they begin to realise and correctly interpret it that God is angry with them! God is smoking against them! What they are doing in verse 1 is: they are asking that God would remove all signs of His displeasure with them. I believe that God's Holy Spirit is grieved, and I believe that that is a serious thing - and I believe that's why we find ourselves under a cloud of smoke.

Where our forefathers once praised God, they now blaspheme His name - and the cleric and the theologian cry aloud in their denials of our Lord's blood and of His person. There are smoke damaged sheep and the second thing is: a lion in the sanctuary. If you look at verse 4: 'Thine enemies roar in the midst of thy congregations; they set up their ensigns for signs'. There is a lion and, as the Babylonians came in and wrecked Jerusalem, that is exactly what Satan wants to do with the church! Do you believe that? Do you believe that Satan is alive? Do you believe that Satan is real? Do you believe that Satan has a plan for your life to destroy it, and to make you as unusable for God as possible? Satan would seek to wreck the church, and indeed wreck this church. He has some of us, personally, between his teeth. He is the one who walks about like a lion seeking whom he may devour. The Psalmist says: 'Thine enemies roar in the midst of thy congregations' - where there was once the singing of angels, there is the roaring of beasts. Where our forefathers once praised God, they now blaspheme His name - and the cleric and the theologian cry aloud in their denials of our Lord's blood and of His person.

In verse 4 we see it says: 'They set up their ensigns for signs'. In other words, when they pulled that temple down they took in their military and their pagan religious emblems and set them up in God's temple! What a picture of today! What a picture of this very moment, where sins of every kind from sodomy to dead orthodoxy have been enshrined in the house of God, and men and women in the world look at this and say: 'This is Christianity?'. The idolatry of Romanism has been embraced by the Protestant churches, whose forefathers went to the flames rather than endorse such a transgression of God's first and second commandments. This is the day that we're living in - but it seems that God people are anaesthetised, desensitised, that it's happening!

In verse 5 he depicts the evil one as them all 'lifting up axes upon the thick trees'. The picture is of a lumberjack in the forest furiously turning at each tree and knocking it down, destroying everything in his sight. He is saying: 'The enemies of

God are destroying the beauties of the temple with the violence of a woodman'. Does that not seem like now to you? Does it not seem that everywhere we look something is being lost, that nothing is sacred? We're no longer surprised when the next great warrior of God falls, or another outright sin is made law from our government. It doesn't surprise us any more when a fundamental doctrine of the word of God is diluted or utterly denied by those who take the name of Christ! It doesn't surprise us that, today, men are proud in destroying what their fathers were proud in erecting. Gone are the days when men used to wield their axe against sturdy trees of error and false doctrine and heresy - and they're turning it upon themselves in the church of Jesus Christ, and felling as diligently as they can the truths that their forefathers built!

In verse 6 the Psalmist described how the sledgehammer is smashing the word of God and the gospel of God while the church is asleep. In verse 8 he tells us that the evil one has extinguished that flame - the evil one is 'destroying them altogether: they have burned up all the synagogues of God in the land'. Oh, my friend, the Lord Jesus said that the gates of hell would not prevail against His church, but that infers that the gates of hell seek to prevail against His church. Do we see that what the devil wants in Ulster, what the devil wants here in the Iron Hall, is to extinguish the flame of the gospel and godliness and holiness? He has resorted again to his only and old plan. Our government is doing it for him, our monarchy has become the devil's lapdogs as they enshrine adultery, fornication, Islam!

Oh, there is a lion in God's sanctuary - and thirdly there is an extinction of prophets. If you look at verse 9: 'We see not our signs: there is no more any prophet: neither is there among us any that knoweth how long'. 'There are no prophets of God. We see their signs, their signs are going up in abundance, but we don't see God's signs. We see the hostile signs of the Babylonian military, we see the signs of pagan religious ritual everywhere - but where are the signs of Jehovah? Where are His altars? Where are His sacrifices? They're nowhere to be seen! Where are the miraculous interventions of God on our behalf? Like the Red Sea, like the prophets of Baal - where is our God who used to interject in our affairs to deliver us?'. He is conspicuously absent.

Will we wait until there is no sign of God in Ulster at all before we do something? Are we going to wait? Are we going to wait until there is nothing only evil in this nation? Now listen: will we wait until there is no sign of God in Ulster at all before we do something? Are we going to wait? Just wait until all that we see is godlessness, and pagan idolatry, and apostate religion. We who are the people of God, the salt of the earth, the light of the world, we are the ones who can make a change with our prayers and our lives, and with the preaching of the word of God. Are we going to wait until there is nothing only evil in this nation?

The prophets voice was silenced at this particular time - and you remember from our studies of Ezekiel that, indeed, Ezekiel was told: 'I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they are a rebellious house'. The point here is that there was absolutely no-one who knew how long this would go on. There were no prophets to give the people of God guidance. There were no prophets to tell the people of God what to do. There was no-one there to lead them, to guide them, to direct them and teach them. Men of spiritual perception and discernment were extinct, and no wonder the Psalmist in another place could cry: 'Help Lord, for the godly man ceaseth, for the faithful fail from among the children of men'. There are no godly men left to guide, to direct!

Ask yourself for one moment - I want you, you see I'm trying to pull you from this era into now and see that we're in the midst of it! Ask: where is the Christian voice in our nation today? If you watch the television you will see that it has been relegated to a position of absolute insignificant ranting of idiots! It is scorned, it is laughed upon! Things that were once the very foundations that made this nation great are decried as humorous! We may ask: where are God's divine interventions in our lives? Where are the miraculous works of God among us? Where is the conviction of sin in the pew that weeps, that cries uncontrollably, and shouts out in the midst of absolute anguish of sin upon them: 'What must I do to be saved?'. Where is it? Where are the godly men who can discern the need of the hour, and lead the people of God to repentance and blessing?

There is a famine in the land - oh, that we would realise it, that we would realise that there is a famine among the church, there is a famine among society. All of the institutions that we have held dear for years and years are crumbling under a foundation that is false, because they are not built upon the word of God - and, if the truth be told, our lives are not either! There is a need for an awakening - and if you don't believe it, well then I will reserve you to absolute finishing in God's calendar and scheme. If you want to just go out in a blaze of 'unglory', if you just want to die and go to heaven empty-handed - well, you do it! But we're not all going to do it!

My friends, we need an awakening in the Iron Hall! We need an awakening in Ulster, for I believe it is our only hope! My friends, we need an awakening in the Iron Hall! We need an awakening in Ulster, for I believe it is our only hope! You know that I read a great deal about the Isle of Lewis revival. Before the awakening that island was in dire straits, spiritually t

here was a great fear - but we, I believe, are a hundred-fold worse. It was a place that had once experienced umpteen revivals, and refreshings of the presence of the Lord through the Holy Spirit. But they had grown cold and indifferent, and in the view of that situation the Free Church Presbytery of Lewis made the following declaration in the Stornoway Gazette and the West Coast Adviser, and they publicly expressed their deep concern.

I want you to listen to this, this is what they wrote in the press: 'The Presbytery of Lewis, having taken into consideration' - listen - 'the low state of vital religion within their own bounds, and throughout the land generally, call upon their faithful people in all their congregations' - listen - 'to take a serious view of the present dispensation of divine displeasure - not only in the chaotic conditions of international politics and morality, but also and especially in the lack of spiritual power from the Gospel, and to realise that these things clearly indicate that the Most High has a controversy with the nation! The Presbytery goes on: '...affectionately plead with their people, especially with the youth of the church, to take these matters to heart and to make serious inquiry as to what must be the end should there be no repentance! They call upon every individual, as before God, to examine his or her life in the light of what responsibility pertains to us all - that happily, in divine mercy, we may be visited with a spirit of repentance and may turn again unto the Lord whom we have so grieved with our iniquities and our waywardness'.

Now, my friend, they were nowhere near the state that our generation is in now. Nowhere near! It is for this reason I believe, for us here, it is time to seek the Lord. It is time to sow to yourself righteousness, to reap in mercy, to break up the fallow ground, for it is time to seek the Lord till He come and rain righteousness upon you. I don't know about you, but I am tired of hypocrisy in my life, I am tired of powerless fruitlessness - and I believe it is time for me to seek the Lord, is it not high time for us to take God's word seriously? Is it not high time to follow Him fully? Will you come with me?

The cry of my heart is this: whatever we do, we must not do nothing! You know there are some men in this Assembly who have been exercised to have a day of prayer and fasting - and we're going to do it. We're going to do it on the tenth of June, Sunday the tenth of June. Maybe it would be impossible for you to do that, and that's okay, you don't have to do it. But in our own personal homes, in our lives, we're going to fast - some of us - and you may join us on that date: for the land, for our church, for our own individual families who are not saved, for our personal shortcomings and fallings. Maybe you can't fast for medical reasons, well, have bread and water for the day or whatever you can have - but do something! This church will be open, and if you can't get peace at home you can come here and pray. But my friends, the cry of my heart is this: whatever we do, we must not do nothing!

What motivates such a thing? I'll tell you what motivates it: a cry of a desire that God would vindicate Himself, that's what it is. What you find in verses 9 to 23. Look at verse 3, the Psalmist says: 'Lift up your feet! Lift up your feet - do you know what he's saying? 'Hurry up Lord! Hurry up, and come and examine this situation, this rubble that the enemy has left. Come and see the desolation'. In other words it's a bit like what David was saying to his brothers: 'Is there not a cause?'. Is there not cause for us to get on our faces before the living God and fast and pray that He will bless us? Don't tell me that here's not!

The Psalmist had a cry of desire that God would vindicate Himself in activity. Look at verse 10 and 11: 'Lord, are You going to let these people blaspheme You forever?'. Oh, isn't it wonderful, there's a hope in this. My heart overflows with a great hope, because I believe - if we pray - that God's going to do it! Do you know why? Because there is always a hope that God will come and avenge His dishonoured name. There is always a hope that He will come when we cry: 'Lord, where is Your hand? Take it out of Your bosom, let's see You move amongst us, in our midst!', when we say to Him: 'Lord, it's going to go on like this unless You do something about it'.

My friend, whether we like it or not, I know that's not the way I pray. You might say: 'Is that too forward?'. No, it's not - the problem is: we are too backward! We are too backward with God. We need to say, as the poet:

'Why dost Thou from the conflict stay?
O Lord, why do Thy chariot wheels delay?
Lift up Thyself, hell's kingdom shake,
Arm of the Lord: Awake! Awake!'

'Pluck Your hand out of Your bosom, Lord! Work again amongst us, Lord!' - this is what we must have: fervent prayer. We need this, this isn't an option for some spiritual few - we need it! We need to say, as He said in verse 22 - look at this: 'Arise, O God, plead thine own cause'. In other words: 'Lord, in a day when there's no-one to stand and fight Your cause, You're going to have to fight Your own!'. Oh, we need God to come through for us today. We need God to come and have a regard for His own glory. We need God to respect His own honour. We need God, again, to come - we need to argue

Bring God into action prayerfully and from a position of trust! As Chrysostom, the old church father, said: 'We need to argue for the mercy from God!'

There's blessing for your life...but you're not going to get it if you sit and watch television for the rest of your life, and go to glory happy. Remember the widow who wearied the unjust judge? She pestered him and went everywhere after him, and it annoyed him so much that he had to be pleased to give her what she wanted. Perhaps a better example would be the woman of Canaan, and how she came persistently, she nagged the Lord Jesus, she nagged the disciples. The disciples desired that she be dismissed, but the Lord knew what was in her heart. Let me tell you this, old Augustine said - and he was right: 'She argued mercy right into Christ's bosom'. Of course the mercy was there - of course, His bosom's full of mercy - but do you think He gives mercy out willy-nilly? It had to be a heart that was willing to plunge its spiritual hand into His bosom and get the mercy that was there!

Let me say: there's mercy with the Lord for us! There's blessing from the Lord for this place! There's blessing for your life, but you've got to get it! 'For from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force'. In other words this blessing that we are seeking, and we are going to seek, is like a garrisoned kingdom - and unless you're willing to climb the walls, unless you're willing to break through the bricks, you're not going to get it if you sit and watch television for the rest of your life, and go to glory happy.

The Psalmist found strength in knowing that God was a God of strength. Oh that I might leave you on this note as we finish: he told God what God had done. Do you think God needed reminding? Yes, He did! He needed reminding to know that His people hadn't forgotten who He was! He told them: 'Lord', verse 13, 'Thou divided the sea, Thou art the God of creation, Thou art the one who divided the Red Sea and delivered us from Egypt. We need deliverance from the world now, Lord, and You can do that! You are the God who came and could overcome Leviathan, that great sea dinosaur, that sea creature. You're the one who could overwhelm what overwhelms man', that's what he's saying!

Oh, what overwhelms you? What overwhelms you? What sin overwhelms you? What habit overwhelms you? Is there just this lethargy - I've lived through this - this lethargy, that you can hardly pray, that you don't want to read the word of God? You find you're continually falling into the same temptation - God can overwhelm what overwhelms you! Verse 15: 'You broke open the fountains at creation and the flood'. Verse 17: 'You set all the borders' - what borders did God make? He separated day from night. He separated the sea from the land. He separated summer from winter, and autumn from spring. He even set national boundaries. Do you know what the word of God is saying? Whatever boundaries are limiting God in your life, He can smash them! Hallelujah! There is hope!

But there is no hope if we will not believe God to do it again. Some of us are going for it, will you be left behind?

Let us bow our heads to pray. Let me say this: this portion of Scripture has gone through my heart like a two-edged sword, and I have had to uncover sins in my life that I did not want to - and I'm still looking for victory to stay away from those things, and I'm hoping that I can take the grace of God that He will give me. I'm not reprimanding you, my friends, I'm putting myself in the same boat. I have had to re-dedicate my life afresh to Christ.

Now listen to me: I believe, and I believe it's more than me believe, that God wants blessing for this place. My friend, it's going to take more than a Sunday morning and evening. I'm going to ask you to do something that we don't normally do here, that is: if you are willing to covenant your prayers and your life for the prize of blessing in Iron Hall, I want you to stand. No-one will be looking, all the eyes will be closed, and we will pray together. Please stand.

Father, Thou canst see our hearts. Lord, Thou knowest whether we honour Thee with our feet, and not with our hearts. Lord, even for those of us who are willing to be made willing, help us to be what Thou wouldst want us to be. Lord, I confess my sin, and we each confess our own sin - for if we say that we have no sin we deceive ourselves, and make God a liar. So, Lord, receive this offering and help us in the future days to be ready for Thy blessing. In Christ's name, Amen.

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<http://www.preachtheword.co.uk/sermon/misc0032-atimetocry.shtml>

Re: "A Time To Cry" by David Legge - posted by sermonindex (), on: 2006/4/16 18:33

Quote:

-----My friends, **we need an awakening**

This message has shaken me up! Oh brothers and sisters on SI will we allow this message and the truth behind it shake us enough that we will do something about it? Will we seek God in extra unusual seasons of prayer, fervently crying out for victory, revival and for God to move? It's time what will it take to move us!?

Re:, on: 2006/4/16 18:56

Quote:

-----This message has shaken me up! Oh brothers and sisters on SI will we allow this message and the truth behind it shake us enough that we will do something about it? Will we seek God in extra unusual seasons of prayer, fervently crying out for victory, revival and for God to move? It's time what will it take to move us!?

Brothers and sisters at SI i have just listened (and read) this message and it has also shaken me up! Please listen (or read) this sermon. I cannot go on in this post right now as i feel i really need to go away into my prayer closet but before i do i would encourage you all again to listen to this God given message. We could pick bit's out that have really spoken to us to quote but i feel that this message is powerfull as it is and will drive us to do something!
A very timely word!

Re: - posted by ChrisJD (), on: 2006/4/16 20:05

God let us hear this, for *we are* standing in the rubble.

Re: - posted by sermonindex (), on: 2006/4/16 21:51

I just listened to the entirety of this message with one person on campus. I feel slaughtered, I am personally also going to pray in the closet more. What really stood out for some reason was that they are going to fast and pray june 5th I believe for the whole day and pray for revival using psalm 74. I think it would be great for SI to do that also. There is actually 2 days of prayer and fasting at the bible college here next week.

I really recommend this message and for people to pray through psalm 74 crying out to God.

Re: - posted by repentcanada, on: 2006/4/16 22:28

Looking forward to this brother Greg. Do you have it set up yet so this featured sermon is the one that will appear on websites? I noticed that the sermon on brother Eli Brayley's site is still the Ravenhill Revival Forum 89.

Bless you

Re: - posted by sermonindex (), on: 2006/4/17 0:40

Quote:

-----Looking forward to this brother Greg. Do you have it set up yet so this featured sermon is the one that will appear on websites?

Brother, I am still working on redesigning that and getting it more automated, thanks for the reminder. Do listen to the message and share how it touched you. One dear brother also mentioned that the fast date is: 10th of June, I will prayerfully post about this and get it so the community at SI can participate in this fast praying for revival!

Re:, on: 2006/4/17 7:21

Quote:
-----What really stood out for some reason was that they are going to fast and pray June 5th

(10th)
Quote:
-----I believe for the whole day and pray for revival using Psalm 74. I think it would be great for SI to do that also. There is actually 2 days of prayer and fasting at the Bible College here next week.

Greg, This part also stuck out for me. I will gladly take part in the 2 days of prayer and fasting if you could let me know when it is. Would you do something along these lines on SI, if so that would be fantastic! We could each pray for our own countries maybe? We could also base it on Psalm 74. If we could make this a regular thing maybe we can also keep a record of any outcomes we believe are related to our prayers and fastings? This could be for saints who really want to commit, to 'do' something and know that there are others praying with them, encouraging one another.

Re: A Refreshing Prayer, on: 2006/4/17 9:20

I have just also listened to the sermon following on from 'A Time To Cry'. You can listen to it here:

(<http://www.preachtheword.com/sermon/misc0033-arefreshingprayer.shtml>) A Refreshing Prayer

Quote:
-----Is your appetite not whet to see souls saved once again here, on a regular basis people weeping their way to the rugged cross? Is your appetite not whet to see young men and women following in Biblical paths, rather than following their academic career, and following pop groups and fashions and everything but God? Is there not an appetite to see our young being built up as the people of God? Is there not an appetite for you to see this district saturated with the power of God? Imagine! Drunken homes, adulterous homes, children that are growing up and haven't a hope - is there not a desire in your breast that God would break in and do what we seem to be powerless to do?

I have been informed that the sermon 'A Time To Cry' was preached in June 2001 but;

Quote:
-----that the Iron Hall Assembly congregation engage in more or less monthly, with regular 'days of prayer' during which the church building is open for those who wish to use it, and during which those who are physically able may fast if they feel led to do so. Many of those in the fellowship also participate in their homes (particularly the elderly and infirm who are unable to spend the entire day in the church building).

What a blessing if we could here at SI pray and fast together in our own homes and church buildings, all standing in agreement together!

Re: FEATURED SERMON: "A Time To Cry" by David Legge - posted by saved_matt (), on: 2006/4/17 9:21

I was amazed to find out that a David Legge Sermon was the featured sermon for this month,

I was blessed to go to the Iron Hall Assembly and meet Pastor Legge last May and have been listening to his sermons since I was born again in May 2004, I looked up 'A Time to Cry' on his website: (<http://www.preachtheword.co.uk/>) preachtheword and found it was part 1 of 2 the second part can be found here:

(<http://www.preachtheword.com/sermon/misc0033-arefreshingprayer.shtml>) A Refreshing Prayer

I pray the Lord blesses all who listen to this, I haven't had chance to listen to either message yet but I know the ministry and have met the man and know it will be from the heart of our Lord.

God bless

matt and mim

Re:, on: 2006/4/17 9:28

I would like to add that God has indeed put the following on my heart

Quote:

-----Is there not an appetite to see our young being built up as the people of God?

But Oh! Forgive me Lord i confess that i have not been diligent enough in my prayers! For not "taking hold upon God, laying hold upon Him!....prayers that are prayers of a full, broken heart after God!"

I WANT to 'diligently seek Him'!

Re: - posted by Smokey (), on: 2006/4/17 12:51

Hi Folks:

This is an awesome message:

The home church website for David Legge is:

www.preachtheword.com

Blessings Greg

Re: FEATURED SERMON: "A Time To Cry" by David Legge - posted by Rahman, on: 2006/4/17 14:20

A very good sermon brother Greg ...

Some points this preacher made that stood out for me ...

- Do you see the future as bleak as i do? (the preacher asked) ...
- There's a satisfaction with how things are ...
- We're spellbound by materialism (my note: i personally don't see anyway God's getting the attention of the majority of we American saints without our idol of Materialism being toppled) ...
- 2 Cor. 10:12 type saints/churches ... It's them Lord not me ...
- An extinction of God's true prophets, as with Ezekiel He shut his mouth ...
- Whatever we do we must not do nothing (serious prayer) ...
- We're not to forward with God, we're to backwards ...
- We don't plead w/ our Lord to work anew amongst us ...
- We need God to come thru for us today and fix us ...
- There is no hope if we don't believe God can do it again (Revive us) ...

Someone pointed out that this sermon was preached in "01" in Ulster i believe ... Have things gotten spiritually better there? ... i don't know for sure but if such type sermons are as easily dismissed over there as they are over here i'd think things have probably gotten a little worse ...

A time to cry can be proactive (which i'm sure our Lord would love for us to be doing), or reactive (after the consequences of our having other gods before Him have befallen us) ...

i believe we're soon to hear weeping, wailing, and gnashing of teeth in the house of the Lord via the latter causing, as such sermons it seems to me only move a few amongst the many ...

In the meanwhile i'm learning to rest in Him, that He does/will discipline those that He loves, that the gates of hell shall not prevail against His Church, and that one day, as per His own perfect timing, we will become His glorious Bride without spot or wrinkle ...

However this is to be Lord God, Your will be done ... Amen

Re: - posted by Ruach34 (), on: 2006/4/17 16:28

Hey sermonindex, i read your message about the bible school there, can you email me and tell me more about it.

By the way, I have just downloaded this profiled sermon and am eager to soon listen to it
Rich

Re:, on: 2006/4/17 23:52

Tramendous message!

David Legge is one of my favorite preachers. You can go to his website at preachtheword.com He is one of the greatest preacher/teachers of this generation in my opinion. I have listened to many of his messages and his depth of knowledge in the scriptures continues to lead me to a better understanding of the Word. I would recommend going through some of his many studys, such as I Corinthians.

God bless
J-bird

Re: - posted by sermonindex (), on: 2006/4/19 21:39

Quote:

-----Hey sermonindex, i read your message about the bible school there, can you email me and tell me more about it.

Hi, the bible college I am attending is Calvary Chapel Bible College:
<http://www.calvarychapelbiblecollege.com>

I am glad that this message is touching so many hearts, do make copies and share it with others, even a whole church o f people, I think the body of Christ needs to hear this message.

Re: - posted by sermonindex (), on: 2006/4/21 19:17

Its Great to see this sermon downloaded over 2000 times already! If you haven't yet I highly recommend you listen to it:

A Time to cry

<http://www.sermonindex.net/modules/mydownloads/singlefile.php?lid=10843&commentView=itemComments>

And also I recommend you take time to read through psalm 74 as a picture of the need for revival in the christian church.

Re: - posted by PJ47, on: 2006/4/24 0:59

I just wanted to thank you for posting the link to this sermon; 'A Time to Cry'...

Its not often we hear truly anointed messages, or teachers today, sadly. This was both.

Many people on my mailing list woke up Saturday morning to a heart felt note from me along with the link and a plea to ' please listen to this'.

Thank you again, and God bless!

PJ

Re: a shotgun? - posted by roadsign (), on: 2006/4/27 13:47

Sermonindex's responds to the sermon:

Quote:

----- I feel slaughtered,

So did I.

I share the burden of needed revival, though find this sermon quite a chewing out. While the church needs to have its consciences awakened, this sermon seems more like the paralyzing spray of a shotgun rather than a precisely aimed bullet that grips the conscience and enables one to move forward. Nevertheless, it ends with more tender words of hope.

There is always the need to balance the burden with hope - or it becomes just too overwhelming. I can only deal with what God puts before me - my own sins and responsibilities. I can't carry the burden of the whole world. That reminds me of Suter's sermon, "Revival is God's finger pointing at me." That's a good place to start.

PS If I recall, not too long ago we had some first time posters who came on board giving us quite a "chewing out". I wonder if they had just heard this sermon.

Diane