

General Topics :: Honor to His Name

Honor to His Name - posted by mamaluk, on: 2006/8/23 23:06

On a forum such as SI, where the moderators are most zealous of the pursuit of holiness, and where the saints are most knowledgeable in doctrine, I seemed to have noticed something missing. After reading the book by Sir Robert Anderson, "The Honor of His Name," I feel that it's perhaps pleasing to our Lord, to remind ourselves, as 21ST century saints, to utter the name of Jesus Christ by His only rightful title, the Lord Jesus Christ or the Lord Jesus.

In the churches following Christendom, man and woman demonstrate great reverence to their beloved saints, saints who perhaps, carried to their own names with the titles such as Reverend, Elder, Deacon, Pastor, Doctor and so on; not to mention with a great deal more titles in Roman Catholicism. Whether these titles are self-imposed, or bestowed upon them by religious organizations or seminaries, each of them will answer to God for carrying such titles for themselves, someday. I refrain to be the judge.

However, when we examine Scripture, the Lord Jesus was addressed while He was on earth as Master, Lord, or Rabbi, even though His rightful title ought to have been King. Further down in the New Testament, we see that The Lord's disciples addressed Him as The Lord, and when we read closer, we notice that Paul addressed Him as the Lord Jesus Christ in almost all instances. Most times when we see The Lord Jesus' name mentioned without the rightful title are when the Holy Spirit Himself writing about Christ in His holy words. It feels to me that only the Holy Spirit has the sole right to address the second Person of the Trinity without the proper title.

Moreover, I find it all too often in our modern day Christian society, that saints would flatter their leaders with titles of all sorts, but when they mention our Lord Jesus, they would be all too comfortable to address Him by just "Jesus". For example, some churches require laymen to address their preachers or pastors by either Reverend or Pastor, but never mind about the title of The Lord. Or one would say, "Dr./Reverend xyz said.....and then Jesus said", or one would hear some elders quoting words from Reverend so and so, but the Lord Jesus remains, only, just Jesus.

I hope that I will not be judged by my brethren here on SI to be too critical or judgmental, I've been thinking and praying about this for a couple of months now, how wonderful it would be to see the saints here reverencing Christ with His rightful title, The Lord Jesus Christ, just as his disciples and the apostles did.

Holiness without reverence to His Name just doesn't seem fit.

Lastly, Robert Anderson's "The Honor of His Name," can be read at <http://www.newble.co.uk/anderson/honour/prefchap1.html>

Let not my words be a criticism but a sincere exhortation to you, for my name is nothing, I am nothing, let His name be properly honored and uttered, Christ is Everything.

~mamaluk

Re: Honor to His Name, on: 2006/8/24 6:38

Hi mamaluk,

I'm interested in your thesis here, as it is a good practice to feel reverence towards the Lord from our real hearts. I wonder if this really is missing, or simply unexpressed? Perhaps there is something of both.

Quote:

----- find it all too often in our modern day Christian society, that saints would flatter their leaders with titles of all sorts, but when they mention our Lord Jesus, they would be all too comfortable to address Him by just "Jesus".

Well, when I began reading Matthew a few months ago, I was very surprised to find him referring to the Lord many times as just 'Jesus'. This made me appreciate the humanity of the Word made Flesh in a new way. Then, near the end of his gospel, when the angel speaks to the women, he said (Matt 28:6) 'He is not here: for he is risen, as he said. Come, see the place where the Lord lay' and that use of 'the Lord' hit me like a ton of bricks in its context of His having overcome death yet, I looked back and found it was not the first time Matthew had called him 'Lord'.

Quote:
-----it would be to see the saints here reverencing Christ with His rightful title, The Lord Jesus Christ, just as his disciples and the apostles did.

I feel this could become just **form**, and it is important to be free in the Spirit to communicate in a family way. But, I hear what you are saying, and I'd suggest an *attitude* of reverence should come through what is being said, however we refer to the Lord (Jesus), when He is mentioned.

Re: Honor to His Name, on: 2006/8/24 6:58

Thanks for that "heads up" reminder, mama. I have been very insensitive/ignorant/careless to that for most of my life.

Funny thing, something inside me knew it. I was intimidated to withhold because my crowd was of the same insensitive thread of un-recognized, un-crucified self... However, lately I have been sensitive/desirous to speak His full title and I am beginning to see something opening up to me; something I have been looking for.

Looking back and because you bring it to my remembrance, I can attribute it to wanting Him more than anything else in my life. I want no less now but then, as I recall, my sensitivities were especially energized to intimacy sporadic. In being so then, there was a reciprocal from the Holy Spirit that quickened in me; was quickened to me, at that moment. It was a most tenderness of feeling; of contriteness within me that was not there before when I didn't preface His name with "Lord". I knew I was clean.

With your admonishment, I can see that loving the Lord with all our mind, soul, body and strength should produce most consistently from our mouth, His full title. If we do "confess" in that vein and it will be the Holy Spirit, He is faithful to confirm and affirm our disposition in Him. He cannot deny Himself. This is union with Him. One might even conclude this to be a test to reveal our true allegiance to Him that we might correct any deficiency in us.

When referring to Him, can we speak His full title to our friends and loved ones -- in the market place, to the world? The scripture says that no one can call Him Lord but by the Holy Spirit. And when he does call Him Lord in everyday conversation, there will follow a change in the atmosphere others will recognize and be affected.

And is this not the key to our understanding 1 John and also how our love to one another will be a reciprocal love? Something happens when we speak of "The Lord Jesus Christ" in public because it is now the testimony of Him that, spoken in so few words, reveals Him in us to the world. In addition, we will overcome by the same words of that testimony. Point is, can we truly use those words? Are we ashamed to? That title should bring conviction to speaker as well as the hearer of those words should something be lacking and thus, incompatible.

Anyone can call Him Jesus, even Satan does that. We are known by Him when we call Him Lord and do His great commandment. There can be no presumption in this for intimacy with Him to be a reality.

Wherefore I give you to understand,.....that no man can say that Jesus is the Lord, but by the Holy Ghost. 1 Cor. 12:3 (KJV)

I see something here for which I thank you and may my life reflect this word to me as I am given the privilege to learn to fully use His name.

How can one have intimacy with the Lord if he neglects so great the priviledge given him?

God Bless you,

Orm

Re: - posted by philologos (), on: 2006/8/24 7:32

I hear this theme raised from time to time and it always puzzles me. If you have an computer Bible programme please copy these references into it..

Acts 1:1,11,16; 2:32; 4:2,13,18,27,30; 5:30; 7:55; 8:35; 13:33; 17:7,18; 19:15; 28:23; Rom 3:26; 2Cor 4:11; Eph 4:21; Phil 2:10; 1Th 1:10; 4:14; Heb 2:9; 4:14; 6:20; 7:22; 10:19; 12:2,24; 13:12; 1John 4:15; 5:5; Rev 14:12; 17:6; 19:10; 22:16

They are instances of the name of 'Jesus' being used without the additional titles of Lord or Christ. Does Anderson address this?

Re: Honor to His Name - posted by Spitfire, on: 2006/8/24 7:33

As I read through your post, a couple of thoughts were coming to my mind. This may seem off the wall, but a scripture, "familiarity breeds contempt", which I understand that to mean that it's possible to become too lacks in our comfortableness with one another. The other thought which came to my mind is this: In our society today there is this hidden message being broadcast that nobody is better than you. But, the scripture says that no man should think more highly of himself than he ought. But...let each consider others better than themselves. There really has been this growing pride in our modern society that has infiltrated the Church. Love, Dian.

Re:, on: 2006/8/24 7:57

I don't believe it is a question of right and wrong so much as it being the revelation of Jesus Christ within one who PROFESSES to be a Christian.

Can He speak "The Lord Jesus Christ" in truthfulness/without conviction?

Re: - posted by Onesimus4God (), on: 2006/8/24 8:15

Having been raised Catholic, I have a rich heritage in "reverence" for God and His presence in my life. I have long found this sorely lacking among modern protestants, even some ancient ones.

Can you imagine being around the "Holy of Holies" back in the desert? Well, I'm sure you can understand the "awe" they must have felt. What happened? We are the "Holy of Holies". Where is the reverence? Where is the awe? Where is the respect for other "Holies" and where is the respect for ourselves?

You can swell with pride if you like. You can scream grace from the housetops. But if you are honest, you know what I'm saying is true. I do believe this is what the originator of this post is after.

Humbly before Him,

"O"

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Quote:

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I don't believe so because we are not the "Holy of Holies". Though we are supposed to be the temple for the Holy Ghost to dwell, we are not the Holy Ghost as you seem to imply. However, I could take this to be a warning for me to be on guard for what I take into myself, lest I violate Him who indwells me. If this is what you mean, I agree.

What do you mean by this,

Quote:

----- Where is the respect for other "Holies" and where is the respect for ourselves?

With respect,

Orm

Re: - posted by mamaluk, on: 2006/8/24 9:16

Dear Ron,

If you have time, please do read R.Anderson's little booklet. He did a much better job than what I tried to say. My English is so bad that I would only mislead you further. (I asked my daughter to edit the original post for me with its grammar :)
)

But let me try, 'Jesus' was used, in almost all instances where the Holy Spirit and the Disciples were describing His movements or words conducted while He was on earth. Even so, in the Pauline epistles, one can see, Paul addressed Him as The Lord Jesus Christ.

I came across a Greek Scholar's writing ,the difference between Jesus Christ and Christ Jesus is, the former a name used before crucification, a sort of of 'accursed name', as He was a man to be hung, while the latter, is the name post resurrection.

Of course, one can argue over this to The Lord's return, for me, it is more so a matter of personal conviction on the one hand, and love and reverence for our Lord on the other.

When an old saint corrected me on this years ago, I was not happy or comfortable at all, I even saw that saint as prideful , but then it just grew and grew on me, till I studied R.A.' booklet, I understood, and from that point on, not only do I not want to eliminate His title, but dont dare.

Ormy noticed and apparently understood in that instance where demons called Him 'jesus' in one of the Gospel Books. Thanks for bringing it out.

There's a whole study of this issue also by EWBullinger in one of his articles, very interesting. He teaches the differences between the usages of Jesus, Jesus Christ, Christ Jesus, ...and also the many different names of Jehovah, such as Eli, Jahwai, Adonai,

Freedom of spirit, at large, if it's of the Holy Spirit, He will always instruct us with the Scripture pertaining everything. But if it's of other spirits, that's how we hear " yo, bro, big guy, big man....." everywhere these days.

mamaluk

Re: - posted by philologos (), on: 2006/8/24 12:12

by mamaluk on 2006/8/24 14:16:49

Quote:

-----If you have time, please do read R.Anderson's little booklet. He did a much better job than what I tried to say. My English is so bad that I would only mislead you further. (

I will try to get to it. I am certainly not advocating what one old English preacher used to refer to as the slide from Almighty to All-Maty. It is just that 'Jesus' is such a precious and God given designation of who He is. In thousands of temptations I have breathed that name; Saviour. I have run into that name and have been safe.

I do believe that there is a significance in the order of Christ Jesus and Jesus Christ. Unfortunately this distinction is often

n obscured in my KJV. E W Bullinger has some good points but everything he wrote is so convoluted that it is easy to become 'dead right'; right and dead at the same time.

I delight in each each truth of the phrase "Christ Jesus our Lord" but we ought not to frighten people off from calling upon the name of the Lord; Jesus. I just want to be sure we don't cut folk off from the simplicity that is in Christ. Suppliants to great monarchs would couch their words in whole lists of titles... Our Lord said when ye pray say 'Our Father...' That is sublime in its simplicity and is not dishonouring to the King of the Universe.

Re: - posted by mamaluk, on: 2006/8/24 13:08

Ron,

Your points taken totally, I posted this with much reluctance and had prayed over this for a long time.

God's own people will never be 'run-off' by His honor, ever, but be drawn to Him rather. Besides, should we safeguard man's feelings or God's honor?

Or, is our Lord and Savior of the gospel unfit to be called the Lord Jesus when the preacher preaches it. Soteriologically reckoning, is He the Lord or not?

That is not to say, when someone preaches or tells the testimonies of the Lord as while He was on earth, in a reverential way, in accordance to Scripture, or even citing the texts word for word as the Holy Spirit wrote, from the pulpit to the writings, is not offensive. Truly, you find passages after passages in Scripture, Jesus, in His 'humbled' state on earth, was used very clearly.

This thread is mainly posted to the true believers who love God, and perhaps, as Orm mentioned, how he was perhaps influenced by the prideful Christendom followers/crowd amongst our seminaries and in the church buildings, to bring those saints back from the casualness with His title.

EW Bullinger, like all of us, was just a mere mortal, his words, my words, all the saints' words put together, can be nothing but convolution(as you said), and that's just not him, all of us, often times, too often indeed. And any true man of God will always remind us that we must not take their words too seriously. God forbid that this is about EWB, RA, or especially me, a little nobody here. :) (I mean it, I reckon how knowledgeable you are Ron, praise God)

The conviction of the Holy Spirit in any matter, be it of ecclesiological or eschatological, or pneumatological, (pardon all these unnecessary but fancy theological terms :)) plain spiritual must be carried by the validation of the Holy Spirit Himself, it doesn't even matter what Tozer says, Finney says, Watson says, no, not in a million years if without God's validation and the Holy Spirit's conviction, they would all have been long forgotten. I'm no fool here to remotely even think that my posts would do any good on their own, I posted them only out of a heart of unfeigned love for the Lord. Even this love, if not via prayers, can become a snare toyed by Satan.

As I said, when this old saint shared this issue with me years back, I was very offended, but I did not run off, I stuck in there, and studied for myself, "where, where does the Scripture say this or that,...how arrogant of him to tell me that I have to utter the Lord Jesus whenever I address Him, how legalistic of him", you know, that sort of prideful attitude in my own soul at that time.

This truly is an issue of personal conviction, and must not become an offense to any of you. What or how you address Christ, truly, is your own business. :)

In fact, I really shouldn't have the need to bring out scholars like EWB or RA, but since we live in a time where most often that 'lay' saints' words carry no weight, that is, without the 'fame or status' effect. In this, I guess I erred too by bringing these scholars in, instead of trusting the Scripture alone.

Orm had some better points and testimonies than mine, please read back, but even so, his points, my points, should not have much inference but references, really, God's conviction through His Word only can and has to be all sufficient.

As you said on the other thread, what did you call that? "Schlum, or Schlim", I thought that was funny. It's really true. Our words have zero weight, but only when God sees fit.

"as for me and my House...."

here, as for me personally, I dare not utter Him without His title, and hasn't been for a long time. Feel free to call me prideful, legalistic, judgmental, that's all too fine.....remember, I'm nobody, HE is ALL, and must be honored, HIS WAY !

We have fancy titles for man, fancy seminaries, fancy church buildings, fancy theologies , fancy book-binders on Bible covers, why leave out the **rightful** title to the name of the Lord Jesus Christ.

'layman' mamaluk

Re: - posted by philologos (), on: 2006/8/24 15:43

mamaluk on 2006/8/24 18:08:40

Quote:

------(I mean it, I reckon how knowledgeable you are Ron, praise God)

I know enough to know how little I know. ;-) I often used the sign-off WKIP ... we know in part.

Re: - posted by mamaluk, on: 2006/8/24 15:57

May be by leaving the Lord out, we see so many different Jesuses. Since the true Christian Evangelicals utter not His proper name while they preach just like the false onee do. Our salvation is solely based on both the LORD AND SAVIOR, not just Savior alone, isn't it so?

Also, this could well be the root of all evangelical errors. An error seeped in unaware when even the early seminaries produced their students/professors/preachers/teachers in their books and from their pulpits in leaving out The Lord's title. The Lord Jesus Christ.

These are the verses I extracted from post-Ascension books. The Author of the Bible told us (Gentile Ekklesia, Church) to follow Paul, and just by seeing how Luke and Paul, the apostles utter His name in every verse below.

May God speak, from Acts to Revelation, **EVERY SINGLE VERSE**, the Lord aligns with Jesus, and I remain silent. To start off with one from Romans pertaining to salvation:

Romans 10:9-10

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Acts 2:36

Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ.

Acts 11:17

Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

Acts 11:17

Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

Acts 15:11

But we believe that through the grace of the LORD Jesus Christ we shall be saved, even as they.

Acts 15:26

Men that have hazarded their lives for the name of our Lord Jesus Christ.

Acts 16:31

And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

Acts 20:21

Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

Acts 28:31

Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

Romans 1:3

Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

Romans 1:7

To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

Romans 5:1

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Romans 5:11

And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Romans 5:21

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Romans 6:11

Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Romans 6:23

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Romans 7:25

I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Romans 8:39

Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Romans 13:14

But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Romans 15:6

That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.

Romans 15:30

Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;

Romans 16:18

For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

Romans 16:20

And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

Romans 16:24

The grace of our Lord Jesus Christ be with you all. Amen.

1 Corinthians 1:2

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's:

1 Corinthians 1:3

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

1 Corinthians 1:7

So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

1 Corinthians 1:8

Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

1 Corinthians 1:9

God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

1 Corinthians 1:10

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

1 Corinthians 5:4

In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

1 Corinthians 8:6

But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

1 Corinthians 9:1

Am I am not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

1 Corinthians 15:31

I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

1 Corinthians 15:57

But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

1 Corinthians 16:22

If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

1 Corinthians 16:23

The grace of our Lord Jesus Christ be with you.

2 Corinthians 1:2

Grace be to you and peace from God our Father, and from the Lord Jesus Christ.

2 Corinthians 1:3

Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

2 Corinthians 4:5

For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

2 Corinthians 8:9

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

2 Corinthians 11:31

The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

2 Corinthians 13:14

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

Galatians 1:3

Grace be to you and peace from God the Father, and from our Lord Jesus Christ,

Galatians 6:14

But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

Galatians 6:18

Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

Ephesians 1:2

Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

Ephesians 1:3

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

Ephesians 1:17

That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

Ephesians 3:11

According to the eternal purpose which he purposed in Christ Jesus our Lord:

Ephesians 3:14

For this cause I bow my knees unto the Father of our Lord Jesus Christ,

Ephesians 5:20

Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Ephesians 6:23

Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

Ephesians 6:24

Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.

Philippians 1:2

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

Philippians 2:11

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 3:8

Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

Philippians 3:20

For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

Philippians 4:23

The grace of our Lord Jesus Christ be with you all. Amen.

Colossians 1:2

To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.

Colossians 1:3

We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

Colossians 2:6

As ye have therefore received Christ Jesus the Lord, so walk ye in him:

1 Thessalonians 1:1

Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.

1 Thessalonians 1:3

Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

1 Thessalonians 2:19

For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?

1 Thessalonians 3:11

Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you

1 Thessalonians 3:13

To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

1 Thessalonians 5:9

For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

1 Thessalonians 5:23

And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ

1 Thessalonians 5:28

The grace of our Lord Jesus Christ be with you. Amen.

2 Thessalonians 1:1

Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:

2 Thessalonians 1:2

Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

2 Thessalonians 1:8

In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

2 Thessalonians 1:12

That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

2 Thessalonians 2:1

Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,

2 Thessalonians 2:14

Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

2 Thessalonians 2:16

Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace

2 Thessalonians 3:6

Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us

2 Thessalonians 3:12

Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

2 Thessalonians 3:18

The grace of our Lord Jesus Christ be with you all. Amen.

1 Timothy 1:1

Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;

1 Timothy 1:2

Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.

1 Timothy 1:12

And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

1 Timothy 1:14

And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

1 Timothy 5:21

I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

1 Timothy 6:3

If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

1 Timothy 6:14

That thou keep this commandment without spot, unrebukable, until the appearing of our Lord Jesus Christ:

2 Timothy 1:2

To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.

2 Timothy 4:1

I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

2 Timothy 4:22

The Lord Jesus Christ be with thy spirit. Grace be with you. Amen.

Titus 1:4

To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.

Philemon 1:3

Grace to you, and peace, from God our Father and the Lord Jesus Christ.

Philemon 1:25

The grace of our Lord Jesus Christ be with your spirit. Amen.

James 1:1

James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

James 2:1

My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

2 Peter 1:8

For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

2 Peter 1:11

For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

2 Peter 1:14

Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me.

2 Peter 1:16

For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

2 Peter 2:20

For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

2 Peter 3:18

But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

2 John 1:3

Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

Jude 1:4

For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

Jude 1:17

But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

Jude 1:21

Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

Revelation 22:21

The grace of our Lord Jesus Christ be with you all. Amen.

Re: Honor to His Name - posted by Onesimus4God (), on: 2006/8/24 17:37

Ormlly,

By other "Holies", I meant other saints. The Holy Of Holies was not God, but where God dwelt to meet with man. Does not this apply now to our own bodies, His Temple or dwelling place.

I agree, you should be careful about what you take into your spirit. I'm glad someone else realizes this as well. God bless you.

Humbly immersed in His Spirit,

"O"

Re:, on: 2006/8/24 17:54

God bless you, Onesimus.

I know I can be nit-picky but in this day with so many voices speaking to us we all should pause and check our spiritual condition that we not be deceived by agreements with our common senses. Please forgive me if I offended you.

In Jesus ... for His sake,

Orm