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# General Topics :: How does one become a Christian?

# How does one become a Christian? - posted by CJaKfOrEsT (), on: 2006/11/7 5:53

Can someone help me with something? I need at least five seperate responses from this question:

# How does one become a Christian?

sermon index

Sounds easy...well here are the prerequisites for responding:

- 1. You must be an ordained minister (or at least a house church leader) and not a layperson, who doesn't have either:
- responsability over a flock
- an itinerant ministry (regular open air experience is okay)
- lecturing experience at a Bible College/Seminary/.. or such.
- 2. Your response must be short and to the point (think of it as a pay by the letter telegram)
- 3. Be coherrant to an Atheist

This is for use in a response to an Atheist that I am dialoguing with, who disagreed with what I put forward as Christianit y, because I kept insisting on refering to the Bible. You will need to give you name and credentials, and these will be han ded over with the data.

Now here is what the guy actually wanted me to ask you:

### Quote:

- 3. My feelings can be promptings by the Holy Spirit to give me guidance in a particular situation.
- 4. I look at modern day events through the light of biblical prophecy.

5. When troubles strike and things are going badly, I believe that Satan may be trying to attack me, God may be testing me, and/or that God is ultimate ly in control and that my struggles have meaning, even if God chooses not to reveal them to me.

If you mostly agree with the above five statements, please respond with "Mostly agree" to the person who sent you this. If you mostly disagree, please respond with "Mostly disagree"

Thank you for your time.

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I had ojected to his asserting that one becomes a Christian by agreeing with this statement, and gave him an alternative. He in turn asked me to send the above quote to five pastors that I know, and come back with their response, thinking tha t that would settle the issue and define Christianity.

Anyway, I look forward to your response.

# Re: How does one become a Christian? - posted by crsschk (), on: 2006/11/7 9:18

Hi Aaron,

I highly doubt I meet the qualifications, which you might point out is part of his problem (seeking an answer with a bunch of qualifying statements).

Randomly, I would mention that he is the strangest 'atheist' I have come across... For what it's worth...

Name: "Mud" Credentials: "Sinner" "How" to become a Christian? Or what "*is*" Christianity? (It's actually two questions he is asking).

Probably not the response he may be anticipating...

<sup>1.</sup> I believe that God exists.

<sup>2.</sup> I believe that the one true God has expressed his will in the Holy Bible.

"I don't know"

Data:

Joh 3:8 The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it g oes. So it is with everyone who is born of the Spirit."

If he needs a better answer than that could only state that he read the context of it, placing himself into it.

The only rightful Person to define his qualifying statements is the One who uttered them in the first place.

# Re: - posted by CJaKfOrEsT (), on: 2006/11/7 10:56

Quote:

crsschk wrote: Probably not the response he may be anticipating...

"I don't know"

Data:

Joh 3:8 The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone wh o is born of the Spirit."

If he needs a better answer than that could only state that he read the context of it, placing himself into it.

The only rightful Person to define his qualifying statements is the One who uttered them in the first place.

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Nice Mike, nice:-)

PS - Strange atheist = ex-Christian.

# Re: How does one become a Christian? - posted by InTheLight (), on: 2006/11/7 11:05

Well, I certainly don't meet the qualification either but, I would like to make a comment concerning the list of questions. I think most ministers would agree with the list but, as it relates to the question posed, we are not Christians because we believe those things, we believe those things because we are Christians.

In Christ,

Ron

# Re: How does one become a Christian? - posted by DesiJr, on: 2006/11/7 14:50

One thing is missing from your list....

That this person has surrendered his life to Jesus Christ and follows Him as the Boss of his life and the way of Salvation for his life.

Those five points that you have listed never once mention Jesus being the way the truth and the life and that no one co mes to the Father but through Him.

By the way...I'm curious to what your alternative response was...in how you disagree with why that list does not define on e as being a Christian?

This is fundamental to even calling yourself a Christian and I am really surprised that no one has mentionied it.

In my simple way of thinking I believe that one becomes a Christian when the Gospel message is confirmed as truth with your spirit and you see your sin the way God sees your sin and you repent and surrender your life to the Jesus.

The moment you pick up your cross (or die to yourself) and follow after Him.

In dying to yourself I believe that your spirit repents of sin and you recognize how you are indeed lost without God the Fa ther, which leads you to surrender to Christ.

God Bless, Desi

Desi Jr.

# Re: - posted by roadsign (), on: 2006/11/7 21:09

Quote:

----- How does one become a Christian?

I am wondering: Why has this atheist made this highly detailed request? Is he really open and seeking, or rather hoping to reinforce his own position with  $\hat{A}$ "useful criteria $\hat{A}$ " from religious experts. Okay, I admit that my apprehensions arise fr om past experiences with atheists  $\hat{A}$ - who had a remarkable way of taking the precious pearls and then using them to re inforce their stance. Personally I would be reluctant to let this atheist steer the  $\hat{A}$ "ship $\hat{A}$ ". Atheists, like any skeptic, will dr ive it where THEY want it to go. They will try to divert the focus AWAY from their own rebellious heart (the REAL root sin ).

Jesus was careful not to let the sceptics control him. He never obliged them. He took the reigns out of their hands, and t hen drove a pointed arrow right to the root of their hearts.

If this atheist doesnÂ't even believe in God than why would he want to know how to become a Christian? (which in his m ind is merely a religious adherent depending on his fantasy as his crutch)

Aaron, Instead of YOU looking for 5 pastors to give answers, why not suggest that HE surf the net for Bible Colleges a nd Churches and find out himself.

Really, your word aught to be enough. But more than that, your own life and your love for God will speak loudest. Hopef ully, he will come to desire the God of your faith .....some day, if not now.

Â"Blessed are the pure in heart for they shall see God.Â" Matthew 6

PS: Something worth considering in your dialogues together: Jesus came to give us a Way of Life, not just a list of thing s to believe.

# Re: - posted by CJaKfOrEsT (), on: 2006/11/8 6:18

Quote:

roadsign wrote:

Quote:

----- How does one become a Christian?

I am wondering: Why has this atheist made this highly detailed request? Is he really open and seeking, or rather hoping to reinforce his own position with "useful criteria" from religious experts.

\_\_\_\_\_

I'll admit that the latter is his purpose. The reason for my catering to his request, is to demonstrate fairplay (\*Edit\* He act ually expressed the fact that it impressed him that I had actually posted this here, when I told him.\*Edit\*). I have spent tw o days suffering put down and being repeatatively called "delusional" on a board that claims to be an place where peopl e can discuss the existance of God.

The thread that I entered into was in a section that claimed to be a place where Christians could share there view points, and I responded, and the thread was titled, "Defining God". The purpose of the thread was to "Define what God is, beca use without knowing what He is, it is impossible to discuss His existance." I entered into the discussion because it beca me apparent that the initial post was made by an Atheist who was trying to "bait a Christian into his web".

I considered the possibility that this was the providence of God, and proceeded to "define" God, by speaking on "Sin, righ teousness, and judgement" (which is the only message that the Holy Spirit has for "the world", until it comes to repentan ce). My initial response was to disagee with this person's claim that agreement to the 5 points he presented (listed in my i ntial post) as being the means in which a person "became" a Christian.

Every post I made, I made a challenge to consider the implications of my statements being true, to which each reply, fro m 4 or five different people, totally ignored, and came back with why my asertions were flawed, and my illustrations were pathetic.

Although I hope that some will repent and turn to God from my post, I'm content to know that at least there is one voice t hat has faithfully presented the fact that true Christianity is about Repentance, Justificaion, Sanctification and Adoption, and not "Say a magic prayer and God will make your life better". You of all people Dianne should know about baring the shame of the Cross, and offering oneself as a viccarious representation of Christ on the Cross. Art Katz teaches on this extensively. And consider that He has led me into this as my family life is in apparent shambles, and there is nothing that I can do for it, but pray.

My voice may be the only voice that they hear the true gospel from, and after being invited to view the forum by a rando m email, I would not want to risk ignoring God's providence in this matter.

However thanks for your concern:-).

# Re: - posted by CJaKfOrEsT (), on: 2006/11/8 6:20

Quote: -----roadsign wrote: "Blessed are the pure in heart for they shall see God." Matthew 6

PS: Something worth considering in your dialogues together: Jesus came to give us a Way of Life, not just a list of things to believe.

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Funny you mention this verse. I actually posted this radnomly in the middle of a dialgoue, and asked the question, "What is it to have a pure heart?" No one has dared to answer.

# Re: - posted by roadsign (), on: 2006/11/8 8:38

Quote:

------ My voice may be the only voice that they hear the true gospel from, and after being invited to view the forum by a random email, I would not want to risk ignoring God's providence in this matter.

My, Aaron, you really are jumping into the fire! Praise God for the opportunity. Actually it may be a divine providence for you too – GodÂ's way of building your own defence, and really thinking about what YOU believe.

Of course, while those like you (and I) may rejoice in being persecuted, our opponents may be gloating over their triump h over yet another loser Christian, while mocking our "pitiful" attempts at defending an imaginary God.

Personally, as much as I can help it, I would not wish to give them the pleasure of fuelling their jets at my expense. I wou Id prefer to leave them silenced and somewhat humbled, with some degree of awe over the teachings of Christ.

During my youth I used to defend God through rational/theological means. It took me years to realize that it doesnÂ't wor k because it never pricks the conscience. I now drive towards the conscience. Actually, more recently I have employed a different tactic: I agree with them about Christianity.

Jesus taught, Â'Agree with your adversaryÂ".

Doing so deflates his combative drive. One canÂ't argue with someone who wonÂ't. When you disengage a dispute, you also cause him to face himself, rather than focus on you.

You will almost always discover that the reason people reject the God of Christianity is because of Christians. Yes, Chri stianity (as a world religion, and as commonly practised) is a horrible religion. Christians have killed in the name of God, they have been money hungry, power hungry, hypocritical, exploitedÂ.... They have committed every evil imaginable.

And on that point, (the evils of Christianity) we have a common playing field. You have to help the skeptic to see the diff erence between Christianity and JesusÂ' teachings. ItÂ's not hard to get them to actually defend JesusÂ' own words. I h ave told atheists: It seems like you agree with God – that exploitation is wrongÂ... bla bla blaÂ...

Frankly people in the world know a lot more about the common practise of Christianity, than about Christ's teachings, or about the lives of REAL Christians.

Here are some audio (http://www.rzim.org/radio/archives.php?pLMPT&o40&i10) Sermons by Ravi Zacharias that may b e an excellent aid for you. You find more by clicking back or forwards.

By the way, I did read in your other thread about your ongoing family challenges, and have been praying for you. Our fa mily has had its falling-apart time too. I remember 15 years ago, being horribly afflicted with Chronic Fatigue Syndrome, along with numerous other stressors, telling my atheist doctor: "Now youÂ're going to think that IÂ'm a loser". His res ponse surprised me. He said, "Quite the contrary. I admire your way of dealing with it all". He also said on another oc casion: "You must hang on to your faith. Your faith is going to help you get through." And yet during those days I was too ashamed to call myself a Christian. I was that low.

So, when the rubber hits the road, there is no defence for our Lord more powerful than the evidence that it works when t he chips are down.

Diane

# Re: - posted by InTheLight (), on: 2006/11/8 9:03

#### Quote:

------During my youth I used to defend God through rational/theological means. It took me years to realize that it doesn't work be cause it never pricks the conscience. I now drive towards the conscience.

This driving towards the conscience is exactly what Jesus did. A great example of this was what Jesus did in dealing wit h the Pharisees in Luke 6. They reasoned that Jesus disciples were breaking the law by plucking grain, rubbing it in their hands, and eating on the sabbath. The Pharisees thought they had a head problem with Jesus. But Jesus knew it was r eally a heart problem, He appealed to their conscience. To paraphrase, He said, "you guys don't have a problem with D avid eating the showbread when he was hungry, why do you have a problem with me?" The unsaid answer is, "because David isn't around today to show you your sin, but I am." The appeal was their inconsistency and to conscience, and it is very effective.

Jesus did the same thing just a few verses later when the Pharisees were hoping to "accuse" Him healing on the sabbat h. Jesus knew what was up and before healing the man with the withered hand he said, "I will ask you one thing; Is it law ful on the sabbath days to do good, or to do evil? to save life, or to destroy it?" Luke does not record that there was any r esponse to Jesus' question because their consciences wouldn't allow them to speak in response to such a question.

Like Diane, I am convinced that this appealing to conscience is the way to take.

In Christ,

Ron

### Re: How does one become a Christian? - posted by enid, on: 2006/11/8 9:08

Sorry that I don't meet the criteria you have said, but here's two bits anyhow!

Atheists ask so many questions, because they have no answers.

Psalm 14v1 says, 'The fool has said in his heart there is no God'.

Basically, they are a foolish and lost bunch.

However, they are redeemable!

Whether or not you can answer a question or not, you can't lose. You're already covered in the blood of Jesus Christ, fill ed with the Holy Spirit and have your name written in the Lamb's book of life.

What more could a person ask for!

God bless.

# Re: - posted by RobertW (), on: 2006/11/8 9:22

Quote:

-----Like Diane, I am convinced that this appealing to conscience is the way to take.

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When George Fox came to the America he asked some questions of the American Indians he encountered. He asked th em that when they tell a lie if they feel bad about it as to know it was wrong. They affirmed that they knew it was wrong. Fox then asked them *how* they knew it was wrong; they replied, "they just knew." This is the conscience at work in man even though they have not been raised with any real moral values.

We could say a lot to an athiest but by and large it is a futile conversation because there is usually an underlying cause of their 'position'. They have <u>decided</u> to cease believing in God. People are not born atheists, they come into this position n. The Hebrew word for 'fool' is Nabawl and it means 'to wilt'. The 'fool' has said in his heart there is no God. They have wilted from a once healthy position. This wilting takes place as light is rejected. Hearts are 'darkened' in their foolishness . Men love darkness rather than light because their deeds are evil. As Spurgeon said, follow them home and see how th ey live and you will know why their are atheists. It's a convenient position to take to butress the conscience as it screams against the lifestyle.

### Re: - posted by RobertW (), on: 2006/11/8 16:49

Ravi Zacharias' latest Podcast would be very helpful in dealing with this topic. It is called "Jesus As They Saw Him." Ver y good.

### Re: - posted by PaulWest (), on: 2006/11/8 20:29

Quote:

-----People are not born atheists, they come into this position. The Hebrew word for 'fool' is Nabawl and it means 'to wilt'. The 'fool' has said in his heart there is no God. They have wilted from a once healthy position. This wilting takes place as light is rejected. Hearts are 'darkened' in th eir foolishness. Men love darkness rather than light because their deeds are evil.

A most excellent post, Robert. Thank you. I am truly edified.

**Brother Paul**