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## GodÂ's Cause Prospers When Prayer Is Mighty

by E. M. Bounds, From Purpose In Prayer
The prayers of GodÂ's saints are the capital stock in heaven by which Christ carries on His great work upon earth. The g reat throes and mighty convul sions on earth are the results of these prayers. Earth is changed, revolutionized, angels m ove on more powerful, more rapid wing, and GodÂ's policy is shaped as the prayers are more numerous, more efficient.

It is true that the mightiest successes that come to GodÂ's cause are created and carried on by prayer.

## GodÂ's Day Of Power

The angelic days of activity and power are when GodÂ's Church comes into its mightiest inheritance of mightiest faith an d mightiest prayer. GodÂ's conquering days are when the saints have given themselves to mightiest prayer. When God Â's house on earth is a house of prayer, then GodÂ's house in heaven is busy and all potent in its plans and movements . Then His earthly armies are clothed with the triumphs and spoils of victory and His enemies defeated on every hand.

God conditions the very life and prosperity of His cause on prayer. The condition was put in the very existence of GodÂ' s cause in this world. Ask of Me is the one condition God puts in the very advance and triumph of His cause.

Men are to prayÂ-to pray for the advance of GodÂ's cause. Prayer puts God in full force in the world. To a prayerful ma n God is present in realized force. To a prayerful Church God is present in glorious power, and the Second Psalm is the Divine description of the establishment of GodÂ's cause through Jesus Christ.

All inferior dispensations have merged in the enthronement of Jesus Christ. God declares the enthronement of His Son. The nations are incensed with bitter hatred against His cause. God is described as laughing at their enfeebled hate. The Lord will laugh; the Lord will have them in derision. Â"Yet have I set My King upon My holy hill of Zion.Â" The decree has passed immutable and eternal:

Â"I will tell of the decree: the Lord said unto Me, Thou art My Son; this day have I begotten Thee. Ask of Me, and I will gi ve Thee the nations for Thine inheritance, and the uttermost parts of the earth for Thy possession. Thou shalt break the $m$ with a rod of iron; Thou shalt dash them in pieces like a potterÂ's vesselÂ" (Psa. 2:7-9).

Ask of Me is the conditionÂ—a praying people willing and obedient. Â"And men shall pray for Him continually.Â" Under t his universal and simple promise men and women of old laid themselves out for God. They prayed and God answered $t$ heir prayers, and the cause of God was kept alive in the world by the flame of their praying.

Prayer became a settled and only condition to move His SonÂ's Kingdom. Â"Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be openedÂ" (Matt. 7:7). The strongest one in ChristÂ's kingdom is he who is the best knoc ker. The secret of success in ChristÂ's Kingdom is the ability to pray. The one who can wield the power of prayer is the s trong one, the holy one in ChristÂ's Kingdom. The most important lesson we can learn is how to pray.

Prayer is the keynote of the most sanctified life, of the holiest ministry. He does the most for God who is the highest skill ed in prayer. Jesus Christ exercised His ministry after this order.

