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Look at the corn in the field: it holds its head erect while it is green, but when the ear is filled and matured, it hangs its he ad in graceful humbleness.

Look at your fruit trees: how their blooming branches shoot up toward the sky, but when they begin to be loaded with frui t, since the riper the fruit the greater its weight, the branch begins to bow, until it needs oftentimes to be propped up and to be supported, lest it break away from the stem. Weight comes with maturity; lowliness of mind is the inevitable conseq uence.

Growing Christians think themselves nothing; full-grown Christians know that they are less than nothing. The nearer we are to heaven in point of holiness, the more we mourn our infirmities, and the humbler is our estimate.

Lightly-laden vessels float high in the water; heavy cargo sinks the barque to the water's edge. The more grace, the mor e the need of grace is felt. He may boast of his grace who has none, he may talk much of his grace who has little; but he who is rich in grace cries out for more, and forgets that which is behind.

When a man's inward life flows like a river, he thinks only of the source, and cries before his God, "All my fresh springs a re in Thee!" He who abounds in holiness feels more than ever that in him, that is, in his flesh, there dwelleth no good thin g.

You are not ripened, my brother, while you have a high esteem of yourself. He who glories in himself is but a babe in Ch rist, if indeed he is in Christ at all.

When you shall see death written on the creature, and see all your life in Christ; when you shall perceive even the holy t hings to have iniquity in them, and see all your perfectness in Him who is altogether lovely; when you shall lie prostrate a t the foot of the throne, and only rise to sit and reign in Him who is your all--then are you ripening, but not until then.