





C | March http://www.sermonindex.net/

General Topics :: Sermon on Nonresistance

Sermon on Nonresistance - posted by HomeFree89 (), on: 2007/3/24 18:33

Since the other thread on nonresistance I've been thinking about some of the questions people brought up.

Here is a good sermon on nonresistance:

http://www.charityministries.org/tapeministry/audio/3744.mp3

Jordan

Re: Sermon on Nonresistance - posted by pastorfrin, on: 2007/3/24 19:52

Jordan,

Very good sermon, thank you for the link.

Such a blessing to hear True Biblical Nonresistance being proclaimed and to young people at that, praise the Lord, His message is being proclaimed. Oh that more would have ears to hear, soon it will be to late.

May our prayer be, help us to hear Dear Lord what the Spirit is saying unto the church.

In His Love

pastorfrin

Re: - posted by HomeFree89 (), on: 2007/3/24 20:22

Hi Pastorfrin.

Can I ask you a question? What are your thoughts on the other aspects of nonresistance such as voting? I haven't been able to come to any really conclusion with voting, I don't think it's wrong to vote, but there are others who would say that that is part of nonresistance.

God bless, Jordan

Re: - posted by jordanamo, on: 2007/3/24 22:23

Heh, although you didn't ask me the question I will chime in. I wouldn't link nonresistance to not voting. Two different thin gs really. But I would not vote because voting is a symbolic/literal gesture that you are endorsing the candidate thereof.

I have not found one candidate that I could endorse, for no such candidate exists. Politics is Poly-ticks, my friend.

The Puritanical/postmillenial/etc. mentality would be for voting for a person that pretty much fits into their general mould of beliefs (anti-abortion, etc.)-- the premillenial view differs with this and advocates an implied resistance of sorts to parti cipating in electing politicians as this Earth is basically of the Devil (crafted by him and ran by him throughout the nations) and no matter how hard you try it's impossible to set up a Theocratic Kingdom likened to that of the Kingdom of God lit erally on this Earth, only He will bring that about.

I admit I'm a bit scattered on this whole deal (hence: take what I say with a grain of salt) but these are my general though hts and wish not to argue with you if you feel you want to vote for a political candidate-- "all the power to you."

Jordan

Re: - posted by jordanamo, on: 2007/3/24 22:38

(Didn't listen to the sermon, have no idea the true context of it. Don't plan to listen to it but I probably have an idea of its general context... 'less anyone else wants to chime on specifics.)

On the other issue as regarding nonresistance in the popular sense of the word, I do believe it is entirely biblical, howev er it can be misconstrued and be turned into a vile protestation. Such as people that rebelled against slavery (even if it w as nonresistance)-- when they should have been submissive. ('Tis unbiblical when you look at what Paul said concernin g it... but that isn't to endorse slavery, it's just to say, if you find yourself born into it, or placed forcefully, the Biblical thing to do is "please/obey your masters.") And people that non-violently resisted against authorities in the South during 60's, and even Gandhi really and his whole 'deal'.

Nonresistance can really be unholy and unbiblical. It can be completely rebellious (have personal experience with this) so one must be careful. Only a few instances really cause it such as when your conscience says you must peacefully resist (I mean when it REALLY says so) in a certain political or social situation such as conscription (for me, at least).

So, one must be careful!

Jordan

Re:voting - posted by pastorfrin, on: 2007/3/25 13:05

Jordan wrote:

Quote:

-----Can I ask you a question? What are your thoughts on the other aspects of nonresistance such as voting? I haven't been able to co me to any really conclusion with voting, I don't think it's wrong to vote, but there are others who would say that that is part of nonresistance.

Hi Jordan,

I have one King and I cast my vote a long time ago for Him, to follow Him.

Luke 9:23

And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

Politics are violent and corrupt because they are of this world. Just turn on a news program at any given time and what y ou hear is not love but hate, one side against the other, no thanks. Those who think our Lord is running a democracy will be disappointed.

Our Lord said His kingdom is not of this world so we are not citizens here, but strangers and pilgrims, our citizenship is in heaven where our Lord Jesus Christ is our representative to the Father and cast our vote for us. Having said this, let each one do as they have faith Â" For whatsoever is not of faith is sinÂ".

In His Love

pastorfrin

Re: - posted by HomeFree89 (), on: 2007/3/25 14:21

Thanks Jordan and Pastorfrin,

You have both been helpful and I will keep seeking on this matter.

Jordan

Re: - posted by roadsign (), on: 2007/3/25 18:28

Hi. Homefree89.

I am posting an excerpt that I scanned from my Bible interpretation and analysis course textbook - the chapter that dea Is with what WE bring to the biblical text. This section deals with our own historical-cultural context, and how that can co lor our Biblical interpretation. I thought you might appreciate these thoughts:

Â... let's take a "cultural" look at Romans 13:1-7 (This section is targeted primarily at American readers. If you are not an American, please be patient with us in this section. Try to determine a similar situation in your culture.) Read this passage carefully:

Everyone must submit himself to the governing authorities, for there is no authority except that which God has establish ed. The authorities that exist have been established by God. 2Consequently, he who rebels against the authority is rebel ling against what God has instituted, and those who do so will bring judgment on themselves. 3For rulers hold no terror f or those who do right, but for those who do wrong. Do you want to be free from fear of the one in authority? Then do wh at is right and he will commend you. 4For he is God's servant to do you good. But if you do wrong, be afraid, for he does not bear the sword for nothing. He is God's servant, an agent of wrath to bring punishment on the wrongdoer. 5Therefor e, it is necessary to submit to the authorities, not only because of possible punishment but also because of conscienceÂ

With this passage in mind, would it have been wrong for you to participate in the Boston Tea Party of 1773? In protest of a new tax on tea, American "patriots" dumped tons of someone else's tea into the Boston Harbor. Was that a Christian t hing to do? Or suppose you were one of the Minutemen along the route between Concord and Boston on April 19, 1775. Should a Christian aim, fire, and kill the soldiers that represent the government? Does this not conflict with Romans 13? Or perhaps the larger question should be asked: Was the American Revolution undertaken in disobedience to Romans 13:1-7? Keep in mind that the Revolution was more about economics than about religious freedom.

Remember too that when Paul wrote Romans, the government in Rome was much more oppressive and tyrannical than the British government under King George III ever was. What do you think?

Perhaps we have angered some of you. Perhaps you are steamed-up about our challenge to the legitimacy of the glorio us American Revolution. Please forgive us. We are not really concerned with what you think about the Revolution. What we hope you saw was some inner emotional reaction within yourself to a fairly literal and normal reading of a biblical text. If you reacted strongly to our suggested understanding of Romans 13, you should ask yourself, Why did I react so strongly? We would suggest that we struck a sensitive cultural nerve.

You see, the morality of the American rebellion against Britain is never questioned as we grow up. It is always presented as wonderful and glorious—the epitome of patriotism (which must be good). It is tightly intertwined in our hearts with the flag, baseball, Mom, and apple pie. Thus it has become sacred. We place the "rightness" of it over any critique or chall enge to it that may come from the Bible. Any interpretation of Romans 13 that can possibly be legitimate must comply with respect for the Revolution. Thus we place our culture over the Bible, and we become closed-minded to any understanding of the Bible that conflicts with the status quo of our culture.

Of course the Revolution is more complicated than we have admitted. Our purpose is not so much to criticize it as to use it as an illustration. However, we do want you (American readers) to see that there are American things that exert a pow erful subconscious influence on the way we read and interpret the Bible. We need to be aware of these influences and to be conscious of their effect on our study. It is important that we at least be open to the possibility that Romans 13 may be critical of the Revolution. We are looking for what God is saying and not what our culture is saying. We must look to the details of the text and its historical setting to determine the answer, not to our own culture-driven preunderstanding.

If we start our interpretive analysis of Romans 13:1-7 with the preconceived, forgone conclusion that it cannot be critical of the Revolution, we are then placing our culture above the Bible. Jesus, however, calls us to a higher calling! We are ci tizens of his kingdom, pledged to follow him and his teachings. We should never place our loyalty to our country and cult ure above our loyalty to God. Regardless of what you think about the Revolution, we hope you grasp the idea that we m ust be able to put all of our American culture on the table under the scrutiny of Scripture. Never should we allow our cult ure to dictate the meaning of the Word of God.

This is radical stuff and may be difficult for you to digest all at once. We know that. Mull on it for a while. Talk to Christian s from different cultures and get their perspective....

Taken from Â"Grasping GodÂ's Word, A Hands on Approach to Reading, Interpreting, and Applying the BibleÂ", by Duv

all and Hays

God bless you as you mull this over ... Diane

Re: - posted by ginnyrose (), on: 2007/3/25 18:53

Diane wrote:

Diane, you make a valid point. The writer is right when he says:

Quote

------You see, the morality of the American rebellion against Britain is never questioned as we grow up.

I remember well how we studied American history and had to memorize all those dates (and I did it long enought to pas s the test and then forgot it :-o.)

This idea was a new one until I heard someone in recent years say how the Amish/Mennonite immigrants refused to ren der aid to the revolutionaries for the reasons quoted above and as a result were considered tories which did not sit well f or them.

Since I live now in the USA in 2007, I believe - according to Scripture - it is my obligation to pay my taxes and be a law a biding citizen according to Romans 13. But do I vote? I, too, am asking the same question. We have voted in the past an d I am experiencing doubts.

The local situation is that the politicans are so corrupt, you vote for who you think would be honest, but how do I know this is really the case? Now this is the practical issue. What about the spiritual one? Pastorfrin made the point how we are strangers and pilgrims and they have no rights in an alien land (at least in most countries) so how does this look like whe re the rubber meets the road? So if I do not vote, I will not be called to jury duty...

Yes, I am thinking and wondering how the LORD is going to lead us...the longer it goes I get the feeling my presense at t he polling place is history...

ginnyrose

Re: - posted by HomeFree89 (), on: 2007/3/25 19:49

Hi Diane,

That is very interesting stuff. I have struggled with the American Revolution and have written a paper about it examining it in light of Scripture.

Thanks for sharing that!

Jordan

Nonresitance - posted by crsschk (), on: 2007/3/26 0:03

Some very good stuff. Reading through all these wondered how this verse might apply;

But when they persecute you in this city, flee ye into another Matt 10:23 (KJV)

Re: Nonresitance - posted by rookie (), on: 2007/3/26 0:43

Quote:	
	-We should never place our loyalty to our country and culture above our loyalty to God.
	. -

James 5:

10 My brethren, take the prophets, who spoke in the name of the Lord, as an example of suffering and patience. 11 Ind eed we count them blessed who endure. You have heard of the perseverance of Job and seen the end intended by the Lord—that the Lord is very compassionate and merciful.

James 5:12 But above all, my brethren, do not swear, either by heaven or by earth or with any other oath. But let your " Yes" be "Yes," and your "No," "No," lest you fall into judgment.

When one enters into an oath, he is at the mercy of the one he swears alegiance to. There is only One who's name mus to be hallowed. The Lord will preserve those who hallow His name.

2Cor. 6:14 Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessnes s? And what communion has light with darkness? 15 And what accord has Christ with Belial? Or what part has a believ er with an unbeliever? 16 And what agreement has the temple of God with idols? For you are the temple of the living G od. As God has said:

"I will dwell in them
And walk among them.
I will be their God,
And they shall be My people."
17 Therefore
"Come out from among them
And be separate, says the Lord.
Do not touch what is unclean,
And I will receive you."
18 "I will be a Father to you,
And you shall be My sons and daughters,
Says the LORD Almighty."

In Christ Jeff

Re: more thoughts on non-resistance - posted by roadsign (), on: 2007/3/26 12:40

Ginnyrose said:

Quote:
------This idea was a new one until...

Certainly, it is extremely difficult to see where we are influenced by cultural values — especially when we are in the mid dle of it. Our values seem right to us, and so we canÂ't imagine that the Bible could ever contradict them! Most of our values are unconscious. ThatÂ's why the value of the earlier suggestion:

Quote:	
	talk to Christians from different cultures and get their perspective

Canada, of course, has adopted many of the USÂ's cultural values. Yet there are a few differences (to some extent) Â- especially regarding the exertion of power in order to put others where we want them to be. And that doesnÂ't only refer to political/military maneuvering. A Canadian lady recently visited the US and found herself in a traffic situation where she held up some drivers behind her. She did not expect that sudden honking of horns coming from all around her. It shocked and unnerved her, and she couldnÂ't focus on her driving. Of course, that would not be troubling to those accus tomed to it; but it does expose an assertive characteristic of American culture - that is perhaps more easily seen from the outside.

While resistance/domination is regarded as a cultural virtue that pertains to war, it cannot help but filter down into all w alks of life \hat{A} – besides international/political affairs. Consider its effect even in conservative evangelical religion \hat{A} – where one feels quite justified in using power (with words, etc) to subdue those in the wrong, or assert oneself over sinners. E x:

"I want those in the wrong to know that I wonÂ't stand for it!"

- "IÂ'm not going to Â"letÂ"Â....."
- "I just won't "allow" ..."
- "They need to know..."

That is exactly how I heard US political leaders speak about Iran (along with some power-posturing and threats) - but d oes that method have a place in the lives of ChristÂ's followers - ever? Is policing our calling Â- regarding the way we d eal with others? How can we view that as our calling when it is contrary to the very character and teaching of Christ. Ar e we not to exemplify his character?

Jesus said, "Turn the other cheek" To me, that is the ultimate in non-resistance! What did he mean? (It certainly is NOT politically correct)

What about the way we communicate with each other — whether in our families, churches, communities, or here? Just how much freedom has God given us to resist another with what would seem like verbal swords (often referred to as "r ebuke")?

Diane

Re:Cultural values - posted by pastorfrin, on: 2007/3/26 19:46

Sister Diane.

You wrote:

Quote:

------Certainly, it is extremely difficult to see where we are influenced by cultural values Â- especially when we are in the middle of it. Ou r values seem right to us, and so we canÂ't imagine that the Bible could ever contradict them! Most of our values are unconscious. ThatÂ's why the value of the earlier suggestion:

Sister, do you think it may be a lack of knowing

what the Word of God actually says about non-resistance. Then if you combine lack of knowledge, along with what is being said from the pulpit, mans word supersedes God's Word.

Shortly after I was discharded from the service

my wife and I began to attend the Wesleyan church, where we were married. We had recently

recommitted our lives to the Lord and I could not get enough of God's word. I studied for hours at a time, month after month, and one thing that jumped off the pages was Our Lord's

teaching on non-resistance. So of course I took what I had discovered to our SS class which the

pastor was teaching. I will never forget the response of those people and the pastor.

It was as if I slapped them in the face. They attacked like wild dogs. I quoted scripture to no avail, they literally wanted to stone me.

This went on for several weeks and one Sunday morning the pastor said to the class, I want us all to read together Matt hew 5, after we had finished reading he broke down in tears and said I have been wrong and I have asked the Lord's for giveness and now I am asking for all of yours.

He went on to say, our brother is right in what he says the Lord has taught him, we as christians must obey our Lord and practice non-resistance.

Needless to say I almost fell on the floor, but instead we all (well some of us) hugged one another and the whole atmosp here in the class changed, all because people saw what Jesus really said.

Praise the Lord if we would only look at His Word and it be our guide. Culture can literally send us to Hell if it replaces the Word of God.

In His Love

pastorfrin

Re: - posted by lovejt (), on: 2007/3/26 22:17

That is a wonderful testimony.

Thanks for sharing that brother.

Re: truth vs conscience - posted by roadsign (), on: 2007/3/27 6:55

Quote:
Sister, do you think it may be a lack of knowing
what the Word of God actually says about non-resistance. Then if you combine lack of knowledge, along with what is being said from the pulpit, man word supersedes God's Word.

I do believe that whatever has been imprinted on our minds and consciences takes precedence over any new information \hat{A} — even if we see it blatantly in the Bible. Is that not why that pastor you spoke about resisted you so vehemently? He really thought he was defending truth. (This is a good reason to teach and model kingdom values early in life and continuously afterwards: to create the correct imprints, and to provide resiliency against the incorrect ones.)

Ginnyrose said,

Quote:
ere the rubber meets the road? So if I do not vote, I will not be called to jury duty

Yes, I am thinking and wondering how the LORD is going to lead us...the longer it goes I get the feeling my presense at the polling place is history...

Mmmm, IÂ've never thought through this like you have. One thing I can say is that our preoccupation with the affairs of this world can rob us of our much-needed time and focus on the kingdom of God — and so we become spiritually impoverished. Add to that the fact that the information we receive in the media has been spun in such a way as to manipulate our minds and gain our allegiance. (Not that refusing to vote has any virtue in itself. Maybe it has its place \hat{A} — just not as big as itÂ's made out to be).

I believe that it is our real enemy, the devil who tries to get us overly obsessed with our opponents, enemies, and all the bad stuff in the world so that we will keep our eyes off of God, and remain in a state of weak faith.

I use the analogy of junk food: We can be so focused on the problems of junk food, campaigning against it, resisting, etc that we fail to learn about good food. In fact, the day could suddenly come when we wake up and realize that we have never served a proper nutritious meal in our entire lifetime — either to ourselves, or to anyone else. In other words, setting a life-time occupation of resisting the effects of the kingdom of the world merely leaves a vacuum at best. WeÂ'd do far better by focusing on our relationship and participation with God — of ushering in his kingdom. IsnÂ't that our ca

lling?

Â"But seek first the kingdom of GodÂ.... Â"
"Thy kingdom come..."

Quote:

-----But when they persecute you in this city, flee ye into another

Matt 10:23 (KJV)

What feels like defeat in our culture, is not necessarily defeat in God's kingdom.

Diane

Re: - posted by ginnyrose (), on: 2007/3/27 9:03

Interesting thread...just a couple scattered comments...

Diane wrote:

Jesus said, Â"Turn the other cheekÂ" To me, that is the ultimate in non-resistance! What did he mean? (It certainly is N OT politically correct)

This statement explains well why pacifism is not Biblical but Biblical nonresistance is. Pacifism works to incorporate this principle in how a government is to be run/operated and it does not work. The civil authorites mission is totally different and that is to restrain the work of evil men. In accomplishing this, physical force needs to be used. The purpose of the ch urch is to evangelize. So now we have in this world the civil authorities and the church, both legitimate ministries (Roma ns 13:4) ordained by God. The way each functions is totally different, using different methods.

Diane wrote:

Add to that the fact that the information we receive in the media has been spun in such a way as to manipulate our mind s and gain our allegiance.

Yeah, if you vote for me or give money to this cause we will fight this moral issue, fix it and everyone will live happily eve r after! :-P Unfortunately, the problems still persists and are getting worse.

Blesings, ginnyrose

Re: - posted by Compton (), on: 2007/3/27 9:26

Quote:

------I will never forget the response of those people and the pastor. It was as if I slapped them in the face. They attacked like wild dogs. I quoted scripture to no avail, they literally wanted to stone me. This went on for several weeks and one Sunday morning the pastor said to the class, I w ant us all to read together Matthew 5, after we had finished reading he broke down in tears and said I have been wrong and I have asked the Lord's for giveness and now I am asking for all of yours.

This is a real blessing of a testimony.

Quote:

-------One thing I can say is that our preoccupation with the affairs of this world can rob us of our much-needed time and focus on the kin gdom of God – and so we become spiritually impoverished. Add to that the fact that the information we receive in the media has been spun in such a way as to manipulate our minds and gain our allegiance.

These days everything we know seems to come from the media. Yet I have arrived at a deep conviction that a person w ho protects their ears and eyes from the media is wiser then someone who allows their minds to become unsound from t oo much exposure to the political and idealogical radiation of this world. I have found it very difficult to be attuned toward s the Kingdom of God if we spend much time meditating on the thoughts of men like Ted Koppel. Thier precepts are not Christs.

MC

Re: - posted by ginnyrose (), on: 2007/3/27 9:45

MC wrote:

These days everything we know seems to come from the media. Yet I have arrived at a deep conviction that a person w ho protects their ears and eyes from the media is wiser then someone who allows their minds to become unsound from t oo much exposure to the political and idealogical radiation of this world. I have found it very difficult to be attuned toward s the Kingdom of God if we spend much time meditating on the thoughts of men like Ted Koppel. Thier precepts are not Christs.

I, too, am finding it the same...and this comes from someone who used to know everything that was going on in the political world. The weaning process started with Watergate! God accomplished one thing is allowing that to happen.

ginnyrose

Re: - posted by pastorfrin, on: 2007/3/27 19:02

Hi All

I was just reading Micah and this jumped out at me, seems to fit in with our dicussion.

Micah 7:1-7

Woe is me! for I am as when they have gathered the summer fruits, as the grapegleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit. The good man is perished out of the earth: and there is none upright am ong men: they all lie in wait for blood; they hunt every man his brother with a net.

That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up. The best of them is as a brier: the most upright is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity.

Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom. For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house. Therefore I will look unto the Lord; I will wait for the God of my salvation: my God will hear me.

He gives us the solution in vs. 7

"Therefore I will look unto the Lord; I will wait for the God of my salvation: my God will hear me.

Not man nor politics, not riches or vain glory, not government, country or war, but who do I vote for, The God Of My SALVATION; HE WILL HEAR me. Praise the Name of Jesus, He is our Deliverer. Yes, I will look unto my LORD.

In His Love

pastorfrin

Re: - posted by rookie (), on: 2007/3/28 0:40

Proverbs 1:

2 To know wisdom and instruction,

To perceive the words of understanding,

3 To receive the instruction of wisdom,

Justice, judgment, and equity;

4 To give prudence to the simple,

To the young man knowledge and discretion—

5 A wise man will hear and increase learning,

And a man of understanding will attain wise counsel,

6 To understand a proverb and an enigma,

The words of the wise and their riddles.

7 The fear of the LORD is the beginning of knowledge,

But fools despise wisdom and instruction.

Only the word of God can save us from the devices of Satan. Those who reject the Scriptures in part, or in entirety, are predestined to be a fool...

But for those who with upright heart hear...

Heb. 5:12 For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food. 13 For everyone who partakes only of milk is u nskilled in the word of righteousness, for he is a babe. 14 But solid food belongs to those who are of full age, that is, tho se who by reason of use have their senses exercised to discern both good and evil.

Only by exercising our senses through the application of Scripture are we able to stand and see the good and evil of this world.

In Christ Jeff