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General Topics :: What is wrong with this? if anything?

What is wrong with this? if anything?, on: 2007/4/5 1:04

sermon index

Francis S. Collins, M.D., Ph.D., is the director of the National Human Genome Research Institute. His most recent book is "The Language of God: A Scientist Presents Evidence for Belief."

ROCKVILLE, Maryland (CNN) -- I am a scientist and a believer, and I find no conflict between those world views.

As the director of the Human Genome Project, I have led a consortium of scientists to read out the 3.1 billion letters of the human genome, our own DNA instruction book. As a believer, I see DNA, the information molecule of all living things, as God's language, and the elegance and complexity of our own bodies and the rest of nature as a reflection of God's plan.

I did not always embrace these perspectives. As a graduate student in physical chemistry in the 1970s, I was an atheist, finding no reason to postulate the existence of any truths outside of mathematics, physics and chemistry. But then I went to medical school, and encountered life and death issues at the bedsides of my patients. Challenged by one of those patients, who asked "What do you believe, doctor?", I began searching for answers.

I had to admit that the science I loved so much was powerless to answer questions such as "What is the meaning of life?" "Why am I here?" "Why does mathematics work, anyway?" "If the universe had a beginning, who created it?" "Why are the physical constants in the universe so finely tuned to allow the possibility of complex life forms?" "Why do humans have a moral sense?" "What happens after we die?"

I had always assumed that faith was based on purely emotional and irrational arguments, and was astounded to discover, initially in the writings of the Oxford scholar C.S. Lewis and subsequently from many other sources, that one could build a very strong case for the plausibility of the existence of God on purely rational grounds. My earlier atheist's assertion that "I know there is no God" emerged as the least defensible. As the British writer G.K. Chesterton famously remarked, "Atheism is the most daring of all dogmas, for it is the assertion of a universal negative."

But reason alone cannot prove the existence of God. Faith is reason plus revelation, and the revelation part requires one to think with the spirit as well as with the mind. You have to hear the music, not just read the notes on the page. Ultimately, a leap of faith is required.

For me, that leap came in my 27th year, after a search to learn more about God's character led me to the person of Jesus Christ. Here was a person with remarkably strong historical evidence of his life, who made astounding statements about loving your neighbor, and whose claims about being God's son seemed to demand a decision about whether he was deluded or the real thing. After resisting for nearly two years, I found it impossible to go on living in such a state of uncertainty, and I became a follower of Jesus. So, some have asked, doesn't your brain explode? Can you both pursue an understanding of how life works using the tools of genetics and molecular biology, and worship a creator God? Aren't evolution and faith in God incompatible? Can a scientist believe in miracles like the resurrection?

Actually, I find no conflict here, and neither apparently do the 40 percent of working scientists who claim to be believers. Yes, evolution by descent from a common ancestor is clearly true. If there was any lingering doubt about the evidence from the fossil record, the study of DNA provides the strongest possible proof of our relatedness to all other living things.

But why couldn't this be God's plan for creation? True, this is incompatible with an ultra-literal interpretation of Genesis, but long before Darwin, there were many thoughtful interpreters like St. Augustine, who found it impossible to be exactly sure what the meaning of that amazing creation story was supposed to be. So attaching oneself to such literal interpretations in the face of compelling scientific evidence pointing to the ancient age of Earth and the relatedness of living things by evolution seems neither wise nor necessary for the believer.

I have found there is a wonderful harmony in the complementary truths of science and faith. The God of the Bible is also the God of the genome. God can be found in the cathedral or in the laboratory. By investigating God's majestic and awesome creation, science can actually be a means of worship.

Is he 'right-on' or 'far off'? I ask because he knocks liberal Christians, while at the same time, he mentions cathedrals...?

Re: What is wrong with this? if anything? - posted by Warrior4Jah (), on: 2007/4/5 5:36

I don't see how he can maintain faith in evolution as that is not scientifically proved. Nobody can recreate the evolutionar y proces in order to prove that its true.

He sees DNA as a strong possible proof of our relatedness to other living beings... Ok, I'm not really into science subjects like chemistry, but what would DNA prove? that God used the same basic materi als to create animals and humans? Why would this rule out that God made the fish first, then the birds and last man sep erate from eachother?

As long scientists can't prove macro-evolution it is not silly to hold on to a literal explanation of Genesis. This would be s afe to say because true science is always based on facts. (one could argue that we would be able to misinterpret facts) Besides if it was this important, God would give a full account of how He made all things (like we would be able to under stand!).

Sure it is interresting, just as is finding out if its scientifically possible for the red sea to part. But I hope he uses science t o glorify God.

True science might be part of worship as it may make you wonder about Gods creation, but true worship shows through your life.

I hope he gets to know God straight, which is (I found) harder then it seems. Hopefully he will glorify Christ with his life a nd not use God for his means. :-)

Re: What is wrong with this? if anything? - posted by beenblake (), on: 2007/4/5 10:27

Quote:

-----ls he 'right-on' or 'far off'?

Evolution has been proven on a micro scale. Indeed, we can see it at work on a cellular level. The problem scientists are making is the transfer of what happens on a small level to a larger level. Thus, the real question here is macro-evolution.

In science, they like to classify all life as the same. A cell, thus, is no different than a complex form of life. I would argue, however, that a complex human being is far greater than atoms or cells. Though we may be made of these components, there is also a spirit at work within us that uses the human body to make the human soul.

Macro-evolution is incompatible with the bible and faith for many reasons. Let us explore some of these.

Within evolution, there are "mechanisms of change." These lead to changes within the genetic structure or DNA within a life form. According to evolution, there are four different mechanisms of change. These can be reviewed at: http://evoluti on.berkeley.edu/evolibrary/article/0_0_0/evo_16

Within these mechanisms, only one actually introduces new genetic material. The rest are eliminated or changed by a di fferent environmental factors. Only "mutation" introduces anything new that could lead to a totally new species.

The problem is "mutation" is 1) completely random and 2) "usually occurring because of errors in replication or repair". T herefore, evolution is saying that all life has evolved by "chance." Secondly, it is saying that all life came about by mistak e or error. These negate the possibility of a purposeful creator. Would God create life randomly? Would He create life by mistake?

Another problem that exists with evolution is that it claims all life has evolved on the basis of survival. The whole premise behind evolution is that genetic traits that promote survival are the ones that stay. However, this does not take into acco unt aging. Every living thing ages. Why? This does not promote survival. If evolution were true, then why do people age? This gene would have been phased out of the gene pool long time ago if evolution were true.

Another problem is a lack of variation. If evolution is true, then there would be more variations between species. We can look at different species and clearly see distinction. The bible says God created each after it's own kind. A cat is clearly d ifferent from a dog. However, if evolution were true, then there would be less of a distinction. There would be more variat ion. Do we see variations? No, we see disctinction. This applies to a great many things. For example, all larger life forms reproduce by the coming together of male and female. This is a clear distinction. We don't see three, four, or even five c oming together. It is always two: male and female. If evolution is true, why isn't there more variation? Likewise, why does aging follow a pattern? Why do we all age at the same rate? These consistencies do not promote survival. Thus, this pro ves evolution is false.

Another problem evolution faces in regards to the bible is that for Adam and Eve to be created, this process would have had to exist long before Adam and Eve. This means that 1) Eve was not created from Adam 2) death did not enter into t he world with sin.

For evolution to create Adam and Eve over millions of years, creatures would have had to die. However, the bible clearly indicates that death entered the world through sin.

Lastly....and this is big: Adam is called "the son of God" because He was created directly with God's hands. Adam did n ot descend from another being or creature. He was created from dust directly, meaning that He was not born from anoth er flesh. This is significant. Adam, when He was created, was born not of another flesh (a mother) as you and I, but was born from God directly. As such, Adam was of God. When Adam and Eve sinned, his being changed and his flesh battle d against him. Before, Adam had dominion over the earth and his flesh. After, Adam became a slave to the earth and his flesh. When Adam sinned, he was separated from God and without God, Adam alone did not have authority over the eart th or himself. Instead, he became something entirely different than what God had purposed.

As such, evolution states that for Adam to be created, he would have had to be born of another being (born of a fleshly mother). He would have evolved from lower life that aged and died. This contradicts with the bible and one of the most i mportant facts concerning the gospel message. Sin and death entered the world through Adam and Eve. Evolution chall enges this truth, and thus, hinders the gospel.

I hope this helps,

In love, Blake

Re: - posted by Compton (), on: 2007/4/5 10:30

Great observation Warrior4jah,

Quote:

------....what would DNA prove? that God used the same basic materials to create animals and humans? Why would this rule out that Go d made the fish first, then the birds and last man seperate from eachother?

DNA demonstrates similarity...that's all. It is wanton imposition to intepret these similarities as proof of some type of linea r evolution sequence.

This is always my basic issue with evolutionists...even Christian evolutionists. They refuse to at least recognize the subj ective quality of their assertions. They position evolutionary science as objective truth and biblical faith as personal "reve lation".

I also find it abit too general how this scientist and brother in the Lord, says that 40% of evolutionists are 'believers.' Yet even if we accept this at face value, when we compare it to the national statistical percentage of self-professed "believer s in God" we find it is less then half.

Which suggests that, in contrast to this scientists rosey portrayal, the evolutionary establishment is strikingly disproportio nately athiestic when compared to the rest of the nation.

MC

Re:, on: 2007/4/6 19:57

Thank you for your views...

a person that I went to high school with, who is now a Interim Minister in a Presbyterian Church in Canada sent it to me, but I felt that it was not 100% 'good' or accurate.

More ideas are welcomed...

God Bless, Brian