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Becoming A Blessing

by Zac Poonen

The gifts of the Spirit are compared in 1 Cor.12 to the organs of the human body - the eye, the ear, the hands and the fe et. We need eyes to see, ears to hear, hands to help others and feet to take us to different parts of this world. Even so, God has given us these gifts of the Spirit, so that a needy world around us can be blessed through them. He wants to gi ve us power to free people from Satan's grip over their lives and from their frustrations and their fears.

When God anoints our heads with His oil, our cups WILL overflow with blessing to others. And if we keep pouring our oil into the vessels of others, we will find like the widow found (in Elisha's time - 2 Kings 4:1-7) that there is enough power a nd blessing in the anointing of God to help every single person who comes across our path. There wasn't a single vessel that remained unfilled with oil that day in that poor widow's house. Her whole neighbourhood was blessed through her. A nd our neighbourhood can be blessed in the same way too.

But we have to keep pouring out into the lives of others. That is a Divine law. If we selfishly keep God's blessing for ours elves alone, it will begin to stink like the manna did, even if our blessing came from heaven (like the manna did) in the fir st place.

Proverbs 11:25 says that it is only the one who waters others who will himself also be watered by God.

Jesus became a curse for us on Calvary's cross so that we might receive the blessing of Abraham - the promise of the S pirit (Gal.3:13). The blessing of Abraham is described in Genesis 12:3 as "being a blessing to all the families of the earth ". This is what it means to be a servant of the new covenant : To be a blessing to EVERY family that we meet on the fac e of the earth. That is our birthright in Christ.

So, let us not "despise the day of small beginnings" (Zech.4:10). Maybe the Spirit will urge us to start by writing a letter o f encouragement to just one person whom God lays on our hearts.

God may test our eagerness to serve Him by sending just one needy brother across our path - one hungry visitor. What will we do? Will we seek God for power to help that brother?

If we are unfaithful in such matters, we will miss everything that God has planned for us. To live under the anointing con stantly, we must be faithful in the smallest of matters. It is through small actions that all mighty ministries begin. That is h ow the rivers of living water (that Jesus spoke of) began to flow from the sanctuary. It began as a trickle, but later on bec ame a mighty river (See Ezek.47:1,9).

May God help us all to be faithful in the little things.