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General Topics :: The damaging effect harry potter has had on christians

The damaging effect harry potter has had on christians - posted by deltadom (), on: 2007/7/23 11:32

To me it is amazing how many people even christians do not know the verse

Deuteronomy 18:9-14

9 When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominat ions of those nations. 10 There shall not be found among you any one that maketh his son or his daughter to pass throu gh the fire, or that useth divination, or an observer of times, or an enchanter, or a witch, 11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. 12 For all that do these things are an abomination unto the LORD: an d because of these abominations the LORD thy God doth drive them out from before thee. 13 Thou shalt be perfect

Isa 8:19 - Show Context

And when they say to you, "Seek those who are mediums and wizards, who whisper and mutter," should not a people seek their God? Should they seek the dead on behalf of the living?

In our book shops the witchcraft and other sections are getting bigger, even in the christian faith you get books.

To me the shock has not been the world take up of this phenomina but the church.

J K Rowlands is a self confessed witch, I think there was one commentator of her books a former witch said this a basic manual to start being a witch

2Ch 33:6 - Show Context

And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and us ed enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sigh t of the LORD, to provoke him to anger.

Gal 5

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, 20 Idola try, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 21 Envyings, murders, drunkenness, revel lings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things sha Il not inherit the kingdom of God.

It says in the sciptures in Galations that they shall not inherit the Kingdom of god. It is that plain or clear. This basically m eans that people who are into witchcraft and have not repented will go to hell

The biggest answer you get is "It does not affect me?" but it does.

This is the same answer with TV.

As christians do we not have to run away from this?

I so long for purity and long for Jesus more and need prayer for both.

If we love Jesus will we not reject the works of the evil one?

Dom

Re: The damaging effect harry potter has had on christians - posted by iansmith (), on: 2007/7/23 12:29

Um, it's a book, it's fiction, it doesn't claim to be reality. There's a line here, but I want to make sure it's distinguished.

As the text you gave clearly shows, we're not supposed to turn to the magical arts, but only to God. But the bible never s ays, 'don't have an imagination or tell stories.'

These are stories, just like the Chronicles of Narnia or The Lord of the Rings which so many Christians love... and believ e it or not these stories aren't going anywhere for a long time. So I suggest you become familiar with them and not comb ative, learn what is good in them and use them as bridging points to talk about the Gospel.

The seventh book (which I'm reading now) deals with the issues surrounding death. It doesn't support a single worldview in doing this. Use this opportunity to share with youth about your hope in the Gospel. If you're combative you've lost to c hance to witness to them.

Re: - posted by deltadom (), on: 2007/7/23 12:36

the difference between harry potter and the chronicles of narnia?

Is that the person writing the book is not openly a witch, as c s lewis was a christian and jrr tolken was a catholic. these s tories by C S Lewis actually got me to read the bible. There are these verse about the bible. I have no problem with usin g your imagination as there are alot of symbols and images such as the tabernacle and the temple.

1Ti 1:4 - Show Context

Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in f aith: so do.

1Ti 4:7 - Show Context

But refuse profane and old wives' fables, and exercise thyself rather unto godliness.

2Ti 4:4 - Show Context

And they shall turn away their ears from the truth, and shall be turned unto fables.

Tit 1:14 - Show Context

Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

2Pe 1:16 - Show Context

For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

Re: - posted by awakenwithin (), on: 2007/7/23 12:38

I ask one question

If I have a cup of water and it is clean and pure

I say drink you are more then happy to do so

but if I put dirt in it and it goes down the water still looks clean and pure but is the water still clean?

Sometimes things look clean but are full of drit

in his love charlene

Quote:

Re:, on: 2007/7/23 12:38

	but the bible nevel says, don't have an imagination of tell stones.
of harmless fic	eve NOTHING to do with the fruitless deeds of darkness, but rather EXPOSE them by reading these type ctional books are we taking part in the fruitless deeds of darkness (witchcraft) or exposing them for what the ges of the devil?
Quote:	Use this opportunity to share with youth about your hope in the Gospel. If you're combative you've lost to chance to witness to them

Actually you can just place some tracts in hte Harry Potter books next time you go to store, I recommend a catchy and bi blically sound one like those at (www.wayofthemaster.com) www.wayofthemaster.com

In Christ - Jim

Re: - posted by awakenwithin (), on: 2007/7/23 12:45

or I could say here is a candy bar but you shouldn't eat it is not good for you. You might take the candy bar and eat it an yways. Thinking its just a little bad, but no real harm will be done to me.

But if I told you that the candy bar had posion in it, and would make you every sick.

You would stop eating the candy bar because you knew what was in it.

so if we truly see the posion in these things we know we must stay far away.

in his love charlene

Re: - posted by iansmith (), on: 2007/7/23 13:01

We cannot simply ignore the effect that these books have on this generation, and must prayerfully consider how we can best use them to reach this generationl for Christ.

Reading Harry Potter has given me the opportunity to open up a lot to the youth at our church. Of course I have read it w ith discernment -but God can use a donkey he can certainly use Harry Potter.

As I've already stated, the seventh book deals primarily with the idea of death... but it doesn't ever state where people g o when they die. Have you stopped to consider how rarely the youth of the generation stop to think about the bigger que stions of life and death.

This generation is bombarded on every side by advertising campaigns and different entertainment options. they have so many choices to choose from, and Harry Potter is only one of a million. But all of these choices have a common thread, they work to distract this generation from questions about their creator and about Jesus.

Harry Potter is a rare chance to confront this lack of clarity in our culture about issues surrounding death. Where Harry P otter cannot give an answer, we can proclaim the Gospel resoundingly.

As Paul used the Unknown God in Athens, we must use things from this culture, even Harry Potter, in order to point this generation to Christ. We need to use this as an opportunity to broach the subject of heaven and hell, and the sake of an eternity of separation.

I dare say, that if we are wise and seek God's wisdom, Harry Potter could be an open door for many young people to fin d and know Jesus -the only person with the power to save!

Re:, on: 2007/7/23 13:08

I think the guiding principle for all we do concering reading, watching or listening is summed up with this:

Phillipians 4:8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, a nd if there be any praise, think on these things.

I dont think witch craft fits into this category.

There is plenty of good fiction out there with which we can read and not violate the above scripture.

Personally, I find the more I study the Word and commentaries and teach the less time I have for fiction. I havent read a ny fiction in probably 2 years. Dont have time.

Krispy

Re: - posted by iansmith (), on: 2007/7/23 13:11

By the way, according to interviews and her personal website, JK Rowling and her husband Kirk are both members of the Church of Scotland (Presbyterian). And her husband is active in Christian aid work.

Once again, before we go around slandering people we need to make sure to cite our sources.

Re:, on: 2007/7/23 13:13

Quote:

------By the way, according to interviews and her personal website, JK Rowling and her husband Kirk are both members of the Church of Scotland (Presbyterian). And her husband is active in Christian aid work.

oh, well then that changes everything...

Re: - posted by murdog (), on: 2007/7/23 13:15

lan.

There was an article in Time Magazine titled "Who Dies in Harry Potter? God". This is the author speaking when asked who dies in the newest instalment of the series.

Let us not fellowship with the darkness.

You may not listen to what I am saying. But seek God about whether he wants you to be reading it.

Whatever is pure, whatever is praiseworthy, think about such things.

Becoming like the world to win the world has not worked so far.

Murray

Re: - posted by iansmith (), on: 2007/7/23 13:30

Murdog,

The writer of the article hadn't even read the book yet. It's a lot of conjecture. But Harry does ask, 'what happens when we die?'

If you want the rest, you should pick up the book.

In missions studies we learned one good principle. If you want to witness the Muslims, the first thing you should do is pic k up and read the Koran.

If you want to witness to this generation, you need to pick up the culturally relevant stories that enthral it.

In missions there's also a lot of talk about using native beliefs to introduce Christian teachings, like Francis Xavior and C hinese Poetry, or Don Richardson's Peace Child.

Don Richardson had to learn about the spiritual beliefs of Sawi people before they could minister the Gospel, because the Sawi people had an entirely different set of values than the missionaries, they needed to find something in the Sawi culture that would give them a relevent entry point for the Gospel -this was the Peace Child.

For Christians working in youth ministry, our 'Peace Child' could and can be Harry Potter, because we have the answer t hat Harry Potter doesn't have!

Re:, on: 2007/7/23 13:45

dear brother ian.

i witness to the gang bangers, prostitutes, addicts and homeless, what type of culturally relavent things should I do to be tter reach them?

Try Heroine?

In Christ - Jim

Re: - posted by iansmith (), on: 2007/7/23 13:52

Try Soul Food.

I appreciate that brother David Wilkerson was successful in reaching out to gangs as a caucasian country-bread pentec ostal minister... but there are also many very successful gang outreaches among the african american community -and t hey use elements of african american culture that are positive to engage with these people.

I'm saying that Harry Potter is one way to engage with middle class, middle america kids... who are bombarded every da y with a vast number of worldviews through advertising and media. This bombardment isn't going to stop, but we can us e it as a bridge to bring them the Gospel.

This isn't a new idea, in fact it's one of the oldest in Evangelism.

Pick up a copy of Justin Martyr's writings, read his conversation with the Jew named Trypho. When trying to evangelize this young man he used his Jewish roots, but he also quoted extensively from Greek philosophy, Roman teachings and popular topics of the day. He didn't just stick to the NT, and he didn't just rely on the young man's heritage from Abraham, but also used elements from the surrounding culture to make a case for the Messiah. You'll see the same thing repeat it self over and over through Acts, the letters of Paul and the writings of the early church fathers.

Re: - posted by awakenwithin (), on: 2007/7/23 14:01

what's wrong with it? here's a ministry that post a thing on it http://www.letusreason.org/Current28.htm

in his love charlene

Re: - posted by deltadom (), on: 2007/7/23 14:10

1Co 10:21 - Show Context

You cannot drink the cup of the Lord and the cup of demons; you cannot partake of the Lord's table and of the table of demons.

2Co 6:14 - Show Context

Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness?

There is a difference between evangelism and getting into something evil. I would admit I have never read the book but I am a booklover and have seen the devistating effect in ordinary bookshops, in the last few years the amount of witchcraft material has increased.

This is an article from someone who has read the book. http://www.leannepayne.com/harr

ypotter/index.php (http://www.leannepayne.com/harrypotter/index.php) Witchcraft Articles

In evangelizing I would agree in adopting someone's dress or food (not in the case for cannibals) but I would not agree in adopting there lifestyle

How can you help them if you become like them, you help someone who is into pornography by reading pornography wo uld be propostrous.

Ga 5:11 - Show Context

And I, brethren, if I still preach circumcision, why do I still suffer persecution? Then the offense of the cross has cease d

The gospel is an offense

Re: - posted by murdog (), on: 2007/7/23 14:11

lan.

I understand what you are saying, but I believe you can reach out to these young people without having to read Harry P otter books, watch MTV, etc.

I have never picked up a Harry Potter book but I do know that it glorifies sorcery and witchcraft and does not glorify God.

Jim.

I almost made a similar point about buying some teens a Playboy magazine to build common ground but I didn't think it c onstituted a right spirit. I do understand where you are coming from though.

lan, I believe if you truly seek God about how to witness to a lost generation he will tell you.

I know Paul said to be all things to all men to help win them to Christ but I believe he meant that lawfully, not to indulge in the same kind of foolishness that the heathen enjoys.

"Come out from them and touch no unclean thing and then I will be a Father to you."

Murray

Re: - posted by iansmith (), on: 2007/7/23 14:13

I've seen these same kind of writers pull apart the writings of CS Lewis, Dietrich Bonhoeffer and others and make them out to be pagan savages... it's true that the books use a fictionalized world where witchcraft exhists, but they never claim to be reality... just as Transformers, a movie about giant robots from outerspace doesn't claim to be reality. It's just a stor y.

Did you know that Clement of Alexander early church father used references from Pagan literature in his sermons and w ritings? That hey quoted extensively from Homer, Plato, Aristotle. Even though Homer believed strongly in a pantheistic worldview.

Re: - posted by deltadom (), on: 2007/7/23 14:19

Clement of Alexander was a (http://en.wikipedia.org/wiki/Gnostic) Gnostic Clement of Alaxandria was dodgy

Col 3:2 - Show Context

Set your mind on things above, not on things on the earth.

The book does not glorify god! like Dietrich Bonhoffer it promotes witchcraft. Art katz says that fantasy sometimes takes people away from reality It is important to use set your imagination on godly things

Re: - posted by iansmith (), on: 2007/7/23 14:30

I always wonder what strange heresy will be attributed to me by my nay-sayers after I've gone to be with the Father.

Re: - posted by JelloTaster (), on: 2007/7/23 14:50

I think what we need to ask ourselves is "Is my priority to win souls or are we here to please God? If God seeks a holy n ation, I believe we should not defile ourselves in order to get converts.

I see as well where you're coming from Ian and I believe that your are really trying to please God. I don't however believ e you need to read the book to talk to this generation about death. In this case, I don't believe that reading Harry Potter gives you any more credibility to talk about it's main theme.

All that being said, bless you as you step out in boldness. I disagree with your methodology but am impressed by your z eal. May we all continue to seek God honestly and humbly.

Re: - posted by theopenlife, on: 2007/7/23 14:54

lan, I often agree with you on many points, which, I assume, is a commonality we find from scripture. However, on this point I cannot disagree more.

Are you to suggest that I tell the youth of the church, "As a matter of fact, I did waste 80 hours reading seven books that deny the existence of our Savior and promote witchcraft in the minds of children. Let me tell you a spiritual lesson about it now!"

It pains me to think of Christians reaching into secular filth and blasphemous wastes of time to find their "open doors", ra ther than receiving from the Spirit, of the word, those things which we minister.

We receive enough "common ground" with unbelievers just by "walking through Athens." There is no need to eat with the em in their temples, from the food offered unto idols. I write soberly that the authors three houses and millions of dollars are idols that she purchased with paganism.

We will give an account for every idle word we speak... and moreso for the words we read and the mundane garbage we watch.

As Ravenhill said, "Entertainment is a substitute for joy."

It is one thing to sift difficult psuedo-Christian literature in order to expose it... but it takes less than a magic wand to see that Harry Potter is Christless fiction that supports a hero who uses sin for power.

I don't need Potter and new-wave media to "identify" with culture. I already experienced 21 years of sin-nature to do that with, and there is nothing new under the sun. The leading of the Spirit and a handle of the scriptures is enough.

Re: - posted by HopePurifies (), on: 2007/7/23 15:00

I used to read Harry Potter when I was unsaved. Loved 'em. And they really got me interested into the very fun soundin g occult. You think its just a story? Dude, look around, wake up, it's not just a story. I used to sit at a lunch table with a bunch of witches. I'm not some sheltered cardigan-wearing goody-two-shoes, (and if anyone reading is, I think thats gre at, I wouldn't mind being in your spot a minute) but I know, not think, know that Harry Potter is not neutral-but EVIL, and has an evil influence on this generation.

When I started seeking God, do you know what kind of Christians I looked for? Was it Christians who read Harry Potter or Christians that were not engaging in that kind of sinful activity that caught my attention?

If you said Harry Potter- good guess, but no. Believe it or not, people who are craving "relevant" Christians... don't want to track the narrow road. They have no interest in holiness, no interest in Christ. And its not your job to make them feel warm and cozy there. In fact, you being warm and cozy there is really really inexcusable.

Though you are in the world, don't be of the world. Set your mind on the things above. Purity, goodness, not darkness and witchcraft.

And yeah, I hate Chronicles of Narnia too. I read all of that series in case you're wondering. And yeah, it opened my mi nd to Christianity- but the devilish kind. The kind that said if you served the devil with "pure" intention you were actually

serving God. His pretty little story with Aslan is much more dangerous than an outright heretical sermon because you're in the fantasy land of no discernment. W00t, Go Pilgrim's Progress!

Re: - posted by tjservant (), on: 2007/7/23 15:02

When I question something I search the Word and pray for guidance. Next I turn to my mentors and other spiritual leade rs I trust to see what they have come up with regarding the topic IÂ'm curious about. It has always been that the vast ma jority agrees, and in this case, at least in the circles I travel and trust, it is clear.

The Harry Potter books are not Christian. They do not promote Christianity and/or bring Glory to God. Sure God can us e them, but He can also use a rattle snake. Just because God can use something or has used something does not mea n we should. This is very clear throughout Scripture.

Re:, on: 2007/7/23 15:03
Quote:Believe it or not, people who are craving "relevant" Christians don't want to track the narrow road. They have no interest in holiness, no interest in Christ
Well said
Re: - posted by tjservant (), on: 2007/7/23 15:05
theopenlife:
Quote:

Excellent point regarding stewardship of our (His) time.

Re:, on: 2007/7/23 15:25

I was talking to my nephew this week in a phone conversation, who is an alcoholic. The conversation was about his son, who is in college and just received a scholarship last year because he made a 31 on his ACT test. He was at the head of his class by far. He was telling me how his son could wax him the quiz tv shows. I ask him how he was on the Bible. His reply was, "he is sharp there too". As the conversation continued he ask the son a question and I said, "oh is he from ho me from college". His reply, yea. I asked, 'what is he doing" Reading a Harry Potter Book. I ask does he know Harry Pott er books are a form of witchcraft. The subject was changed by him without an answer. I have talked to my nephew many times about his soul and his son's soul. By his own admissions he is not right with God, but it seems as though it is not a n important thing to him and he seems quiet relaxed in discussing the scriptures. Each time he calls I attempt to witness to him but do not see any results or conviction of his lostness. What is really hard to understand is he is not offended by anything I say and often I am blunt as I give him God's Word on issues and with the plan of salvation. Please pray with me both he and his son will come to know the Lord, if they don't, and it appears that they don't. Most of my unsaved frien ds and relatives will cross the street to avoid me. He really puzzles me how he calls me and does not avoid me. I said no t long ago let me pick you up Sunday morning and go to church with me. He said if I go church I will go with my wife. I said that's great but you need to go somewhere. But he don't ever go. Anyone got any answers on this matter?

Re: - posted by iansmith (), on: 2007/7/23 17:11

Besides Harry Potter 7 (which I just started reading over the weekend) I'm currently reading: JI Packer's 'Knowing God,' PT Forsyth's 'The Soul of Prayer'

DM M'Intyre's 'The Secret Life of Prayer,'

Mr. and Mrs. Howard Taylor's 'Hudson Taylor's Spiritual Secret'

James Rosscup's 'Abiding in Christ'

and just started 'Pelendo: God's Prophet to the Congo' on the request of my missionary mentor.

I have a library of nearly 300 Christian books which I often loan out to friends and church members. Calvin's Commentar ies, Church Fathers, Wesley, Witfield, Tozer, Ravenhill, Brother Andrew etc.

The only other fictional book I've read in the past year has been Dostoevsky's 'The Idiot' which I highly recommend consi dering it's an allegory for the desperate need for Jesus in Russia before the rise of communism.

I hope I've put my credentials back in order.

Take a Stand Young Man! ... - posted by Rahman, on: 2007/7/23 17:11

Bro Dom ...

i haven't much comment on Harry Potter, as you (by Holy Spirit) seem to be doing just fine! ... The dangers you see in H arry Potter and all it represents, in America is percieved as much more benign because paganism, magic, Wicca, (etc) is still serious in Britain, whereas here for the most part it's all just seen as "amusement" ... No justification, just a deadly f act ...

But what i do want to do is acknowledge your growth in Jesus, and exhort your continuance in it's pursuit via prayer and faith in Him that He is indeed a rewarder of ALL who diligently seek Him ... Brother, as one who has prayed for you often in your plights of past posts, it is obvious that you're progressing past your "self" ...

i looked in your profile and see that you're a young man in our Lord, and was really blessed by your statement there ...

"I have many interests but no plan or purpose for my life other than doing what God wants as He is my destiny"

Bro Dom this is a sure powerful statement coming from a 24 year old, especially in the wickedness of our times and in the place of your assignment ... Keep seeking God's destiny for your life, for preoccupation with such a quest can only bring you what my pastor calls "heaven on earth when one is finally connected by God to His ultimate purpose for our lives"

God bless you bro Dom, as he continues to reveal in you His purpose for your life!

Bro R:-D

Re: - posted by HopePurifies (), on: 2007/7/23 17:21

Hey iansmith,

What does it matter if you read their writings if you don't believe what they wrote? Good choices for sure, but you know none of them would approve of you reading Harry Potter for any reason. It just isn't right to read them. I don't know why you are continuing to. We've tried to tell you, and that's all we can do.

Re: - posted by philologos (), on: 2007/7/23 17:29

I keep wondering how many people in this particular thread actually know what they are talking about? I don't mean than in an offensive way, just to say 'do we judge a man before we hear him?'.

I try not to judge a man before I have heard him. It is so easy to follow a crowd, and Christian crowds aren't necessarily any safer than non-Christian crowds.

For the record, I have read all the previous 6 and am now reading the 7th. I regard them as obligatory reading for all Ch ristian grandfathers! ;-)

Re: - posted by iansmith (), on: 2007/7/23 17:34

Hope,

I wouldn't conjecture what other men enjoyed or didn't enjoy. Oswald Chambers enjoyed curling up with a good book (fic tion) and listening to classical music.

Many great men and women of God have and DO occasionally seek out a good book, or a movie or music. And if we wa nted to get nit-picky, we could probably find plenty of problems with anything anyone is reading apart from the bible... an d why stop there, lets nit-pick bible translations as well.

The thing is, the Harry Potter this is a scapegoat for a bigger issue entirely. We boycott Harry Potter, or Disney or whate ver... but the fact of the matter is that 99% of Christians, weven 'good conservative ones' continue to watch television, lis ten to music and read books.

Now if reading a book and finding a little bit of enjoyment is going to send me to hell, then I'll see most everyone else aro und here down there... but I know thats not the case, because even though a book may bring me enjoyment, it can neve r bring me Joy, the Joy that is only found in Jesus.

I know Harry Potter is fiction, I know that its written for enjoyment... everyone seems to want to read more into it than tha t-but most of the people who have read it would agree that they understand it as such as well. If someone reads it and d oesn't see it as fiction, then that person is bent and needs a psychiatrist... if you want to read satan into something, read him into something thats actually killing people around the world.

Sweatshops in south asia, child prostitution in thailand, aids epidemics, child soldiers in africa, radical hindus killing chris tians in india, communist north koreans killing their own people... trust me, Satan has a lot of stuff on his plate and not v ery much time to go write a book called Harry Potter.

Its going to take me 8 hours to read this book from cover to cover... there have been nights when i spend more time slee ping than that. Trust me, before I was a Christian I looked at pornography for way more than 8 hours. In my lifetime i've probably been angry, lustful, proud, or sinning in any number of ways 8 hours multiplied by hundreds and thousands.

Now i'm not trying to rationalize or excuse sin -because its not, it's meat sacrificed to idols. The Holy Spirit has led me to give up many things, but so far Harry Potter hasn't gotten the axe.

I'm just trying to say, that to blame anyone's lack of spiritual life, or acceptance of the occult on harry potter would be a huge mistake... harry potter doesn't make anyone satanic, they have all the building blocks in themselves already.

Re:, on: 2007/7/23 17:44

Quote:
-----l've seen these same kind of writers pull apart the writings of CS Lewis, Dietrich Bonhoeffer and others and make them out to be pa gan savages...

I love to watch how dramatic people get on this forum. It usually happens when we are trying to defend something we kn ow we're on thin ice about.

I've read a lot of critiques about CS Lewis and Bonhoeffer, and others. CS Lewis' personal doctrine was more in with the Catholic Church than with evangelicalism. Bonhoeffer, while holding to a Biblical view of salvation, was extremely ecume nical.

There is nothing wrong with someone pointing that out about these men. Facts are stubborn things, and their own writings show that these are facts.

Not one time have I read anything by any critic that I thought was trying to make them look like "pagan savages". Yet, yo u misrepresent these critics in your defense of the author of Harry Potter... while accusing other forum members of misre presenting her.

Me thinks me detects a fair amount of duplicity in that.

I'm just sayin'...

Krispy

Re: - posted by JesusIsMyLrd (), on: 2007/7/23 17:50

As for the writers being churched, that's like mixing Budhism with Christianity. What fellowship hath light with darkeness ? Many shall say in that day, Lord, Lord...

As for judging them before reading their books, there are some things that should be avoided. Have NO NO NO NO fello wship with the unfruitful works of darkeness. That's plain. Simple. Profound.

Those books are deeply carnal, yet rooted in spiritualism and witchcraft.

Leonard Ravenhil said,

"Is the world crusified unto you, or does it facinate you?"

i wonder, are you facinated by the glitter and entertainment of the world?

Anyone who has these books for entertainment, is dabbling in the occult. And those who read it for reference purposes s hould not be too careful.

Why read that stuff for reaching out to people, when it is the Word of God that will change a life? i have seen it with my o wn eyes that when the world's phraseology and wisdom is used to try to convince the sinner of his sinful position, it only I eads to a mental acceptance, or an arguement. On the contrary, when witnessing, if i use the Word of God, the people li tterally begin to come under convition. As Leonard said again, "There is no substitute for the Word of God, there is no substitute for prayer."

Well, i have known people who read these books, and they have testified that it was a drain on their life spiritually, becau se it was like drinking poison. The stories may be "fiction" as in the characters and circumstances not being real, but her e we have a fictional story based off of reality. And believe me, the stuff they do in those books works for the most part... It's real.

So if your reading through them for reference purposes, for preaching agains them (i do believe that we should not prea ch agains something we know nothing about) please please be careful. :-)

And if for any other reason-- please please put them down and burn them.

Here is an excellent sermon about Harry Potter and the Lord of the Rings (Witch :-P is on the same level as Harry Potter)

http://charityministries.org/msg_detail.a5w?vlast_index=3019

i think everyone should listen to this message. It is very revealing.

God bless you all.

-nathan

Re: - posted by iansmith (), on: 2007/7/23 17:54

Krispy,

It's all about motives... now I recently heard a very good lecture about Truth based on the teachings of Dietrich Bonhoeff er, despite being pro-ecumenical, he also said that they should pursue truth (in doctrine) even though it would drive the mapart, because without truth, being together meant nothing.

Now there are some who are anti-ecumenical, and will not have read all of Bonhoeffers writings and will automatically as sume the worst about him because he was part of that movement, but they fail to understand that he was a very conserv ative and abrasive voice in that conversation.

People attack the reputations of men of faith in order to further their own agenda or teaching. We would like to slander the name of a martyr because its evidence for our own particular agenda in the church... that is why I dislike some of those so-called 'discernment ministries.'

I am not trying to further an agenda, just present another voice... Instead of burning these books, I simply asked whether or not it was possible to use them as a tool for evangelism... I think that they are and can be a very good resource as su ch. Frankly, I doubt very much that any of you have read these books... (except the occasional person who has stated th at they have). But I think everyone needs a refresher on some of the Proverbs about reserving judgement.

Just my thoughts.

Re: - posted by JesusIsMyLrd (), on: 2007/7/23 17:55

This is rather long, but if you want to dig in a bit, read through it.

Harry Potter and the Lord of the Rings By Rick Leibee

The Bible text that I am going to teach from is 1 Timothy 4:1-2, "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; Speaking lies in hypocrisy; having their conscience seared with a hot iron."

This verse is a very strong verse. The word Spirit is capitalized. So, the Holy Spirit is going to show us that not all but some are going to depart from the faith giving heed to seducing spirits and doctrines of devils. Now the word devil, if you were to look it up, means what you might think it means—it means demons. It is not a euphemism. It is not just a general term. It actually means in the Greek, "demoni." It means the teachings and

doctrines and truths that demons would hold to. There is a warning here that in our day we will see some that are actually in the church be seduced and have something to do with demons. To be seduced means to be attracted to and won over to another thing, and then to go to it and become one with it. This is in the Bible and we see it here in our day.

The backdrop of this verse is that some who are Christians will be seduced by doctrines of demons. The keyword is some. We know the world is going to play with those things. The world always has and the world always will. The difference we are seeing now is not a little thing, but a big shift in the thinking of most Americans over the last 25 years.

Worldwide Influence

The Harry Potter books have had a worldwide impact; they are also the most popular books of the 21st century. They have sold over 150 million copies since they were introduced in to America in the fall of 1999. The average price of each book is \$15.00. "The Goblin of Fire," was \$25-\$28.00. If you start doing the m ath, the

book sales alone were around \$3,000,000. The movie came out last year. Both the "Lord of the Rings" a

nd the

" Harry Potter " movie came out in 2001. Both movies were two of the top five movies of that year. It is not just a

blip on the radar screen. Hundreds of millions of people are watching and reading.

Do you know what the most popular book besides the Bible in the 20th century was? It was "The Lord of the Rings," by J.J.R. Tolkein. Like Harry Potter it is based on a magical, mystical, mythical land called middle earth. It is filled with elves, dwarves, giants, and goblins. Wizards rule with magic—supposedly good magic. There is no such thing as good magic, as we will see in the Bible, but the premise of the book is that there is good magic. There are three books in the series.

The Popular Christian Response

While God calls the themes of these books an abomination, some Christians are calling them good and even virtuous! There is a marked shift here. Some are being seduced by spirits and falling under the sway of the doctrines of devils. They are actually calling darkness light and evil good. These are not just a few weirdoes— this is mainstream Christianity by the millions and millions! The world as we know it is waxing worse and worse. We do not say that with joy but with a sense of the reality and soberness of the times in which we live. We need to be awake and aware of these things, because they are doing a lot more than just being popular. They are changing the way people think and relate to one another. They are changing the way people think about Christianity and God. We need to know these things so that we can know the time in which we live. I'II just relay a few things that have happened to our family in the last several weeks. We have received several phone calls from those who have encountered several professing Christians who were arguing or debating with them about the goodness and rightness and Christian virtues of these books, which I would consider very much occultic. Primarily the Harry Potter books, but also the Lord of the Rings. Then a few days ago I got an advertisement in the mail from a major Christian bookseller. The thing that surprised me most about what I found in there was a book defending the Harry Potter books.

I went to several Christian bookstores to see what kind of information they would have. They had four books on the Harry Potter series. All four of them were defending it. One was called, "The Bible According to Harry Potter." Another one was called, "The Christian Virtues of Harry Potter." Then there was this one that I

bought, " Fantasy and Your Family, A Closer Look at the Lord of the Rings and Harry Potter, or Finding Magic in the Modern World. " This is promoting it. They were for it, not against it! There are a few in Christian circles that are taking a stand against these books, however they are the minority and their books are not found in the popular Christian bookstores.

2

They did not sell the Harry Potter series at the stores I went to; however they did have the entire Lord of the Rings series in three different versions. I read part of the books while I was there so I would know what I was talking about. I also got a hold of a few Harry Potter books, although I did not read much of them because they pollute the mind of the reader. One of the criticisms people give is that they think I did not read the books. You don't need to read these books to find out how bad they are, but I did want to do some research. What the Scriptures Say about Witchcraft

I do not want to give too much detail about these books, but I will give a little more information later.

Let's read the Word first because that is our foundation.

Exodus 22:18, " Thou shalt not suffer a witch to live. "

Leviticus 19:31, "Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God."

Deuteronomy 18:10-11, "There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch. Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer." Necromancer is a compound of two words meaning "death" and "empowered." A necromancer is a wizard who has a special power to raise

the dead. The word necromancer is in both The Lord of the Rings and the Harry Potter books.

Revelation 21:8, "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

Revelation 22:15, "For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie." The people in this list are without—outside the gates of heaven. Did you catch the one in the middle? It is sorcerers, users of magic. Why does God put that in the list? God makes witchcraft a question of salvation. He takes it seriously enough that He defines a line marking where an eternal soul is going to be if they touch those things. They are going to be without, and that is very serious

thing. The professing Christians that are being seduced must tear the truth that witchcraft is an abomination right out of the Bible. Once again, we need to be aware that this is a shift in thinking. It wouldn't be as bad if it was the world saying this, but these are Christians. They are doing it by the millions. It is not the guy down the street riding his Harley Davidson and drinking his beer. These are famous regular Christians who have Christian radio programs and big national ministries with millions of followers. They are not only saying that this stuff is not bad, they are saying that it is good. Most of the Christian literature today that defends the Harry Potter books says that everyone knows that there are no such things as real magic and sorcery. It is just like a make-believe story. Chuck Colson is one of the authors of this material. I am sorry, but Chuck Colson is calling God a liar. Galatians 5:19-21, "Now the works of the flesh are manifest, which are these; adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God." This verse is very similar to the verse above in Revelation. This is a list of the works of the flesh, and tucked in the middle is the word witchcraft. If you look it up it means a user of sorcery, magic and wizardry. These are the words we hear in Harry Potter or the Lord of the Rings.

A Little about the Books

Some suggested I read these books here in church, but I could not bring myself to do that. I hope you can take my words and descriptions of these books without reading them or hearing portions of them. I read enough of them to get a good idea of what they are about, and I copied down a couple of short excerpts. For some background, the hero of the series is Harry Potter. He is a boy of 11 who was an orphan. His

For some background, the hero of the series is Harry Potter. He is a boy of 11 who was an orphan. His parents were killed by an evil wizard whose name I won't read—even his name is gross. Harry was left with a

mark on his forehead, just like the mark in Revelation. He does not have any friends. Nobody respects him. But then he is invited through a secret messenger to a school where he can learn to be a wizard. He begins his magical life there. He finds out that he is a wizard. He begins going to school and learning all of these things. The evil wizard was actually killed and resurrected by taking some of Harry Potter's blood. Notice the imagery they use. They use some blood from the hero to give life to the villain. They use resurrection. They take things from the Bible. The headmaster of the school, supposedly the head wizard has some friends who are 666 years old. They are planning to commit suicide. When Harry Potter becomes surprised at this the headmaster says, "To one as young as you I am sure it seems incredible, but really it's like going to bed after a very, very long

time day. After all to the well organized magical mind death is but the next great adventure. \$\pmu #8221\$; This is the kind of stuff that is going in to the minds of 9, 10 and 11 year olds. Other age children read it, both younger and older. This is probably enough to give you a basic idea of this book.

The books present many things that we noted the Bible speaking against earlier, such as astrology, mediums, numerology, crystal gazing, wizardry, spell casting, and the list goes on. The whole series is set in England and it chronicles his life over different years at this magical school. Some of his teachers turn out to be dark wizards. They teach things like defense against the dark arts. Here is a quote from one of the evil wizards, "There is no good and evil; there is only power in those too weak to seek it." Did you catch that? These a re

books that Christians are saying are good, but the books themselves say there is no good or evil. The other book, which was the most popular book of the 20th century, "The Lord of the Rings," takes place in a mythical place and time and is filled with dwarves, giants and elves. An evil wizard is named Saron. There are magical rings; it is all sorcery and wizardry. I don't need to go in to all of those things. America's Thinking Has Shifted

Did you know there are actually witch covens in the United States? It is actually a legitimate registered religion in America today in many, many states. One of the precepts of Wiccan is that there is no good or evil. They don't call themselves evil. They just say power is to be used however you would like to use it. That is the whole premise of the Harry Potter books. There are wizards in there. Some are good, some are evil and some are in the middle. There is no good or no evil except Harry Potter the really good guy according to these books. The books state that it is just power. That is one of the most insidious things about the books, because one of the effects is that it is teaching children how to think. The Harry Potter books are written for 9-12 year olds. Isn't that shocking?

Because of these books, young people are beginning to learn and think in another way. They are beginning to believe that there is not a right or a wrong way of thinking. The ones that are critical in these books are critical of Christians who teach and preach against this. They teach that the only true evil is intolerance. This is a shift in American thinking. It used to be if a Christian got in to a discussion with someone else the other person would say, "I don't believe in that," or, "I don't agree." To

day you might hear something like

this, "You are judging me, you are judging everybody, you hate everybody, and you are just preaching hate.R 21;

Now the shift is that Americans no longer disagree about the Bible or about what God is doing; now they classify Christians as full of hate and intolerant. True evil in our society is now intolerance rather than standing for what is right and what is wrong. Because when you stand for that you are seen as the greater evil. You are seen as more evil than a wizard or a sorcerer, because the best thing to be politically correct in our society is everything is ok, everybody is ok, nothing is that bad. It is also called relative morality. Relative morality says that if it is wrong to me it is wrong, but there are no absolutes.

This whole change in the thinking of America is one more step. It is evil and an abomination. Some of you may get in conversations about this and find out you are being attacked. You're thinking, "I am just st anding

for the Bible." You are called names like prejudice or this and that. This is a shift that may not have happened thirty or forty years ago. But, now that is the way people think.

The Common Acceptance of Witchcraft

I have another concern with these books as well, one which I am not even sure I see all of its depth or ramifications. This has to do with the acceptance of witchcraft as normal or even good. It is becoming more and more embraced and accepted.

What is seen as common in entertainment soon becomes acceptable behavior in society. I hope you understand that. If you do not believe that think of when Elvis Presley got up on stage in the 1950's. He was on Ed McMahon's Story hour, and he gyrated his hips and sang some rock and roll song. The nation was horrified and people wrote in and they turned off their televisions. They actually went back and edited the show and said

they would never show that again. Well, as rock and roll became accepted entertainment, what was considered outrageous back then soon became accepted as normal behavior.

Do you see how this happens? Society has always followed entertainment and art. It has been going on for thousands of years. I don't go to the movies and you probably don't either, but tens of thousands of p eople do

feed on this and even Christians are saying this is good. Children go to church on Sunday after having spent Saturday watching necromancy and wizardry. And they feel at peace with God? That is scary.

These things are very dangerous because it is causing an unprecedented interest and activity in witchcraft. Even the books that defend these books admit this. There are a lot of websites out there about groups you can join. These groups are being joined by 9,10, 11, 12 and 13 year olds.

One of the authors who are for the books admits he is not sure about children joining these groups. A girl wrote in, Nicole, age 13, and said, "I wish I could do magic; if I could do magic I would speak to snakes. Or maybe I could be a necromancer so I could raise the dead." Another girl, Rebecca, age 12, said, "I could get

revenge on some people." This is by a girl named Grace age 14, "Do I ever wish I could perform magic like Harry

Potter! Ever since I have been reading Harry Potter books I have daydreamed about it; I would love to do it!" The list goes on. They give a whole list of children. Even those that promote Harry Potter have a bit of concern. They are concerned because of the young ages of children joining these online Wiccan covens and groups by the millions.

I went to Barnes and Noble Bookstore. Can you believe what was right next to the Harry Potter books? There were many books on witchcraft right next to the Harry Potter books. There were books on witches and wizards. The bookstores know what they are doing. They sell the real books right next to the fiction stories. The bookstores made the connection, but the Christians aren't getting it. Some have departed from the faith to seducing spirits and doctrines of demons. The world knows what it is doing, but the Christians seem to not be getting it.

Removal of Godly Fear

One of my greatest concerns even among church people is that godly fear that protects mankind from dabbling in the spirit world is being taken away first from children and second from their parents. Because they read these books, the terrors and horrors of evil are being taken away even for the worldling. These things are being normalized at an alarming rate. These books are engaging in discipleship and disciplining the children who read them. It is turning them away from Bible reading and ultimately from God's protection.

This godly fear that we used to have that protects mankind from the spirit world is being taken away from children who read these books. There used to be a terror and horror about dabbling in these things. But, instead these books actually draw them in and engage them so that the hero actually does these things. In the book it is

not the bad guy that does this but the good guy. And he actually does it better than the bad guys. The book calls them bad guys. Of course the whole book is bad. According to the theme of the book the good guys do magic better. They have more wizardry. They take what God calls abomination, pile it up and call it good! The largest fan club today of any fictional character is the Harry Potter fan club. Children join the fan club and they get clothing that looks like it and notebooks. They go to school with these items. They are being disciplined and discipled into this spiritual alternative. It turns them away from Biblical principles and ultimately from the protection of God. Once you start coming under the influence of this stuff you have lost the protection of God.

A Witch Can Repent

God said in the Old Testament, "Suffer not a witch to live." We don't live in the Old Testament; I d on't

know what to do with that today. But, the principle of God's heart has not changed. Just because we are in a different dispensation does not mean that God's heart has changed. His way of handling it has changed, but his heart has not. If it was an abomination then it is an abomination now. The difference on this side of the cross is that there is a way that even they may be saved. It is open to them. Praise God. There is a way that can be made open, even though that practice is horrible.

Liars, idolaters, murderers, can repent too. Such were some of you; we know that Ephesus was the great cultural city of magic and sorcery. Acts 19 is where that encounter comes with those that had books of magic and sorcery and silver idols that they were using. The dark arts ended up being burned. There was a spiritual battle that took place in the city of Ephesus, in Acts. The result was that God brought the Gospel there through Paul and others. The spiritual battle was won. But, here we have in our day this battle going on. Again, this thing of intolerance is to the point where the only absolute truth is that Christianity is wrong.

Effects on Society

What usually goes along with sorcery and witchcraft? What else do you often see? Suicide! Suicide rates go up. The suicide rate for people between the ages of 10-18 has gone up in the last twenty years all over the world, not just America.

What else do we see? Don't forget that the root of all this evil power is Satan. These are the doctrines of demons. Sorcery and witchcraft are supernatural attempts at manipulation of the order of nature the way God has made it—attempts to rend it and change it and pervert it by an outside power. That power is not of God, but the devil.

Some of the things that we see in our day that are prevalent because of witchcraft are the following:

- 1. Rebellion is rampant in our land—really worldwide.
- 2. Immorality, because in these books nothing is right and nothing is wrong. There are no absolute truths, according to these books. This is one of the biggest tenants of the Wiccan and Wizard religions is that we are tolerant, it's not evil or good, it is just power.
- 3. Violence. We live in a day when people talk a lot about pacifism and we are supposed to be sophisticated and educated. But, violence is amazing in our day and our land.
- 4. Fear—that is part of suicide. There is a lot of fear. There are many spirits of fear. Is there a hospital in America that does not have a sleep center? Even Ephrata has one. Why? Because people can't sleep. They lay down at night and I believe that the demons in their belly start coming up. They can't sleep. What does the Bible say about sleep and a man of God? His sleep shall be sweet.
- 5. Depression. There is hopelessness of what is going to happen.
- 6. Drinking and drugs. The people that are involved in witchcraft drink and do drugs because they want to escape reality.
- 7. Covetousness, there is that wanting more. In the books they want more power. Even in the books the "good" guys want more spells. They want to learn more and have more power. In our society people want t

more and all these things are seen as ok. Even if there were not magic in these books the principles in these books are evil. Yet, Christian writers, famous ones are saying that they are good. That is frightening. These societal issues are growing concurrently with these books. It is not an accident. We don't talk about this to sensationalize it, but I have a concern though that Christians can be asleep and think it is ok. We can without realizing it. We may not have this book, but there may be other things we let in our house. Like the Smurfs, CareBears, or Mickey Mouse. They are cute and cuddly looking. But, the root of all of these is sorcery. The most famous Disney movie with Mickey Mouse is, "The Sorcerers Apprentice." We need to be careful to

keep these things out of our homes.

A Battle for the Minds—and Souls—of Men

Not only that, but we need to also keep them out of our minds so that we will be ready to give the reason

for the hope that is our hearts. We are being challenged about this issue—I had three calls in the last two weeks. A couple of months ago I had a few calls. At first I just ignored it, but when I added these to it I realized that something is going on here. These calls were from people in our circles who were being questioned and attacked harshly about these books. They were being challenged by professing Christians elsewhere. When I read that verse in 1 Timothy and I put it together I realized that this something real and there is a shift in the thinking in America.

It is really nice to live in Lancaster County, but there may be a temptation to put our lives on cruise control sometimes. We don't realize what the culture is doing and how it is affecting how people think and relate to the gospel. We need to know these things so we will know how to pray, because it is a spiritual warfare.

We are not learning about this to have a mental understanding. We need to gird up our loins and ask, "How do we pray and how do we need to press forward?" This is a battle—a spiritual battle— :for the minds of

the children of America. It is not an entertainment battle. It is not about who gets the ratings on the best movie, although they get that too. It is not a game. It is not a story about a little boy in England at a magical school. Satan is behind it all, and he is battling for the minds and ultimately the souls of the children.

We need to look at it as a cosmic battle, to step back and see this from God's perspective. That is why we need to talk about these things. I am not just glad that I am not misled. This is a very serious thing. This is a battle for the children in this country, a battle for their minds and hearts and ultimately as we read in Revelation for their souls. For their very souls! Satan is getting them younger and younger and younger.

That is why I am talking about this. I see this as part of the great cosmic warfare. The great spiritual warfare of the ages. In each age it may be manifested a little bit differently. In the Middle Ages it was done in a much more black and white way. In our day Satan is hiding as an Angel of Light. He can do that. He has the power to do that because he was that. He knows how to look like a lamb, even though he is a wolf. He wants to rend

I have seen the pictures of Harry Potter. This is one of the reasons why he is so popular. He looks like this harmless little twelve-year-old boy. He is cute with round glasses, black messy hair, and a lopsided grin. He likes everybody and everybody likes him. But he is a wizard, so the root of the story is Satan. He knows how to look like an angel of light. He gets in the heart of children. Not a few, but tens of millions. A lot of them are even Christians.

J.K. Rowling is the author of these books. She said that she is purposely making each book a little more evil then the first. In her words, "I am making the characters a little worse because I want to draw them in to the story deeper and deeper." She has admitted what she doing and the parents are just eating it up. Isn't it amazing

that she is not even trying to hide?

We need to blow the trumpet on this. This is not just about doctrine. This is an eternal issue, because it is part of cosmic warfare. It is not just, "I don't need to know about it." It is a serious issue. It is sedu cing millions

of people and children in our land, and they are dying full of wizardry and sorcery and going off into eternity; going to meet the God of the ages, thinking that it was just a child's game. Where are those that commit sorcery going to be?

They will burn in the Lake of Fire forever.

Re: - posted by deltadom (), on: 2007/7/23 17:58

Galatians 5

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, 20 Idola try, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 21 Envyings, murders, drunkenness, revel lings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things sha II not inherit the kingdom of God.

In a world which is dark, do we not consider something that the world is raving about to be wrong

Lu 16:15 - Show Context

And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

Re: - posted by JesusIsMyLrd (), on: 2007/7/23 18:03

For those who think that these books are ok, and you are disagreeing with those on here who say they are wicked, pleas e check your hearts in light of this verse:

Luke 16:15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for t hat which is highly esteemed among men is abomination in the sight of God.

These books are highly esteemed among men. hmmm... i wonder why? Maybe because the children love to read the works of the father...

In Christ, -nathan

Re: - posted by iansmith (), on: 2007/7/23 18:25

Nathan, I think you're applying the verse well, but once again I think you're hitting the scapegoat issue... just like the ser mon already posted that lists harry potter in relation to verses that are talking about the end times.

I honestly think that if there were a list of 100 of the biggest problems in the American church sent down to earth by ang els and handed out to ministers all around the country... Harry Potter would not rank in the top 100.

Frankly speaking, we're killing eachother, eating eachother alive, fornicating with eachother, abusing eachother... God k nows all of the sin in the church.

Harry Potter, as successful as the book and movie franchise are, is not anywhere near the level of attention it deserves. In fact, if you'd actually read it, you'd realize its pretty innocent and unassuming. What i've taken away from the book is the importance of friendship, loyalty, forgiveness, family, hope, etc. I think that the story is only possible with the elemements of magic, but thats what it is, a story, a fantasy, a fable. And like Aesop's fables, there are many good morals and positive lessons to be learned.

And it's also got a built in safety mechanism. The books say that in the Harry Potter world, if you haven't 'manifested ma gical power' by the time you're 11 years old, you cannot be a witch or wizard... well when do these girls and boys start re ading the book... 11, 12, 13... guess what, they already know they're not magical. Its just a story, they cannot take over the role of the main character.

I hate to see so many people getting worked up about this in the church... frankly some of the stuff that some of our brot hers and sisters have said about this book (without reading it) makes the church look weak and ignorant.

It's a good mystery, lots of twists and turns... friends sacrificing themselves to save other friends, love, fighting against e vil. Frankly, the elements are actually very positive, and they're held together by this notion of magic.

The magic is the canvas, but when you look at a painting you don't admire the canvas, you look at what is painted on it... the story has many elements which can be used to to talk about the Gospel. The canvas is filled with a rich collection of moral stories, bright and positive characters and a generally positive message. The magic makes it possible to tell the st ory, but the story isn't in the magic itself.

This in no way means that Harry Potter should suplant the bible, or even writings of any great man or woman of faith... b ut for a bit of a read on a saturday afternoon, I see nothing wrong with it.

Re: The damaging effect harry potter has had on christians, on: 2007/7/23 18:42

I testified on another thread how I was addicted to fantasy novels, and read The Lord of the Rings right through - the whole unabridged 3-volume version, complete with maps, appendices etc - 9 times in 5 years! I was also hooked on science fiction - in fact *anything* wierd was a fascination. I even specialised in parasites for my final year studying Zoolog y - solely because they are such wierd creatures, (it was a toss-up between that and marine Biology where there are als o many very strange creatures - but decided the field work might involve getting too cold and wet!).

I would have loved Harry Potter.

After being a Christian for 16 years I finally (in the 1980's)let the Lord free me from this addiction.

I haven't lost my enjoyment of reading about natural wonders, and an occasional novel, but fantasy literature is almost c ompletely a no-no. I realised very soon after being delivered from it, how much of Science Fiction has an anti-Christian basis, often with a New Age kind of world view. The Lord of the Rings is also out. Even the Narnia books? I had plann ed to go and see The Lion the Witch and the Wardrobe with a (Christian) friend, but the Lord stopped me.

But at least in the Narnia books witches are evil, instead of being the heroes!

The main danger with the Harry Potter books is probably that the methods of magic taught in Harry's school are apparently those used in *real* witchcraft. Whether J K Rowling is a witch or not (would she admit it if she was? Maybe not) she has apparently done her research into the real thing pretty thoroughly. There is a dangerous fascination about these things.

I wouldn't touch Harry Potter now, any more than I would read a horoscope.

This is by way of personal testimony, others have supplied the relevant scriptures already.

Blessings

Jeannette

Re: - posted by Tears of joy, on: 2007/7/23 18:53

(https://www.sermonindex.net/modules/newbb/viewtopic.php?topic_id16303&forum35) Some snippets on this subject

Re: - posted by deltadom (), on: 2007/7/23 18:55

Is it truly innocent

is it really all that innocent?

So from your point of few the world is thoroughly innocent, where do you think people learnt to fornicate from? Their parents, or from what they saw on TV.

Is our culture not in the hand of the wicked one

Eph 2:2 - Show Context

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

I was into pornography as a christian!!! and realised that the pictures harmed me enough.

That I was demonically attacked down the street.

If the imagination has nothing to do with your faith then pornography is therefore Ok because it is ok if it does not harm you but as a christian you decided to give it up.

I know some christians who say pornography will not hurt them but that does not change the bible or the word of god Is it not the same with images that portray witcraft witch the bible specifically says is wrong even thou it is in a yet innoce nt form.

Are all things innocent, such as the He-man series in which the heroe is the ruler of the Universe.

Does not Fiction deserve much scrutiny against the bible as non fiction.

Most people like Hudson Taylor would be shocked at Harry Potter and especially people like David Livingstone where wi tchcraft is commen.

Let our youth emulate harry

So that when they grow up they can emulate their heroe harry potter who is a witch rather than christ.

E.T promoted making demons friendly

I have never tried drugs but that does not mean I try drugs so that I can become relevant to my youth friends as a vast n umber smoke herion

Re: - posted by HopePurifies (), on: 2007/7/23 19:13

Hey iansmith,

Well, I actually have no opinion on fiction as a whole. I stopped seeking fiction myself because I just had a change of ta ste, no real religious reason or anything. But like I said, I'm fully behind Pilgrim's Progress, and anything doctrinally sou nd like that I'd fully back, fiction or not.

I love a good biography or watching a documentary, so I'm not like completely against reading or watching... stuff. And I understand that people would point a stern finger at me because I read (and endorse) Finney's writings. So you're right, anything non-biblical can receive a harsh word from a strong minded brother or sister.

So I understand your defense (I hope at least).

However, should I go read a trashy romance novel? What if I posted on here that I read trashy romance novels because they help me relate to 40 year old single women. Wouldn't you try to stop me?

I'm not just against Harry Potter and its witchcraft, I'm against books/movies with sex, drugs, violence, and all stuff that's contrary to scripture. The reason that I'm not just letting you do what you want is because there is really no difference b etween enjoying the "innocent" witchcraft than any other nasty sin that is just as popular with my peers (and older peopl e).

And what did Paul say about meat sacrificed to idols? That he wouldn't eat it. Because you are a youth leader (I guess?) of at least affiliated with youth, you're setting yourself up to be a stumbling block to those children. Why destroy a sou I for whom Christ died because of Harry Potter?

And please don't look at those "good conservative" Christians for advice on how to live right.

Re: The damaging effect harry potter has had on christians - posted by adamdawkins, on: 2007/7/23 19:29

I haven't read the whole thread. But something probably a bit different to the general discussion saddened me yesterday

I walked into Church Sunday morning early, the worship team were about to enter into prayer, and there were a few peo ple reading Bibles and so on - I saw one of my friends and didn't interrupt her because she seemed engrossed in the Bible, something I'd never seen publicly with her before - I thought "that's really good".

Later I looked and it turned out she was engrossed in the seventh Harry Potter book, just before the service. When I was speaking to her, I just said "I have to admit I was a bit disappointed earlier, I thought you were reading the Bible but you were reading Harry Potter and about the school of Witch craft and Wizardry"

Immeadietly the response I got was a response about how "it's only fantasy" and "it's not bad" etc - that clearly wasn't m y point - my point was it had replaced her Bible at church.

That was my reason for cutting out fiction really (that's a personal preference, not a command) - I find the Truth so deep, vast, exciting and glorious that I have no desire to read things that aren't the truth in it's place.

My concern with Harry Potter was groups of Christians joining the midnight queues waiting for the store to open to get the e last Harry Potter book - oh that the children of God would have the same thirst for HIS Word.

On the issue of Fiction vs 'but it is about Witchcraft' and so on - I think we do have to a bit of a reality check in that, the majority of people reading Harry Potter, don't believe it to be true any more than they believe the Chronicles of Narnia to be true - but for me - what Art Katz spoke about in his "Be Ye Perfect" sermon (I've only heard a compilation of it so forgi ve me if that's not the title) hits it.

In that sermon Art shows how actually the things of men, even seemingly good things, actually have their origin from Sat an as well.

I think it's tragic that not only are Christians caught up in the fad of a book that many seem more excited about than the Word of God (in my experience) but that also we can perceive a book celebrating witchcraft as neutral, and of no spiritua I background.

Regardless of whether the author is into witchcraft or not, this work of fiction is at best influenced by the world - which, in itself is ruled by Satan. I see Harry Potter and it's success as the blasphemous boasting of Satan - not only can he knock the Word off the number 1 reading list, he can do so with a book celebrating witchcraft.

A Christian book store I go to has all sorts of books on "unlocking the Da Vinci Code" and "Finding the Gospel in Harry P otter" - oh that we'd find the Gospel in the Bible again first, and preach it unreservedly - may the success of such a thing break out hearts as I believe it breaks God's - what a thing to cause neglect of the Word in the Saints.

There's my 2pence (which is about four cents these days - hehe)

Re: - posted by awakenwithin (), on: 2007/7/23 19:37

The topic of moives and books.

Whatever one it might be. My dear beloved in Christ is not our goal to be Holy as He is Holy.

if I might ask the question what does it mean to be holy? What do it mean to in the world but not of the World? Holiness my dear beloved is our goal? God's word is all we need, to show us what is right and what is wrong. God's ways are hig hter then ours. dear beloved we can see what God's word says, but it comes down to do we want to obey it? Do we reall y want to be holy? It hurts to say I am worng, but may God give us a humble and broken spirit. If in fact we are to dwell on what is hloy and honorable

then what we read and watch is huge. But again we don't watch it because the sin is in all in us, But we stop watching a nd reading these things because what they ARE!! a little yest works in way through whole lump? Yes ..so then a little sin will make a moive wicked. May I ask what is sin to God? Dear beloved what heavyness does it hold? What sorrow do we face when we sin? Do sinning bring glory to our King? We must ask this most important Question.. Does it honor Christ? Is he getting all the Glory? If not run from it!! Now if sin is all the same and hold the same wickedness. Then why love any part of it small or big? Why ues sin to reach the world? Does not God hate sin? Turly God's word can do more then any other book. Are we willing to have a teachable heart? Are we willing to let God speak to our hearts to say what is right and worng. Dear beloved go to God and seek his face. And look into God's word and obey it? Again I ask what does it look like to be holy? Have we dishonor God by sin we call good? AGain what is sin? Does darkness and light together? God is holy and we are be Holy too.

When we see the posion in these thing we will be wise and run!! Sin my dear beloved is posion it kills us. It hurts us. Wal k in the spirit so you don't desire the flesh.. Let us train our youth in biblical teaching, not in childish play. Let us preach Christ, not play games. Let us pray, not play video games. The men of old preached Christ and it work why wouldn't it w ork now. Is not Gods word powerful to cut through the youth heart? Does not God;s word dress every need for life? Poin t them to Christ where life is.. The word sets people free not the world ways Gods ways..

In his love charlene

Re: Harry Potter and other fantasy - posted by heartablaze (), on: 2007/7/23 19:48

I have, for a long time, maintained a stance on Harry Potter that it is wrong, because it is set in the real world, and puts power in the hands of the children- you don't need anything but yourself and the dark powers to get whatever thing you want. This thread helps solidify that stance, especially the long article that awakenwithin posted. I second it: http://www.letusreason.org/Current28.htm (http://www.letusreason.org/Current28.htm) http://www.letusreason.org/Current28.htm

It is quite long, though, so hear is a quote or two:

They come in many strengths and forms. Now, according to the Ministry of Magic, IÂ'm supposed to teach you counter-c urses and leave it at that (Harry Potter and the Goblet of Fire p.187).

"I told you, it's You-Know-Who's symbol, Ron," said Hermione... I read about it in The Rise and Fall of the Dark Arts. " "Reducio," said Moody softly. "You don't need thumbscrews or knives to torture someone if you can perform the Cr uciatus Curse.... That one was very popular once too... anyone know any other? Hermione's hand shook slightly as, for the third time, she raised it into the air.. ... "Ah," said Moody, another slight smile twisting his lopsided mouth. "Yes, the last and the worst. Adava Kedavra... the Killing Curse." (p. 215)

"and Voldemort's dead victims whispered as they circled the dueler, whispered words of encouragement to Harry, and hissed words Harry couldn't hear to Voldemort.

And now another head was emerging from the tip of Voldemort's wand.... The smoky shadow of a tall man with untidy ha ir fell to the ground... and Harry, his arms shaking madly now, looked back into the ghostly face of his father.

Â"Your mother's coming...Â" he said quietly. Â"She wants to see you.... When the connection is broken, we will linger for only moments.... you must get to the Portkey, it will return you to Hogwarts....Â" (pp. 667-669

Â"Harry...Â" whispered the figure of Cedric, Â"take my body back, will you? ... back to my parents.Â" (pp. 667-669) this is speaking to the dead Spiritism is a real religious practice.

Madame Trelawney is possessed by a spirit which speaks through her and predicts events which come true in HarryÂ's I ife. (Harry Potter and the Prisoner of Azkaban., p. 324)

Harry enters the room to take his final exam on Divination, looks into a big crystal ball and is supposed to tell Professor Trelawney what he sees. Based on what he sees, he gets his grade. Harry disappoints Professor Trelawney by pretending to see something and just makes it up (p. 323 The "made-up" prediction does come true p. 415). As he is about to leave the room, Professor Trelawney speaks...

A loud, harsh voice spoke behind him.Â''It will happen tonight.Â''But Professor Trelawney didnÂ't seem to hear him. Her eyes started to roll. Harry sat there in a panic. She looked as though she was about to have some sort of seizure. He he sitated, thinking of running to the hospital wing — and then Professor Trelawney spoke again, in the same harsh voice, quite unlike her own:Â''The Dark Lord lies Alone and friendless, abandoned by his followersÂ...Â''

Professor TrelawneyÂ's head fell forward onto her chest. She made a grunting sort of noise. Harry sat there, staring at h er. Then, quite suddenly, Professor TrelawneyÂ's head snapped up again. Â'lÂ'm so sorry, dear boy,Â" she said dreamil y, Â"the heat of the day, you know... I drifted off for a moment....Â"Harry responds, Â"You—you just told me that the—the Dark LordÂ's going to rise again... that his servantÂ's going to go back to him....Â" Professor Trelawney looked tho roughly startled. (p. 324).

Why would we want to linger on such things, esp. as entertainment? That is just opening doors for Satan to tempt you. "Do not give the devil a foothold."

I too used to be obsessed with fiction, specifically the "safe" LOTR and Chronicles of Narnia. Even talking about it now makes my flesh want to go back- but what long, wasting hours I spent on learning their worlds! Instead of making more f riends, I read out of these books. I drew so many things from them. It was not healthy.

There are more ways of "infiltrating the culture" than these silly, distracting, time-consuming books.

off of soapbox

I hope that people will be rescued from such dark books as the Harry Potter series.

Re:, on: 2007/7/23 21:47

I can't believe that so called Christians are reading this trash. Do you not realize that a little leaven leavens the whole lump? Story or no story, these stories are coming straight from Wiccan sources. I don't care if Rowlings and her husband attends a church and they have crosses dangling from their ceilings they are wrong. The results of their books and movies are having a deep impact on our children to where they want to become wizards, and they want to go to a Wizard school so they can learn to cast spells.

We shouldn't even be touching these things that the world touches, and we don't need to read up on the latest cults to g et a better understanding so we can reach the lost. Poppycock, the Holy Ghost is the only thing we need to resist any sp irit, even to casting them out.

I can guarantee that when we have an intimate relationship with our heavenly Father we won't touch these things, but be cause we have left our first love, all these other things have taken it's place.

Just because churches schools readily accept the reading/watching of these Harry Potter material doesn't mean diddly s

quat. We have the purpose driven life that has saturated the Churches today, does their acceptance of this false teachin g make it right? God forbid, where does it say that if the Church condones it it must be right? The Catholic church has im pressed her ways on the protestant churches because thats how she is, the daughter follows.

God help us!

Re: - posted by awakenwithin (), on: 2007/7/23 22:10

Quote:

amen Brother!!!

God bless charlene

Re: - posted by murdog (), on: 2007/7/23 22:10

Ron, (Philogos)

Quote:

------"For the record, I have read all the previous 6 and am now reading the 7th. I regard them as obligatory reading for all Christian gran dfathers!

I am shocked that you are actually endorsing these books. This is not the kind of thing you should be filling your mind wi th, especially before you are to speak at the SermonIndex Revival Conference.

Murray

Re: - posted by theopenlife, on: 2007/7/23 22:17

Compliments, ditto.

Not to derail this thread, but people continue to refer to Narnia. I was myself a major fan of C.S. Lewis's series and was introduced to popular Christianity as a young child by his books. Unfortunately I also became involved in the occult, somewhat directly because of the fascination that it and LOTR created in me.

I became quite a fan of Lewis and read more than my share of his books. Unfortunately, after my true conversion, I came to learn disturbing things about Lewis, and I can source you to book and page, if you need.

He defended not only physical evolution, but spiritual evolution. (Carefully read the last chapter of Mere Christianity online) He believed that Christ was birthing "the Christ life" in people of all religions, and allowing them to remain in their religions - Buddhist, Muslim, etc. - to direct people toward the Christ-like path.

He did not necessarily believe in hell, but more of a "cutting away", just as plants die and are no more.

He considered the Bible as "myths more accurate than pagan myths."

He believed verbal confession was necessary to forgiveness.

I don't need to go on... it's just to say that here is a man so accepted, just as Billy Graham (who I have ON VIDEO saying that other unrepentant persons from other religions can be saved) and perhaps things like Narnia are a tell-tale sign of their poison.

I perceive it all as part of the setting for the great apostasy.

Let us not be comfortable with those who make their profit by wasting the Lord's time.

Psalm 101:2-4

2I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

3I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me.

4A froward heart shall depart from me: I will not know a wicked person.

Re: - posted by JelloTaster (), on: 2007/7/23 22:20

Sometimes we see sin in someone's life and it's something they have not been convicted of by the Holy Ghost. If there are no areas of dying to self in a person's life, we need to be very worried about a person's soul. God doesn't deal with all our sins at once. If He did, we'd be perfect at our conversion. For lan to have given up other things is an encouragin g thing and I believe that if he is honest with himself and God, there will come a time when God deals with this or other a reas of sin in his life.

lan, there are many dear saints here who are warning you about this. You may not be convicted to give up these books, but perhaps you need to do it in submission to the brotherhood. About a year ago, I believed that Christian rock music w as okay. However, the Christians I respected most all warned against it so I gave it up. I'm glad I did and can now see t he effect it had on me.

Also, you seemed at one point to justify reading Harry Potter because you have an extensive Christian library. May I re mind you that God was not impressed with the worship of Him when it was mixed with the worship of Baal. Chris

Re: - posted by seanjol (), on: 2007/7/23 22:27

Philologos,

I have intently read much of what you have written here and have been impressed many times by your depth and maturi ty. I am frankly surprised as well that you would spend the time reading these books especially when we are to have no fellowship with darkness.

Sean

Whoa Ron ... Are You Serious? ... - posted by Rahman, on: 2007/7/24 10:36

Ron you wrote;

"For the record, I have read all the previous 6 and am now reading the 7th. I regard them as obligatory reading for all Christian grandfathers!"

i suppose you're entitled to this opinion, but as a Christian grandfather myself i find your statement most troubling ... i understand you may think these Potter books obligatory to read, but does our Lord? ... Correct me if i'm wrong but isn't the Word of God the only book we're "obligated" to read, and teach to our offspring? ...

An obligation is a debt, who are we (as blood bought saints) indebted to? ... Who does the Potter series magnify? ... Who do they glorify? ... What fellowship do they promote, fellowship with God, or the devil? ... Who is the god of witches, hob-gobblins, sorcerers, and things that go bump in the night? ... When was the last time you heard of any book promoting God getting an initial printing of 12 million just for the U.S. alone, or have people standing in line all night to get it? ... As benign as the world, and Christians such as yourself might think such books, full blown melanoma starts out

as but a small spot then the next thing you know it's spread like wildfire and you've got a death sentence ...

Ron i pray somehow Holy Spirit can convict you against your stated obligation, and replace your readings specifically to your grandchildren with Bible stories, or Bible based stories that point ONLY to the glory, praise and honor of God our Father, Jesus Christ and Holy Spirit ... i don't think the following scripture (part of which bro Dom quoted earlier) is too far off base for this topic ...

1Cor.10

But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

Do we provoke the Lord to jealousy? are we stronger than he?

All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

Good Word Ron Bailey!, on: 2007/7/24 11:27

wise counsel indeed.

on two counts sir.

Quote:	
l	I try not to judge a man before I have heard him. It is so easy to follow a crowd, and Christian crowds aren't necessarily any safer th
an non-Christian cr	owds.

in fact, I think sometimes joining what would be called a "christian crowd", more dangerous, especially when they have t he metaphorical bundles of wood, bitumen, and torches in their hands at the ready and the words, "burn the heretick" on their lips. That same spirit we see alive in parts of the muslim world today, that lot with their sectarian violence and murd er.

and on the second count, you are wise:

uote: For the record, I have read all the previous 6 and am now reading the 7th. I regard them as obligatory reading for all Christian gra	~4
thers!	iu

Yes and amen. My earthly father in the Faith, my mentor has a section of his vast library devoted specifically to writings t hat could best be described as "not of Christ", so that he may answer questions from the Assembly that are put to him a bout such writings, that is the sign of a facile mind of a Godly teacher, it is the mind of a Paul on Mars Hill listening to the various philosophers spout, let them speak, let them write, then one can counter them, if one is called to.

Personally, I find the whole Potter series rather tedious, as I do most fiction. My non-canonical readings these days are accounts of Christians involved in the American abolitionist movement of the 1820-1860, AND I have become fascinated with the character of Sir Winston Churchill, I am reading the "The Last Lion: Alone 1932-1940" by William Manchester. R eading is my job, and I do it unto the Lord, as I endeavour to do all in my life.

wise words sir....and May God bless you today.

Re: Yes lan!, on: 2007/7/24 11:50 Good and wise thoughts. I couldn't have put better when you wrote: Quote: ------People attack the reputations of men of faith in order to further their own agenda or teaching. We would like to slander the name of a martyr because its evidence for our own particular agenda in the church... that is why I dislike some of those so-called 'discernment ministries.' amen. Just as an example, Bonhoeffer was a prime servant of Christ, and "Life Together" is a book I have read and re-r ead many times, and it matters not one wit to me, what a poster on a Christian discussion forum says about this dear ma n, nor what bile a "discernment ministry" spits out against him. Dear Ron Bailey talked about the "mob", and after reading his post and the ensuing revulsion of his "confession", he has chosen the course of wisdom, which is know what is not of Christ and to be prepared to answer, what is off about such writings, but the great mob, fragile and fearful, would revile such a facile YET SECURE soul and mind, that they would d eem him, possibly unfit to speak at an SI conference. But then again, the "mob" is always fragile, and it feels "safer" to travel with the crowd, rather than be led by the God Wh o gave one such a mind, to go out into the "desolate places" to discern the "geography" of such places. as Solomon said, "there is nothing new under the sun", but I sure wish that some of these posters and discerment minist ries would have the Godly fortitude to form an "underground seminary" like Bonhoeffer did in the face of the ugly demon s of the hitlerites and those weak-kneed and easily swayed "pastors" of the Lutheran church in Germany who wed thems elves and wrapped themselves in the flag of the swastika. nothing new under the sun. and to any poster who thinks I'm defending this potter series, let me disabuse you of such, I think they are tedious and tir esome, a complete waste of time, as is, excoriating a good and Godly teacher like Ron Bailey for reading them, so he m ay answer the questions his young grandchildren pose to him about such drivel. Re: - posted by BenBrockway, on: 2007/7/24 12:04 Quote: deltadom wrote: The book does not glorify god! like Dietrich Bonhoffer it promotes witchcraft. Dietrich promotes witchcraft? Where? In what book? Krispy, on: 2007/7/24 12:09 help me out here, what do you mean by this: Quote: ------ love to watch how dramatic people get on this forum.

what does that mean?

here's another where you have me scratching my head:

Quote:There is nothing wrong with someone pointing that out about these men. Facts are stubborn things, and their own writings show that
t these are facts.
"facts" aren't "stubborn", people are.
There is a LOT wrong about "pointing (that)out", whatever "that" is, when one gets to "pointing", there might two, three or five fingers "pointing" backthat's one of the troubles of the "church", a whole lot of wagging "fingers" out there"pointing", "discerning", DIVIDING.
and what's with this "dramatic people" thing? :-)
you're telling me, you don't sit either in front of a TV during a football game or on the sidelines and get "dramatic", and h oller and scream?
c'mon nowbe real. (smiling at you)
Potter is junk, so what? what else is new?
Would to God, we get more "dramatic" people in the Church, Heaven forbid, somebody stand up in the Assembly and st art shouting in joy for Jesus, when he realizes so great a salvation, so great a God, they'd probably toss him out.
I'm just sayin'
May God bless all the Godly tarheels today, that's what I say.
whoa! Dominickwhats this?, on: 2007/7/24 12:18
I'm going to join Ben Brockaway in asking you to explain this little nugget you wrote:
Quote:The book does not glorify god! like Dietrich Bonhoffer it promotes witchcraft.

where you coming up with that.....and please don't be afraid to say, "I might have been speaking out of my hat".

I mean Dietrich writings are not canon, but, oh my, slandering a man, by saying he promoted "witchcraft"?

please advise, what am I missing?

Re: - posted by iansmith (), on: 2007/7/24 12:32

A bit of my own testimony. I come from a unchurched background. Neither of my parents attends church. My parents let me do whatever I wanted, date whoever I wanted, stay out all night. Their motto was, 'as long as we don't have to come to the police station.'

During highschool I met some Christians who had a major impact on my life. God used these people to help me come out of my anger, vile-temper, lonely and bitter life. Although I don't think I truly accepted Christ at that time, God worked in my life and my heart to change who I was.

However I still felt that I needed to find significance, and sought that significance in relationships. I dated several girls, luckily I still considered myself a Christian and maintained my virginity, but I poluted my mind with lust and popular notions of love.

God didn't let me go though. While in college I became involved with some people who were of the criminal element, I thought they were exciting people because they had money, girls, guns etc. But at the same time, God had brought me into a new church, and started pruning the things in my life.

When I accepted Christ in my Freshman year of college, I stopped dating girls (I haven't been on a date in seven years) because I realized that I had made being in a relationship more significant than my relationship with Christ.

My church leaders encouraged me to quit my jobs, the places where I was mixing with the criminal element. I stopped seeing those friends (which was tough, because it meant giving up a lot of free food).

I moved out of the dorm and moved in with brothers from the church.

I realized I was addicted to television, so I've given up television for at least 5 years.

During highschool I started an online website to translate Japanese comic books into english. I was very successful, and the website that i started has translated over 300 volumes (novel sized) of Japanese comics into english. God put a burden on my heart to give up these comics and the website because they were an idol... I did.

I did very well in international studies in college, and would have had a chance to work abroad, but I felt that if I left Seattle I would be leaving my spiritual family and would suffer spiritually. God provided for me as I trusted in him and stayed in Seattle, leaving my career path.

God also supported me as I gave up my salaried job to work full time with a non-profit Christian Ministry.

Quote: 	Compliments said: I can't believe that so called Christians are reading this trash.
	here has already attacked me as a substandard Christian. Said I was unwilling to give things up. Honestly ort list. Save your judgement.
•	the car I was listening to Keith Green (I've given up listening to all of my other cds besides Keith and some sic) and I couldn't help but weeping when I heard the song:

Quote:
-----Trials Turned To Gold

He's brought me here, where things are clear, and trials turn to gold. He shared with me, His victory, He won in days of old. Oh Lord, I don't deserve, the riches of your word, But You've changed my filthy rags to linen white as snow.

The view from here is nothing near to what it is for You. I tried to see Your plan for me, but I only acted like I knew. Oh Lord forgive the times, I tried to read your mind. Cause you said if I'd be still, then I would hear your voice.

My Lord, my King, my urge to sing and praise the things above. No words can say the glorious way you changed me with your love.

He's brought me low, so I could now the way to reach the heights. To forsake my dreams, my self esteem and give up all my rights. With each one that I lay down, a jewel's placed in my crown. Cause His love, the things above, is all we'll ever need. He's brought me here, where things are clear, and trials turn to gold.

You're quick to call me a 'so called Christian' which makes me feel so absolutely loved. You know nothing about me, or what I have or haven't given up.

I'm actually in the process of selling off my possessions in order to pay off my debts so that I can go to the mission field.

I really don't know if I can come to this forum anymore... there's so much wickeness and darkness here, and little of it is f rom Harry Potter.

Re: - posted by tjservant (), on: 2007/7/24 12:57

Ouch. Strong words my brother.

Re: - posted by iansmith (), on: 2007/7/24 13:01

I've been recieving strong words and critisism through this whole thread. There were some people who definitely crosse d that line already.

Re:, on: 2007/7/24 13:09

Quote:

-----You're quick to call me a 'so called Christian' which makes me feel so absolutely loved. You know nothing about me, or what I have or haven't given up.

Hey bro, I cant speak for anyone else, but I dont want the overboard comments of some to sidetract the original issue. I personally have never called you anything but 'dear brother' even when I STRONGLY disagree with you. I would just lik e to bring about this scripture from Ephesians one more time. Let none of us ever think that because we have Godly mo tives (such as selling our possesions and going to the mission field) in our life that we can't be in error in some point such as a form of entertainment we shouldn't be partaking in.

Ehesians 5

11 Have nothing to do with the fruitless deeds of darkness, but rather expose them.

12For it is shameful even to mention what the disobedient do in secret.

Please consider the clear fact that witchcraft is a fruitless deed of darkness and having nothing to do with it. It is shamef ul to even mention the fantasy world of sorcery that millions of children are indulging in with these books.

In Christ - Jim

15Be very careful, then, how you live—not as unwise but as wise,

Re: - posted by murdog (), on: 2007/7/24 13:25

Dear Brethren.

I do not take lightly issuing a warning to dear brothers who are feeding their spirits and minds on things that our Lord abhors. I am not saying these things in a way that I am all right and they are all wrong. Are we to keep silent when we know our brothers and sisters are participating in things that God finds no pleasure in.

Worm said:

Quote:

------excoriating a good and Godly teacher like Ron Bailey for reading them, so he may answer the questions his young grandchildren po se to him about such drivel.

excoriate means to censure scathingly or to take the skin off

I don't feel that anyone here is doing that, but rather warning a dear brother we have much respect for.

Where did you get the impression that Ron is reading these books solely for the purpose of answering his grandchildren's questions?

I should state that I believe Ron is most qualified to speak at the Revival Conference, but it is my experience that it is bet ter to feed on the Word of God than it is worldly trash in preparation of a speaking engagement which will be a call to hol iness and a seperation from the world.

Murray

Re: Krispy, on: 2007/7/24 14:17

Worm... my comments were not aimed at you, and I have no idea why you took them so personally. But since you did, allow me to clarify myself...

When I said "I love to watch how dramatic people get on this forum" it was in reference to Ian (at least I think it was Ian) saying that Christians tear apart CS Lewis and Bonhoeffer, making them out to be "savage pagans". I've never once seen anyone portray them in that manner. And I've read pro and con about both.

I thought I spelled that out in my post, but apparently you stopped reading after the first paragraph. Bad habit to get into, my friend.

Later I said "facts are stubborn things".

For some reason, unbeknown to me, you also took this personally, or felt the need to respond to it by saying:

Quote:			
"facts"	aren't "stubborn",	people	are

I was actually quoting John Adams. Perhaps you've heard of him. He was our 2nd president, and one of the signers of the Declaration of Independence and framers of the Constitution. You can read more about him here: http://www.whitehou se.gov/history/presidents/ja2.html

He said "facts are stubborn things" when he was the defense lawyer in the case against British soldiers after the Boston Massacre. He won the case, and the soldiers were aquitted of murder.

Fact is... facts are stubborn things, meaning that they are immovable. Another word for "fact" is truth, and truth is a stubb orn thing.

Have I cleared that up for you?

Quote:There is a LOT wrong about "pointing (that)out", whatever "that" is, when one gets to "pointing", there might two, three or five finger
s "pointing" backthat's one of the troubles of the "church", a whole lot of wagging "fingers" out there"pointing", "discerning", DIVIDING.
I wasnt aware that I was pointing a finger at anyone but perhaps an even bigger problem in the church than "finger pointing" is the lack of discernment.
But do share with me how I've pointed a finger at anyone or anything on this thread.
Quote:
and what's with this "dramatic people" thing?
already explained it twice now.
Quote:Would to God, we get more "dramatic" people in the Church, Heaven forbid, somebody stand up in the Assembly and start shouting
in joy for Jesus, when he realizes so great a salvation, so great a God, they'd probably toss him out.
I'm with ya a little shouting and a lot less barking and growling.
Quote:
May God bless all the Godly tarheels today, that's what I say.
I'm a Vols fan hate the tarheels.
Krispy
Re: - posted by awakenwithin (), on: 2007/7/24 14:22
beloved, God works in our lives , he calls us to be holy. The is point is simple, dear brother

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dear brother we come to with pleas to go to the word, and seek and pray. Listen to hos voice humble and be willing to be worng. God"s ways are best. It is out of love does one warn someone to not eat of something they know will make the m sick. Again is one sin greater then aother? No again will we fight to be holy or be fooled by the world that what is goo

are these books honoring to Christ? Do these book help you grow deeper in his unfalling love?

Do these book have deadly posion in them?

d is evil.

in his love charlene

Re: The damaging effect harry potter has had on christians, on: 2007/7/24 14:32

This is long..... but, I'd got as far as p2 having begun reading from the beginning of this thread, and wished to compile a comment from all the pages. I planned to be brief, so if an clarifications are needed, please either post or send me a PM.

I've learned by default, that there is a subtlety in the way the occult infiltrates a person's thinking and living. I call this 'fellowship with death', because it appeals to an intangible part of the inner man, which only a knowledge of God can elucidate properly to our understanding.

Once at school we had to pour 50cc of meths, into 50cc of water. Amazingly, it amounted to 98cc of liquid. This is how comfortably and imperceptibly *other spiritual* settles into the <u>natural</u> man.

iansmith said

Quote:

------By the way, according to interviews and her personal website, JK Rowling and her husband Kirk are both members of the Church of Scotland (Presbyterian). And her husband is active in Christian aid work.

Once again, before we go around slandering people we need to make sure to cite our sources.

lan, one of the most consistent statements by adults disclosing child abuse, is that their parents were pillars of society. In fact, it seems that many Satanists also attend their local churches, as this promotes their credibility within their communities. The simple fact of church membership and church activity *cannot* be assumed to vindicate Rowling or make her writings *harmless*.

When I looked at some books (15 years ago) being used for teaching of reading to my young son, they were unashame dly an exposition of occult ideas - all the more made to appear as harmless fiction, because they were not *announced* as being witchy. I insisted school give him something more wholesome to learn from. School was not amused, but had no choice but to comply. I had already withdrawn him from what they called 'religious assembly' with the rest of the school, because the only 'religion' it promoted was irreligion of the headteacher.

What Dom said about books on the occult increasing in the last few years is the UK, is true. In FACT, this section in our top bookseller's is *their largest department*.

One of the key things to understand, especially if you're a parent, is that these books may have a preface addressed to parents. The writer says things like *I may be a practising witch, but I'm a parent too. I would never write anything which would harm your children. After all, not everyone is going to enjoy this kind of book, and anyway, witchcraft isn't for ever yone either... Somewhere in the text for the reader of the book, there will be a seemingly harmless piece of information I ike <i>The way to find out if you are a real witch, is to try something simple from later in this book... If it works, well, maybe you've got potential...* This is the same kind of thing spiritualists say to newcomers to seances... come back.... maybe it'l work next time....

The problem is for children who do try something and it works. Just how do you undo the effect on a child's spirit of ope ning itself to the deceivers it has just invited?

I know a middle aged woman who is, after thirty years, still trying to rid herself of an innate aptitude for successful witche ry, which she discovered after trying just one thing in a book in her local library entitled 'Witchcraft for Children'. But of c ourse, this is not the biblical answer. This is a nightmare for the person who has been opened up to thinking this is som ething they will be able to put down easily afterwards, (or will not want to try again if it doesn't work), or, if it does work, t hat they have as natural an opt out as they had 'an opt' in.

It may also be that some Christians do have to know what the Harry Potter books say, for the reasons Ian gave, but, it m ay not necessarily be safe for *all* Christians to read, nor would it be desirable, I believe (as did Spurgeon, according to the thread posted by Kire about our minds not belonging to us any more).

I agree with Dom that it's frightening to have this promoted to the very young because it's culturally acceptable, because

to this they will turn to solve their problems when times get tough, if they have been simultaneously taught to not *know* G od - or (even) to believe in Him. The other concern (as I see it) is that the natural man does look for a saviour, and a hu ge amount of emotional space is taken up by the characters in fictional books such as these, whose 'saviour' cannot help what really matters.

iansmith said
Quote:
it's true that the books use a fictionalized world where witchcraft exhists, but they never claim to be reality just as Transformers, a movie about giant robots from outerspace doesn't claim to be reality. It's just a story.
The big difference you fail to make here, is that witchcraft is very real, and 'giant robots from outerspace' are not. For the same reason, Nicky Cruz is passionately against films which promote the concept of wise 'aliens' - also non-existent.
Quote:
Sweatshops in south asia, child prostitution in thailand, aids epidemics, child soldiers in africa, radical hindus killing christians in india, communist north koreans killing their own people trust me, Satan has a lot of stuff on his plate and not very much time to go write a book called Harry Potter.
to blame anyone's lack of spiritual life, or acceptance of the occult on harry potter would be a huge mistake harry potter doesn't make anyone sat nic, they have all the building blocks in themselves already. (emphasis mine)
I hear what you say about HP not getting the axe yet, but this why most Christians <i>shouldn't</i> read this kind of pseudo-tion. I certainly dispute your repeated use of the word 'fiction' in connection with HP - as a hook - or witchcraft as a while.
JesusIsMyLrd said
Quote:
Anyone who has these books for entertainment, is dabbling in the occult. And those who read it for reference purposes should not e too careful.
Amen.
Quote:And if for any other reason please please put them down and burn them.
Haven't done it for a while, but when I used to see a book with specific instructions for witchcraft in a charity shop / thrift store, I'd buy it to take home and burn. Quite satisfying! :-)
lan said
Quote:
only possible with the elements of magic, but thats what it is, a story, a fantasy, a fable like Aesop's fables, there are many good morals and positive lessons to be learned.

Obviously *this story* is, but countless writers have told stories covering these topics *without* creating a fictional witch to do so. 'What i've taken away from the book is the importance of friendship, loyalty, forgiveness, family, hope, etc.' (Now, I'm posting this now for the <u>first</u> time, with this EDIT in place, as so many posts have been added while I'm writing:)

To me, this is the kind of miracle - this division between what everyone has assumed you are taking from the book - that only God can do. I would have chosen words like others have done, implying that you are *feeding* on this instead of Chri st, or even, are actually 'entertained' by the HP stories, and your maintenance that they are *pure* fiction, suggests God h as more to show you; but now, I have no doubt that you are listening to *Him* and He is well able to instruct you more fully in truth relating to these matters.

Now I know you're preparing for the missionfield, I can see why this reading might be useful for you if God has not preve nted you. Some readers may not agree with me, but I grew out of an age who didn't really believe in demons either - tha t's the Christians, I mean. But having lived in Africa, and read some missionary accounts from the East Indies, to be cle

ar about the power of God against such dynamics is essential. Christians who don't need to understand the dynamics m ay not see the point, but without doubt God gives the necessary faith for His calling on your daily life. A believer must be able to lie down and sleep, and to walk without fear. This in itself can be a testimony in some countries, to the power of a living God, as is not bowing to their idols, or not dying when not worshipping them.

by the time you're 11 years old, you cannot be a witch or wizard well when do these girls and boys start reading the book 11, 12, 13 guess what , they already know they're not magical. Its just a story, they cannot take over the role of the main character.
lan, this simply is not true. Many <u>parents</u> are reading this to <i>much younger children</i> . Seven year olds are reading them alone if their reading is good enough. :-o
Quote:The magic is the canvas,
Brilliantly put this is what I was trying to say. The style is to infiltrate the belief that magic is a normal part of life. Ther e would be no 'painting' without the canvas. It is taken for granted Exactly.
I didn't mention earlier that the witch who lived with me for a few months recently, tried to justify and minimise the import ance of this aspect of her upbringing, because her parents were Anglicans. But, did she deal with her fears by prayer? No. She used salt and rituals. But, she did acknowledge the sense of safety she had under my roof. However, this can not protect a person from their private need of a personal Saviour. (The lady I mentioned earlier, is a Methodist by upbringing.) Are denominations anything but exterior labels, if what we can tell about the individual's heartstate is different?
adamdawkins said
Quote:see Harry Potter and it's success as the blasphemous boasting of Satan - not only can he knock the Word off the number 1 reading list, he can do so with a book celebrating witchcraft.
I like this observation.
To all you have drawn in other things - particularly about CS Lewis's work, I'd like to say a couple of things that the man had an excellent mind for <i>any</i> generation, and God brought him from his own peculiar childhood and background - just like God brought us from ours - and he had an incredibly clear insight into much of which he wrote in veiled language. Not for a moment should we imagine that it was only Christians who could 'read' what he was saying. This doesn't make the Chronicles of Narnia children's stories. Personally, I couldn't work them out properly. I didn't understand <i>one</i> of the m, and they didn't excite me.
Re:, on: 2007/7/24 15:44

Thank you for saying this Phil, I don't want to listen to any of your messages on this site or anywhere for that matter, lest what you receive in your spirit via these occultic books grabs a hold of mine through your preaching.

-----Philogos said: For the record, I have read all the previous 6 and am now reading the 7th. I regard them as obligatory reading for all

Dear Family, after reading this again and again, Melissa & others were right, it was very harsh. Thank you for pointing this out to me. God Bless.

Quote:

Quote:

Christian grandfathers

MY APOLOGY TO PHILOGOS Brother Stephen (Krispy) brought out a very good point in which he made me to reconsid er my words. Although I am against Harry Potters books and movies, what I had forgotten while posting the above mess age was all the wonderful contributions that you had made to this site and I will continue to appreciate them irregardless

if you read HP or not. I wrote down what I said in haste and for that that was not wise. I do look forward to your postings tho and this forum would be dull without them. If you feel that I have defamed you in anyway shape or form, I sincerely a pologize for my actions. And please PM to let me know that all is well or no.

Re: - posted by iansmith (), on: 2007/7/24 15:52

See what I mean...

Re: - posted by MSeaman (), on: 2007/7/24 15:57

EXTREMELY HARSH

Re:, on: 2007/7/24 16:02

Quote:

-------lan said: I really don't know if I can come to this forum anymore... there's so much wickedness and darkness here

Perhaps it might be better if you look at your heart first to see if there be any wicked way before passing judgment that this forum is wicked and dark. I tell you the truth, there is much light here in all the threads that have been submitted.

We are a family here and in a family there is fun times and down times. We bicker and we may fight, what family doesn't ? If everything is to be syrupy all the time, wispy wispy, after a while we'd get sick. We need correction, rebuke, a firm ha nd to tell us that we are wrong or an encouragement that we are right.

What this forum is telling you Ian (because we all love you) is that your wrong. Accept this verdict, better yet, give into no t reading anything more of this nature. Is there anything wrong with telling someone NOT to put their hand on a hot burn er? or should we just let them burn themselves?

Yes, we are free to do what we want to do, however keep in mind that we are also dead and that we should not live unto ourselves, but to Him that raised Christ from the dead. So you can do what you like to do, but you need to consider what kind of effect you are having with your liberty. It would have been better that you said nothing in this forum and kept it be tween you and God. But now that you have shared it to all, many will have a hard time receiving anything that you have to say as truth.

Re:, on: 2007/7/24 16:08

Quote:

-----Seaman EXTREMELY HARSH...perhaps this thread should be locked by the moderator as the tone of some of the posts are not lo ving at all and are only getting worse as they progress...

Just because somethings are harsh does it make it wrong? This is a good thread, it's exposing what is in peoples lives t hat use this site. I am glad for the information that has been submitted by Philogos, I am thanking him for telling us what he does, so that I can make my judgment in continuing to hear his messages or not. I choose not too.

Adding: Melissa, when my Father gave me the whip, I never knew at the time it was "loving", to me I hated him for it. But when I grew up, I understood what it all meant and it was for my good and I appreciate it now. When I had men of God in my life in my early years they would pull me aside and rebuke me harshly it never felt good, but I humbled myself to the eir instruction and obeyed, observed and learned. Somethings are too harsh, in this case regarding Harry Potter and the ose who are respected on this site, there is no excuse.

Re:, on: 2007/7/24 16:13
Quote:This is long
Dorcas have you ever written a post that wasnt long?? lol :-P
Krispy
Re: The damaging effect harry potter has had on christians, on: 2007/7/24 16:15
Compliments said
Quote:Yes, we are free to do what we want to do, however keep in mind that we are also dead and that we should not live unto ourselves, but to Him that raised Christ from the dead. So you can do what you like to do, but you need to consider what kind of effect you are having with your lib erty. It would have been better that you said nothing in this forum and kept it between you and God. But now that you have shared it to all, many will h ave a hard time receiving anything that you have to say as truth.
Brother, this doesn't leave much room for God to be God in other people's lives. What you and others have said here, is that we can toss out a whole person, testimony and all, just because they are at a different stage of their spiritual learnin g - God's teaching and leading them deeper into HIS truth - from ourselves, at that point in time? I hope you don't reall y mean this. It is not what we experience - any of us - as walk with Him. How many of us have the testimony that Ian already has? I thought it was awesome that he has changed so much! 8-)
Likewise, you don't know that philologos isn't using HP to explain to his grandchildren what's wrong with it, or, some other way relating it allegorically to truth. You're just guessing.
Re: - posted by MSeaman (), on: 2007/7/24 16:16
It is one thing to rebuke a brother or sister in love to correct them, but you are not doing so. You are not "thanking him." You are condemning him and judging his spirit and authority, based on one sentence.
Re:, on: 2007/7/24 16:19
Quote:Just because somethings are harsh does it make it wrong?
Compliments I'm not one to candy coat my comments, as you know, but even I was taken aback by your post to Philol ogos. He has proven to be a great asset to this site, and a tremendous teacher of the word. Seems to me that before yo u wrote your post you could have asked for more clarification from him as to why he chooses to read the books.
I'm sure that if we put you under microscope we could find things in your life that would make each of us question why w e should ever listen to anything you have to say.
In fact, I promise you people could find things in my life too.

You owe him a public apology.

the belittling you gave him.

As my grandaddy always said... "Better to be thought a fool, than to open your mouth and remove all doubt."

Your sarcasm was over the top, and certainly love did not exist in between the words. Philologos did nothing to deserve

Krispy

Re:, on: 2007/7/24 16:28

Quote:

------Dorcas said: Likewise, you don't know that philologos isn't using HP to explain to his grandchildren what's wrong with it, or, some ot her way relating it allegorically to truth. You're just guessing.

You could be right, we don't know the in's and out's on every detail. I may have sounded harsh, I was not frothing at the mouth when I was typing it.

I am not saying that I won't hear his messages again, what I am saying is I don't know how I can. It would have been be tter he'd kept that knowledge to himself.

Re:, on: 2007/7/24 16:32

Quote:

-----Krispy said: You owe him a public apology.

Your right, it was harsh, too harsh. I had forgotten all the wonderful contributions that he has made to this site and thank you for reminding me.

My apology to Philogos is at the source of the post that caused the offence (https://www.sermonindex.net/modules/newbb/viewtopic.php?topic_id18206&forum35&start10&viewmodeflat&order1) here

Re: - posted by murdog (), on: 2007/7/24 17:00

Saints,

Some examples of correction in the scriptures

Rebuke your neighbour frankly so that you will not share in his guilt. Leviticus 19:17

When Peter came to Antioch, I opposed him to his face, because he was clearly in the wrong. Before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself from the Gentiles because he was afraid of those who belonged to the circumsision group. The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray.

When I saw they were not acting in line with the truth of the gospel, I said to Peter in front of them all, "You are a Jew, ye t you live like a Gentile and not like a Jew. How is it, then, that you force Gentiles to follow Jewish customs? Galatians 2:11-14

He who heeds discipline shows the way to life, but whoever ignores correction leads others astray. Proverbs 10:17

Preach the Word; be prepared in season and out of season; correct, rebuke and encourage-with great patience and car eful instruction.

2 Timothy 4:2

And finally

Do not rebuke an older man harshly, but exhort him if he were your father.

1 Timothy 5:1

Ron,

I am sorry if anything I have said was harsh, sometimes my zeal consumes me. You should at least be given the opport unity to comment further on what you have written.

In Love,

Murray

Re: - posted by awakenwithin (), on: 2007/7/24 17:04

I read these post today. I went away just wanting to cry. brother I ask you what is Holiness? What is SIN? We don't stay away from these books, because they are books. No they are sinful and wicked and full of evil. How can I say that dear brother how does our God see sin? What does his word say? How can we love what God hates, this make my heart heavy and weep. Let God bring us to our faces and weep. God is Holy, dear Brother Holy. He hates sin. How I ong will we hold on to what is evil and call it good? How long dear brother let us repent and turn to God. But please let G od's word speak in your life. Hear our love I plea.

Holy Father our words are just words, But Jesus your word is powerful and full of life. Jesus I ask that every word that is spoken by me and others will be yours coming through us Jesus I ask that you humble our hearts. Jesus let us see our s in. Let truth set us free from the our ways. Oh Jesus I know it hurts but God I ask let us die to our self. Let us die to our ways our loves oh God come in our hearts to desire to be holy. Holy Klng Lord of Lords and King of Kings Jesus we wan t our lives to give to your glory. Father please I ask of you help us to live holy lives. Again I ask let us repent of our wicke d ways. father forgive us for loving what you hate Jesus change our hearts. Jesus somtimes we can't see our sins. Pleas e by your grace open eyes to let truth shine in our lives. Jesus get the glory. We fight for your fame and glory of your na me. Jesus use us to speak truth with power and love. Humble us, bring us to our knees. amen

Brother please hear Gods word..

"But we were gentle among you,like a nursing mother taking care of her own children. So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become v ery dear to us." 1 thess 2:7-8

"They make much of you, but for no good purpose. They want to shut you out, that you may make much of them. It is al ways good to be made much of for a good purpose, and not only when I am present with you, my little children, for who m I am again in the anguish of childbirth until Christ is formed in you! I wish I could be present with you now and change my tone, for I am perplexed about you." Gal 4: 17-20

I wish we could change our tone, but truth be told we are perplexed about you. Don't you hear our love?

We have spoken out love, nothing less nothing more,

"Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Ke ep watch on yourself, lest you too be tempted."

Gal 6:1

In the word with a gentle spirit we are to warn you.. Again out of love

" As I urged you when I was going to Macedonia, remain at Ephesus so that you may charge certain persons not to teach any different doctrine, nor to devote themselves to myths and endless genealogies, which promote speculations rather than the stewardship from God that is by faith. The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith. 6Certain persons, by swerving from these, have wandered away into vain discussion," 1 Tim 1:3-6

"I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his serv ice, though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted i gnorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. 15The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I a

m the foremost. But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect p atience as an example to those who were to believe in him for eternal life. To the King of ages,immortal, invisible, the only God, be honor and glory forever and ever. Amen. This charge I entrust to you, Timothy, my child, in accordance with the prophecies previously made about you, that by them you may wage the good warfare, faith and a good conscience. By r ejecting this, some have made shipwreck of their faith, 1 Tim 1:12-19

" If you put these things before the brothers, you will be a good servant of Christ Jesus, being trained in the words of the faith and of the good doctrine that you have followed. Have nothing to do with irreverent, silly myths. Rather train yoursel for godliness; for while bodily training is of some value, godliness is of value in every way, as it holds promise for the present life and also for the life to come. 9The saying is trustworthy and deserving of full acceptance. For to this end we toil and strive, because we have our hope set on the living God, who is the Savior of all people, especially of those who believe.

Command and teach these things. Let no one despise you for your youth, but set the believers an example in speech, in conduct, in love, in faith, in purity."

this what we are commanded to teach

"But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the go od confession in the presence of many witnesses. I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession,"

are men of God who fight the good fight and flee wickedness? Holy and prue lives are of these men?

" 16But I say,walk by the Spirit, and you will not gratify the desires of the flesh. 17For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. But if you are led by the Spirit, you are not under the law. 19Now the works of the flesh are evi dent: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, 21envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do suc h things will not inherit the kingdom of God. 22But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control;against such things there is no law. 24And those who belong to Christ Jesus have crucified the flesh with its passions and desires." gal 5:16-24

Dear brother we need to walk in the spirit

" If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him." James 1:5

So then brother if we lack wisdom may we ask!!

" 1What causes quarrels and what causes fights among you? Is it not this, that your passion are at war within you? 2You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, becaus e you do not ask. 3You ask and do not receive, because you ask, to spend it on your passions. You adulterous people D o you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God." James 4:1-4

we need to look at our hearts.. Humble brother is in the spirit.

"Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-m inded. 9 Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. 10 Humble y ourselves before the Lord, and he will exalt you."

James 4:8-10

Dear brother let this draw you closer to christ.

"Some Will Depart from the Faith

1Now the Spirit expressly says that in later times some will depart from the faith by devoting themselves to deceitful spir its and teachings of demons, 2through the insincerity ofliars whose consciences are seared, who forbid marriage and re quire abstinence from foods that God created to be received with thanksgiving by those who believe and know the truth. For everything created by God is good, and nothing is to be rejected if it is received with thanksgiving, 5for it is made hol y by the word of God and prayer.

A Good Servant of Christ Jesus

If you put these things before the brothers, you will be a good servant of Christ Jesus, being trained in the words of the faith and of the good doctrine that you have followed. 7Have nothing to do with irreverent, silly myths. Rather train yours elf for godliness; 8for while bodily training is of some value, godliness is of value in every way, as it holds promise for the present life and also for the life to come." 2 Tim 4:1-8

May this not be us!!

Re:, on: 2007/7/24 17:14

Compliments... way to "cowboy up", brother. I hated rebuking you, but to me Philologos is like an elder. A brother in the Lord who has challenged a lot of my thinking, and has caused me to rethink many of my positions.

I also know you well enough to know that you love the Lord, and that you have a fire in your heart. Sometimes that fire c an get out of control, and believe me, I'm not guiltless when it comes to saying the wrong thing on this forum.

I love both of you and it tears at me to see what just happened here. However, you were man enough to look at the situa tion and realize you were wrong. I knew you would do that because otherwise I wouldnt have bothered, and just let the moderators deal with it.

I didnt want to see you get in trouble with Mike or Greg, and thats why I jumped in. I'm proud of you for not letting me do wn. :-)

More importantly I am pleased that you didnt let the Lord down.

Krispy

PS... unless I missed it, Philologos never gave an explanation for why he read the HP books. He merely stated they sho uld be "required reading for all grandparents". This leads me to believe that there is some interesting insight beneath tha t... of which I would love to hear more about.

Re:, on: 2007/7/24 17:18

JelloTaster wrote:
Sometimes we see sin in someone's life and it's something they have not been convicted of by the Holy Ghost. If there are no areas of
a paragral life, we need to be very warried about a paragral soul. Cod decen't deal with all our sine at once. If He did, wold be parfect of

a person's life, we need to be very worried about a person's soul. God doesn't deal with all our sins at once. If He did, we'd be perfect at our conversion. For lan to have given up other things is an encouraging thing and I believe that if he is honest with himself and God, there will come a time when God deals with this or other areas of sin in his life.

Amen!

Quote:

Quote:

------lan, there are many dear saints here who are warning you about this. You may not be convicted to give up these books, but perhap s you need to do it in submission to the brotherhood. About a year ago, I believed that Christian rock music was okay. However, the Christians I respected most all warned against it so I gave it up. I'm glad I did and can now see the effect it had on me.

There's a book (I think the author was Ian - another Ian! - Gordon) "The Craft and the Cross" He was deeply into Freema sonary, (much worse than merely reading books - however wrong!) He became truly born again but still carried on with the Craft as well. He honestly couldn't see that Freemasonary was wrong, even persuading himself that some of the related Orders (especially Rosicrucianism) were Christian. He got angry when various Christians tried to talk to him about it.

In the end the Lord suddenly took away his interest in it. It was only after that happened that he began to understand the demonic roots of the whole thing.

Quote:

------Also, you seemed at one point to justify reading Harry Potter because you have an extensive Christian library. May I remind you th

at God was not impressed with the worship of Him when it was mixed with the worship of Baal. Chris

lan, you have been feeling under attack in this thread, but please don't give up or shut your ears. Maybe some who post ed have been lacking in love and grace. We do need to look to our own spirits when seeking to help or correct someone Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted.

But the issue isn't the attitude of those who are posting, but the issue of whether we are right or not. The fact that you fe el attacked may be a sign that the Holy Spirit is stirring you up about the whole business.

Seek the Lord about this, Brother Ian, lay this book at His feet and let it go until He shows you if you should continue rea ding these things. Maybe this is yet another part of the preparation for service, a further challenge to "lay aside every weight, and sin that clings so close".

Love in Him

Jeannette

Re: - posted by murdog (), on: 2007/7/24 17:33

Saints,

Another scripture I was reading today that seemed fitting to this -

"Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing."

Deuteronomy 7:26

Murray

Re:, on: 2007/7/24 17:43

I think this issue is like anything else...

1 Cor 10:23 All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify n ot.

If a believer wants to pick up Harry Potter and read it they will not go to hell. You will not lose your salvation reading it.

We are free in Jesus. We are not under the Law. Some Christians drink a beer every now and then. Some smoke a cigar now and then. (even Spurgeon enjoyed cigars!)

And some Christians enjoy reading Harry Potter.

Do I recommend beer as something Christians should consume? No. And smoking can kill you. But you can drink a beer and not lose your salvation. You can smoke a cigar and not go to hell. I smoke a cigar when I'm camping or hunting. I'm saved folks. These may not be the best things we could be doing, but our salvation is not based upon these things.

Do I recommend Harry Potter to Christians? Absolutely not. I believe a Christian violates Phillipians 4:8 depending on the eir reason for reading it. But that's between the believer and God.

I will not sit in judgement over another brother who does read it. Personally I think they could spend their time filling their minds with something more godly, or get involved in some ministry... but it's really none of my business.

I will debate with people should the door be open. I will discourage people from reading HP. But at the end of the day, it is they who stand before God to answer for their actions... I have my own actions to worry about.

But just like in the OT, the watchman on the wall has a responsibility to his countrymen to warn them of danger as it approaches. Therefore, those who exercise their freedom to read this book should not look scornfully on those who believe t

hey are doing their job... warning you. No one is picking on you, or commanding you to not read the book. They are gen uinely concerned for your spiritual well-being.

You should be thankful to know such people as these... who care for someone they have never met face to face.

Then there are those who read the books simply because they want to know what their kids or grandchildren are reading . This is especially important if you kids/grandkids are in the Government Institutions of Indoctrinization (public schools).

God bless parents and grandparents that are that concerned for their offspring that they would read a book that is meant for kids in order to play an active role in their development. We need more people like you!

And to the watchmen on the wall... your job is to protect and warn your fellow countrymen, not see the enemy coming an d then turn and pelt your countrymen with rocks and blame them for the advencing attack. Your job is a job of love. Mak e sure it comes across that way.

Krispy

Re: The damaging effect harry potter has had on christians, on: 2007/7/24 18:51

Quote:	dorcas said: This is long
Krispy said: Dorca	as have you ever written a post that wasnt long?? lol
Um Pass	LOL I think that was the longest ever :-o
Quote:	Then there are those who read the books simply because they want to know what their kids or grandchildren are reading
	 abour of love to find suitable reading material for children these days. There is much more out there that one might object.

Re: - posted by HomeFree89 (), on: 2007/7/24 19:26

Sorry this a really long article, but I'm hoping it will help clear things up. If you want to look at the footnotes here is the link:

http://www.visionforum.com/hottopics/newsletters/newsletter.aspx?id=07-22-05

Jordan

By Douglas W. Phillips

As well as being extraordinarily popular, the books have encouraged millions of children to start reading for the first time For those who have a problem with the idea of fantasy and alternative universes alongside ours, we need to recogniz e that almost all children play imaginative games in their minds starting at a very young age and have no difficulty whats oever in distinguishing between fantasy and reality.... Additionally, the Harry Potter books send a strong message about moral order. There are beautiful and enjoyable human relationships among the characters, and there is a depth of comm itment and service among them.... Finally, I see the books as valuable because they consistently include the three funda mental themes that can be found as a subtext in almost all good literature: the beauty of creation, the appalling reality of evil, and the universal human longing for redemption.... J.K. Rowling does not profess to be a Christian, as far as I am a ware, but she has insight into the themes that are at the very heart of what Christians understand to be true about the na ture of the universe in which we live.... All truth is GodÂ's truth, and non-Christians recognize that truth to one degree or another.... It is said that because magic is a part of the ... books, they may have the effect of interesting children in the re ality of the Occult.... The magic is simply a part of the imaginative worlds.... Some people have gone on record as stating that they believe that J.K. Rowling is purposely and explicitly teaching Occult and even Satanic practice. As a Christian, I have to say I am profoundly ashamed of those who have responded with this kind of malicious gossip. We must recognize that whenever she talks about evil magic she presents it as evil. (Jerram Barr, Professor of Christianity and Contemp

orary Culture and Resident Scholar at The Francis Schaeffer Institute)

Breaking News

This morning, the publishing industry surprised the world by releasing a new, unexpected companion volume to last wee kÂ's sixth installment of J.K. RowlingÂ's hugely successful Harry Potter series. As word of the new release spread like w ildfire, crowds of frenzied children and teenagers began thronging at the doors of hundreds of local bookstores in the Uni ted States and U.K., hoping to be among the first to receive their own copy of a book bearing the title: Harry Potter and t he Lavender Brigade.

Harry Potter and the Lavender Brigade continues to perpetuate all the sorceries, incantations, and spells which have delighted children around the world. But this installment of Harry Potter introduces a new theme — homosexuality. In Harry Potter and the Lavender Brigade, we discover that the Hogwarts School of Witchcraft and Wizardry is expanding its curriculum base to provide mandatory training in homosexuality for all of its recruits. Harry discovered in Book One that he was born with witchcraft in his blood. Now, recent discoveries show that the same students born with the gift of magic al so possess a genetic predisposition toward homosexuality. With this in mind, the goal of Hogwarts is to teach its student sthe proper and moral way to be homosexual witches. Students must learn about safety, monogamy, and even social et iquette.

But the race is on. A second witch training academy run by evil witches has also discovered their own homosexual predi spositions. Unlike Hogwarts, they intend to use their homosexuality for evil. They teach their students evils like sexual promiscuity. They openly encourage pedophilia. It is the mission of Harry and his intrepid gang of sodomite warlocks and I esbian witches (dubbed "The Lavender Brigade") to once again stop the menace of bad witches.

No Cause for Concern

Perhaps some Christians have concerns about childrenÂ's literature in which homosexuality is both a defining characteri stic of the protagonists and a thematic element which runs from beginning to the end of the novel.

Relax. DonÂ't be so uptight. DonÂ't worry, Christian parents. Harry Potter is not the real world! It is an imaginary world. Children know the difference between the two. They are not going to start dressing up like their heroes or pretending to do the same things their heroes do in the stories. After all, it is just a pretend story. Thoughtful Christian critics will recognize that the author has created an alternative reality with a completely different set of rules. Sodomy may be wrong in the real world, but it is not wrong in Harry PotterÂ's reality, and it would be sophomoric to think that, just because the book is one long story about the glories of good homosexuality in the world of Harry Potter, that it desensitizes children to the problems with homosexuality in the real world. We should be ashamed of any Christians who would claim the author is promoting perversion. She makes strong distinctions between good homosexuality and bad homosexuality. Bad homosexuality is always presented as really bad.

And here is the clincher: Harry Potter and the Lavender Brigade is a brilliant, well-written adventure that includes all the great themes of classic literature — the creation of an alternative reality where different rules apply, a carefully-execute d plot, and clear elements of good versus evil. The story presents the beauty of creation and the appalling reality of evil. (Keep in mind that all truth is GodÂ's truth.) There is even a strong redemption theme in the story as the leader of the pr o-pedophilia group realizes the wrongness of his ways and joins the good sodomites of Hogwarts. In the end, good sodo mites triumph over bad sodomites and order is restored to the alternative universe.

Confession

Okay, so there is no Harry Potter and the Lavender Brigade. I made it up.

What I have not made up is the fact that Pottermania has engulfed the youth of a generation, setting an unprecedented f renzy of sales of the recent installment, Harry Potter and the Half Blood Prince. Within the first twenty-four hours of its re lease, nearly seven million copies were sold in the United States alone. Assuming a 9:00 a.m. to 9:00 p.m. sales schedu le, that means they averaged nearly 600,000 copies an hour.

Also not made up is the fact that there are growing numbers of intelligent, reasonable, Christian teachers and scholars — some are friends whom I dearly love and respect — who are on record as giving their blessing to Harry Potter and s upporting the inclusion of Harry Potter books as a healthy, positive part of the literary diet of Christian children. I disagre e with them for many reasons, but it is the limited purpose of this article to focus in on and address what I see as their ro ot argument.

The Argument for Potter

To begin with, there really is no debate between us over the basic facts of the Potter series. We all agree that Harry Pott er is a story about young children engaged in the study and practice of witchcraft. The heroes of the stories are always g ood witches. Typically, the bad guys are bad witches. Second, in fairness, it must be acknowledged that these men reco gnize the wickedness of the occult and would squarely oppose the practice of witchcraft in the real world. None of them would want their children attempting to cast spells or dabbling in the dark arts.

What, then, is the fundamental argument employed by honorable Christian thinkers like Mr. Barr of Covenant Seminary (cited above) to endorse Harry Potter and to justify the creation of childrenÂ's books which are simply drenched in the glo rification of sorcery?

It is this: Fantasy worlds are not the real world. Authors need not follow the same moral rules in fantasy realities. Things which are downright wicked in the real world may be introduced in a fantasy world and presented as good, if this literary device helps to serve the broader purpose of telling a great story.

My question is: If we may bend GodÂ's moral laws in fantasy realities, then why is Â"Harry the Hero-WitchÂ" okay for our children, but Â"Harry the Hero-HomosexualÂ" not?

Both witchcraft and perversion are deemed "works of the flesh" and "abominations" in Scripture. Both are immoral acts for which the practitioner stands condemned. Why would one be cute, fun, appealing, and — most importantly —legitimate in a fantasy reality, and the other unacceptable?

Not for Debate Today

Before presenting my argument, please permit me to clear away some debris.

First, it is not my purpose today to offer a broad-sweeping critique of the propriety and/or impropriety, strengths and/or w eaknesses of fantasy as a genre. This is a worthy, big, important subject, but not my subject for the day. Nor am I arguin g that because something is popular it is therefore inescapably evil. (I happen to like ice cream, and it does not bother m e that ninety percent of Americans like it, too.) Mass entertainment appeal can raise concerns, but this argument will not carry the day one way or another.

Nor am I going to argue that Harry Potter is bad because it presents bad attitudes toward authority. To the extent that the bad attitudes of protagonists are either left unresolved in the story or presented to the reader as acceptable behavior —that is a big problem. But if this debate were really about bad attitudes, our criticism for Harry Potter would be similar in kind to that which might be expressed for 95% of the popular childrenÂ's literature and television programming of our day —media which is contributing by bad example to the discipleship in selfishness of a nation of bratty, disrespectful bovs and girls.

Nor is it my purpose today to justify or condemn the Harry Potter series by comparing it to, or distinguishing it from, The Lord of the Rings or The Chronicles of Narnia. Similarities and distinctions between these series abound, but at the end of the day, neither the brilliant C.S. Lewis nor the ingenious J.R.R. Tolkien are the standard by which literature is to be ju dged. That standard is the revealed word of God alone which is a sufficient guide for all of faith and practice, including the development of biblical principles for evaluating literature. If either Lewis or Tolkien are guilty of employing literary devi ces inconsistent with a biblical worldview, then to the extent which they have missed the mark, we must be willing to say so. If not, great! But at all costs, we must not allow sentiment and experientialism to drive our theology. The issue is not whether Tolkien, Lewis, Rowling, or any other author can tell a great story, foster creative thinking, or entertain the reade r — but whether they have done so lawfully.

I am less concerned with slippery-slope arguments, psychological arguments, or even empirical data about the number of children who have joined covens after reading Harry Potter. Some of the arguments are valid, some less so, some may be straw men, but none of these arguments are necessary if it can be demonstrated that, in its premise and execution, Harry Potter is inherently unbiblical, being in plain violation of the revealed law of God.

To Be Debated Today

The question is this: Is it biblically lawful to create alternative literary realities in which necromancy and witchcraft are pre sented as glorious, healthy, positive, and good?

I say no because I believe to do so is inconsistent with revealed law. If pro-witchcraft fantasy realities are unlawful, then the fundamental question of whether Harry Potter is healthy literature is resolved.

Stated another way, the question is: Does the creation of Å"alternative fantasy realities" allow authors to employ literar y premises which declare "good" that which God has declared morally reprehensible in the real world?

And another: If certain acts are abominations over which God pronounces the death sentence in the real world, should C hristians glory in the same abominable practices when presented as desirable and declared to be \hat{A} "good \hat{A} " in the fantas y worlds of literature?

The Case Against Potter

The case that I would like to respectfully make in response to my brothers who defend Harry Potter is built on four propositions:

The seriousness of GodÂ's prohibition on witchcraft and His declaration that it is immoral to practice dark arts make it un lawful even to pretend that witchcraft is a good thing;

Man may not lawfully escape the righteous rule of God by entering fantasy realities in which the law of God does not app ly;

To create fantasy universes built on propositions which are immoral is to undermine the character of God Himself or est

ablish false gods; and

God holds man accountable for vain imaginations. This means that fantasy is only lawful insofar as it does not undermine the moral law of God.

Point #1: The Seriousness of GodÂ's Prohibition on Witchcraft

When you come into the land which the LORD your God is giving you, you shall not learn to follow the abominations of t hose nations. There shall not be found among you anyone who makes his son or his daughter pass through the fire, or o ne who practices witchcraft, or a soothsayer, or one who interprets omens, or a sorcerer, or one who conjures spells, or a medium, or a spiritist, or one who calls up the dead. For all who do these things are an abomination to the LORD.... (D euteronomy 18:9-12)

The Bible, both Old and New Testament, has much to say about witchcraft, all of which is supremely negative. In anticip ation of nitpickers and legalists who want to wiggle out of the prohibition against witchcraft, the Bible details by specific p recept and numerous examples the wickedness of those who seek such supernatural powers and the judgment that will fall upon them.

The prohibitions against witchcraft elaborate to include witchcraft in any form or expression. Sorcerers, mediums, sooths ayers, spell-casters, astrologers, and those who practice any dark art fall under the prohibition.

Witchcraft is declared to be an abomination (Exodus 22:18; Deuteronomy 8:9-12; 1 Samuel 15:23; Isaiah 8:19-20). Thos e who practice it are in rebellion against God (1 Samuel 15:23) and were subject to the death penalty (Exodus 22:18). T hey will not inherit the kingdom of heaven (1 Corinthians 6:9-10; Galatians 5:19-21), are detestable to the Lord (2 Kings 21:6; Micah 5:12; Isaiah 47:12; Ezekiel 13:18,20; Acts 8:11-24; Leviticus 20:27; Exodus 7:11; Revelation 9:21; 22:15), a nd will be cast into the burning lake of fire (Revelation 21:8).

Furthermore, God describes sorcery as an immoral "work of the flesh" and lumps it in with idolatry, murder, and adult ery, declaring that those who do such will not inherit the kingdom of God (Galatians 5:19-21; Revelation 9:21).

The biblical response of GodÂ's people to witchcraft is to (1) drive it from the land (Deuteronomy 18:9-12); (2) flee from every vestige of it, even if this means publicly burning expensive books (Acts 19:19); and (3) rebuke attempts to mix the spirit of sorcery with the spirit of Christ (Acts 8:1-40).

Point #2: Man May Never Escape the Righteous Rule of God

Supernatural powers, by definition, are the means to suspend or work outside of the natural law order created by God. O ur God reserves supernatural powers to Himself because He alone is the creator and the object of worship. He will shar e His glory with none other. Witchcraft is an abomination, not because of some arbitrary, localized principle applicable o nly to ancient Israel, but because it is rebellion against God Himself, who never, ever changes. Witchcraft is manÂ's atte mpt to be like God. It can involve the explicit false worship of devils, but it need not. Conjuring, sorcery, and divination ar e all attempts to have powers reserved to God. They are attempts to live outside of the reality in which God has placed man.

I am frankly amazed at the efforts of some to strain at a gnat and swallow a camel when it comes to the issue of witchcr aft. It truly seems like we are often more interested in justifying the theology of Walt Disney, than we are in sticking to the plain teaching of Scripture. The fact is that the Bible makes no distinctions between cute, harmless sorcery (or necrom ancy or divination) and a bad kind. Any attempt to participate or dabble in supernatural dark arts is a crime in GodÂ's universe. You can dress up cute little fairies in bonnets, but the minute they attempt to cast spells or invoke supernatural powers reserved to God, they become moral criminals.

Note that we are not discussing fiction about potential scientific discoveries. The exploration of the natural universe is ex plicitly given to man by God as a means of understanding Him better and for executing his duty under God to take domin ion over the earth. And letÂ's not kid ourselves — Harry Potter is not about scientific children who create amazing flyin g-broom machines. It is about sorcerers engaged in witchcraft. Under the Hebrew economy, Harry Potter, the great hero of a generation of children, would be put to death by direct order of the King of Kings and author of all reality — Jesus Christ Himself.

Nor are we criticizing Harry Potter for the inclusion of talking animals in its storyline. The Bible begins and ends with reve lations about talking animals, a fact which establishes beyond any doubt that the inclusion of talking animals in storytellin g is not per se an abomination which assaults the very character of God. Similarly, dragons, demons, giants, and unicor ns may be the stuff of fantasy lore, but they are also real creatures discussed, as such, in the Bible. None of these elem ents assault the righteous rule of God, but a fantasy universe filled with "good sorcerers" does.

Point #3: Man May Not Refashion a God of His Own Imagination — Even in a Fantasy Reality

The eternal quest of rebellious man is to escape the law and dominion of God. Man wants to create realities of his own where he is free to operate without the constraint of the rule of law as prescribed by God. The moral law of God and its a pplication in the universe reflect the eternal, transcendent, immutable character of God Himself. Consequently, those who seek to create alternative realities in which the moral law of God is suspended are, in fact, creating alternative realities

governed by something or someone other than the God of the Bible. This god need not be explicitly revealed by name. He can be implied or simply assumed. Even the perceived absence of a god in an alternative reality presupposes some unifying, eternal, transcendent principle or "force." The point is this: Every alternative reality has a god. Those alternative realities which alter the moral law of the God of the Bible thereby substitute a false god as lord over the universe they have created.

Like the Babel-builders of the past, twenty-first century man is discontent with the rules and realities given to him by God . He wants a different reality. It is the quest of some fantasy literature to satisfy this ungodly longing by recreating God in manÂ's own image. This happens when we construct literary worlds which rest on propositions which challenge the very character of God Himself.

Note that the use of allegories, parables, types, and symbolism can be employed in literature lawfully and to the glory of God. Jesus Christ modeled this Himself in Holy Scripture. Christ-honoring authors may draw from a host of techniques a nd circumstances when employing such literary devices. But the moment an author redefines the moral law order of the universe, he has left the realm of legitimate analogical reasoning and creative allegory, and has declared war on God. T his is the case for fantasy realities in which murder, perversion, or witchcraft are presented as good things.

The character of God is challenged when we posit alternative realities which redefine the moral law order of God to allo w men to delight in that which would be deemed wickedness in the real world. Creating worlds of good witchcraft versus bad witchcraft is a prime example of the problem. No such world can exist — anywhere — not even in our own imagi nation, without redefining the nature and attributes of God Himself. The essence of witchcraft and the desire to employ the tools of witchcraft are an assault on the Lordship and sovereignty of God. By virtue of the fact that Harry and his frien ds are "good guys" in pursuit of the very powers reserved to God Himself in the real world, the god of Harry PotterÂ's universe is, ispo facto, a different god than the God of our universe.

And no one need ask, Â"What Would Jesus Do?Â" in the real world to Harry and his friends, because the Bible answers the question with deafening specificity:

But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death. (Revelation 21:8)

Point #4: The Bible Forbids Not Merely Acts, But Vain Imaginations

Why do the heathen rage, and the people imagine a vain thing? (Psalm 2:1)

Not all imagination is wrong, but vain imagination is wrong. A Â"vain imaginationÂ" is one in which man seeks to create a reality at war with God and His law.

We live in a world in which millions of men and women leave what they perceive to be a humdrum life of marriage to esc ape into a fantasy-world of alternative reality. They do this in their minds. They are aided and abetted in this practice by I iterature, images, and film which become the mediator between the individual and the fantasy world. In their alternative f antasy realities, these men and women are not married to their boring, overweight, selfish wives and husbands. Instead, they are able to enjoy intimate relations, free of guilt, with seemingly perfect individuals who appear nearly superhuman in their emotional and physical perfections. Since this is only a fantasy — the argument goes — there is nothing wron g with it. Some argue that modern man can actually cope better in the real world if he regularly visits his fantasy world. Christian advocates of Harry Potter make the same mistake: In effect, they are arguing that little children may freely take witchcraft into their hearts by identifying with their sorcerer-hero and rejoicing in his magical powers — just so long as they would not engage in dark arts in the real world. After all, little children know the difference between reality and fiction

This response misses the point. The Bible offers no refuge to the individual who says, "It is okay for me to imagine and rejoice in the vanity of immoral speculations, because I am not doing it in the real world." If you imagine such things in your heart, you stand condemned. The Lord Jesus Christ answered those legalists who wanted to limit the scope of the culpability before the law to the physical world. He explained that they would be condemned for having wicked imaginati ons in their fantasy world as well:

Ye have heard that it was said by them of old time, Thou shalt not commit adultery: But I say unto you, That whosoever I ooketh on a woman to lust after her hath committed adultery with her already in his heart. (Matthew 5:27-28)

The same principle that applies to pornographic literature applies to witchcraft-glorifying literature. Men do not have the right to enter fantasy worlds in which they delight in their hearts in acts of adultery. Nor do they have the right to enter fan tasy worlds in which they delight in immoral acts of witchcraft.

The Use of Witchcraft in Literature and Entertainment

For the record, I do not oppose the appropriate inclusion of witchcraft in literature. The Bible tells the story of actual witches. It describes the practices of these witches and reveals the laws against witchcraft. We learn of the divinations of Je zebel, the consultation by Saul with the witch of Endor, and the influence and rebuke of Simon the Sorcerer. Witchcraft is in Old and New Testaments. But witchcraft is always presented as an incontrovertible evil.

Just as there is nothing funny, glorious, or desirable about adultery, perversion, or murder — there is nothing funny, glo

rious, or desirable about witchcraft (see Galatians 4:24). It is one thing for a story to include adultery, perversion, murder , and witchcraft in their true despicable form as an element necessary to make a righteous point, but it is another to portr ay abominations as virtues. Any television show, film, or literature which does the latter is encouraging others to identify i n their imaginations with evil.

To put it bluntly: Bewitched \hat{A} — bad! Walt Disney \hat{A} 's Merlin from Sword in the Stone \hat{A} — bad! Glinda the Good Witch of Oz \hat{A} — bad! The White Witch of Narnia \hat{A} — not necessarily bad at all, because she is presented as the incarnation of ev il. Gandalf? You will have to do the math yourself.

Concessions

At this point, I am losing some of you. You have cherished fond childhood memories of these icons of twentieth-century culture. There is massive sentimental value associated with these stories. If the principles articulated in this paper are true, then there could be some substantial boat-rocking in your life — perhaps even some changes in your reading or viewing diet. I hear you. My own boat has been substantially rocked over the years as I have considered the implications of the character of God and His law-word upon the icons of modern culture.

Let me offer a little help and a few concessions:

Concession number one: There are some genuine challenges and tough calls involved when evaluating what constitutes Christ-honoring literature. I fully recognize the complexity of faithfully applying these principles, for example, to the use of various literary devices that appear to incorporate mysterious transportation vehicles or tools which possess unusual powers. Meditation, prayer, and reasoned analysis are the need of the hour. Faithful men may disagree on some applications. But the challenge of application never absolves us of our personal duty before the Lord to rigorously examine every thing in light of Scripture.

Second, there is not a man on the planet who is perfectly consistent in the application of the biblical principles he unders tands, let alone the ones with which he is grappling. Here again, the fact that there are inconsistencies in our behavior, o r holes in our thinking, does not relieve us of the biblical duty to become more consistent in the application of our Christi anity as we take every thought, frame, and note — everything — captive to the obedience of Christ.

Third, many Christians are uncomfortable tossing out an otherwise "good story" because it has one offensive element . I certainly understand this challenge. For some, the answer is to perform a balancing test which weighs the good again st the bad to see which comes out on top. But when it comes to Harry Potter, no balancing act is needed. This considera tion need not apply. Why? Because the premise of the stories is witchcraft, the plot of the story is witchcraft, and the prot agonists are all witches. From beginning to end, Harry Potter is a story immersed in a subversive lie about a genuine ab omination called witchcraft. Period! Harry Potter calls evil good, and thus falls under the explicit censure of our Lord.

Conclusion

Harry Potter favorably models for children that which the Bible clearly and unequivocally declares to be an abomination. It creates heroes of a class of individuals that the Bible declares to be villains. In the world that God created, the heroes of Harry Potter would (absent their repentance) be enemies of the Church and eternally damned souls.

Moral evil does not become acceptable simply because it is presented in an alternative reality. There is no such thing as good witchcraft, good bestiality, good sodomy, good child sacrifice, or good Dagon worship in this reality (the only reality created by God); and man is not at liberty to free himself from the law of God by concocting fantasy worlds of his imagin ation in which the transcendent, eternal, binding moral law of God no longer applies.

Finally, the Bible, not sentimentalism or personal experience, is the only standard by which the Christian may evaluate hi s culture. By this standard, Harry Potter fails the test of biblical acceptability. Just as Christians should oppose the glorifi ed homosexuality of a hypothetical Harry Potter and the Lavender Brigade, so they should also recognize the systemic p oison of any and all Potter books that are built on the false proposition that witchcraft can be a good thing.

But these two things shall come to you in a moment, in one day: The loss of children, and widowhood. They shall come upon you in their fullness because of the multitude of your sorceries, for the great abundance of your enchantments. (Isa iah 47:9)

Re: - posted by coffee, on: 2007/7/24 19:38

But these two things shall come to you in a moment, in one day: The loss of children, and widowhood. They shall come upon you in their fullness because of the multitude of your sorceries, for the great abundance of your enchantments. (Isa iah 47:9)

God give us eyes to see and ears to hear before it's too late... Everything we do, say or see does it bring Glory to God? Does it Glorify God?

Holy Spirit Consume us in your fire and only that of God remain....

Your Sister in Jesus, Weeping and Alarmed! Coffee

Re: - posted by tjservant (), on: 2007/7/24 19:46

Some quotes from the article posted by HomeFree89

Quote:The question is this: Is it biblically lawful to create alternative literary realities in which necromancy and witchcraft are presented as glorious, healthy, positive, and good?
Quote:Just as there is nothing funny, glorious, or desirable about adultery, perversion, or murder — there is nothing funny, glorious, or de sirable about witchcraft (see Galatians 4:24). It is one thing for a story to include adultery, perversion, murder, and witchcraft in their true despicable for m as an element necessary to make a righteous point, but it is another to portray abominations as virtues. Any television show, film, or literature which does the latter is encouraging others to identify in their imaginations with evil.
Quote:

Re: well lan Smith, on: 2007/7/24 20:03

I love you!! and so does Jesus and I don't think you're a "substandard" Christian, and neither does Jesus.

look at it like this: why do you think John the Baptist was camping out on the other side of the Jordan? he had to get as f ar away as he could from the stench of the religionists up in Jersusalem, and still be effective in God's calling on his life, he was a hair shirt, bug-eating freakazoid aesthetic, wonder what todays religionists would be "discerning" about him tod ay.....Me and Jesus love you.

Murray, on: 2007/7/24 20:09

Quote:
·

I surmised it, based on why my own mentor reads such literary offerings, so he can explain to the flock, why they might be something that a believer should steer clear of.

May your time at the Revival Conference be blessed.

Re: - posted by coffee, on: 2007/7/24 20:24

Romans 1:

- 18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the trut h in unrighteousness;
- 19 Because that which may be known of God is manifest in them; for God hath shewed it unto them.
- 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:
- 21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their im aginations, and their foolish heart was darkened.
- 22 Professing themselves to be wise, they became fools,
- 23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfoo ted beasts, and creeping things.
- 24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:
- 25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is bles sed for ever. Amen.
- 26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:
- 27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.
- 28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;
- 29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, deb ate, deceit, malignity; whisperers,
- 30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,
- 31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:
- 32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, b ut have pleasure in them that do them.

Ezekiel 8:

- 17 Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.
- 18 Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears w ith a loud voice, yet will I not hear them.

Ezekiel 9:

- 4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.
- 5 And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:
- 6 Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house

God everyday lets us choose life or death I pray we choose LIFE!

Holy Spirit CONSUME us in YOUR FIRE and only that of GOD remain

Your Sister in Jesus Coffee

Re: a bitter roadmap "Compliments", on: 2007/7/24 20:26

I will say this, at least you were man to enough to apologize to Ron Bailey, but when I read this, what you wrote I felt both sorry for you, and my blood began to boil:

Quote:	
when my Father gave me the whip, I never knew at the time it was "I	oving",

in my sons 11 years, I have had to give him maybe 4 single "spanks" on his rear end, just a pop, and that was when he was 4 or 5, now, if he's getting out of line, which is rare, I just ask him, very evenly, "do you want to be punished?" "no."..."okay then do what I'm telling you to do".

to think of anybody giving my boy "the whip", I start to get a vivid picture of me holding their bloody trachea in my hand, t hat had moments before been attached to their neck.

Older brother, I feel bad for you, including the rest of what you wrote:

Quote:
I never knew at the time it was "loving", to me I hated him for it. But when I grew up, I understood what it all meant and it was for my good and I appreciate it now. When I had men of God in my life in my early years they would pull me aside and rebuke me harshly it never felt good, b ut I humbled myself to their instruction and obeyed, observed and learned. Somethings are too harsh, in this case regarding Harry Potter and those who are respected on this site, there is no excuse.

I'm not trying to argue with you, but the way a lot of you treated both Ian and Ron is just plain wrong, and ya'll oughta be ashamed of yourselves. thats all I'm going to say.....and over a lousy stupid piece of fiction drivel that doesn't matter not hing.

Re:, on: 2007/7/24 20:45

Picked out from ti's quote, for the scripture which comes to mind:

'It is one thing for a story to include adultery, perversion, murder, and witchcraft in their true despicable form as an element necessary to make a righteous point, but it is another to portray abominations as virtues. Any television show, film, or literature which does the latter is encouraging others to identify in their imaginations with evil.'

Isaiah 5

Woe to those who call evil good, and good evil; Who put darkness for light, and light for darkness; Who put bitter for sweet, and sweet for bitter! Woe to those who are wise in their own eyes, And prudent in their own sight! Woe to men mighty at drinking wine, Woe to men valiant for mixing intoxicating drink,

Who justify the wicked for a bribe

Who justify the wicked for a bribe,

And take away justice from the righteous man! Therefore, as the fire devours the stubble,

And the flame consumes the chaff,

So their root will be as rottenness,

And their blossom will ascend like dust;

Because they have rejected the law of the LORD of hosts.

And despised the word of the Holy One of Israel.

1 Chron 29

18 O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

19 And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all, and to build the palace, *for* the which I have made provision.

The verses from Chronicles are particularly interesting, I believe, because 'imagination' is usually translated 'stubbornes s' and is censured by the Lord.... but in this statement, David asks God Himself to keep this good plan in the people's he arts, and to prepare them and his son Solomon in specific ways, to be able to fulfil the vision he's received from God. I find it interesting David doesn't expect either Solomon or the people to manage this feat without God's help.

Re: - posted by awakenwithin (), on: 2007/7/24 20:56

thank you dorcas,

keep bring the word. may God's word be powerful in our hearts. The word is what show what is right and wrong. Dear b eloved do we want to be Holy? or call evil good?

Do we sin, so we can understand sin? That is foolish! What is Sin? again how does God veiw Sin? How can you stay this good? How when we see in Gods word it is evil. How? If I or a pastor for 20 years is in sin. He or I are in sin, please do n't call it something eles. yes with a loving spirit we are show them the word. How long will love our sins? Repent! Sin is Huge!

God have mercy on us, help us to humble our hearts and see and feel sin as you do. Oh God help us to really want to be a people who want to holy oh God let us stop talking about but be doers of the word. Lord help us to see our sins. Jes us pour your grace on us. Let your word that has been posted not over looked. Oh God help us to obey the word. Let us fear you God. Bring us to our faces. Jesus you are our King. We love you father help turn from all evil ways. Father we w ant to call on you with a pure heart. amen

Re:, on: 2007/7/24 21:07

Quote:

------Worm4Christ said: I'm not trying to argue with you, but the way a lot of you treated both lan and Ron is just plain wrong, and ya'll ou ghta be ashamed of yourselves. thats all I'm going to say....and over a lousy stupid piece of fiction drivel that doesn't matter nothing.

As part of my humiliation I will take what is given to me. :cry:

Re: - posted by murdog (), on: 2007/7/24 21:43

Worm,

I don't believe you need to tell Compliments to be ashamed of himself, he already apologized for his tone.

And to say this is all "over a lousy stupid piece of fiction drivel that doesn't matter nothing" is not accurate. Why do you s uppose this topic has elicited such a response. Our separation from the world is a crucial part of our walk. We are to co me out from them and touch no unclean thing.

And I suppose we are the religionists of today that would not discern a true man of God.

I find much of your comments very antagonistic in a covert manner.

I won't be having a blessed time at the Revival Conference because my pardon has not come through yet, I am not allo wed entry into the United States because of violence, drugs and gang affiliation before I was regenerated.

I still love ya though, and I am not just saying that!

Murray

Re: - posted by vico, on: 2007/7/24 21:58

I would appreciate an answer to this question: Is Harry Potter of God?????

lan? anybody?

Re: - posted by awakenwithin (), on: 2007/7/24 22:03

Quote:	
	don't believe you need to tell Compliments to be ashamed of himself, he already apologized for his tone.

I agree borther!

Now I can see how he might have said it harsh if you might say so. But fact still is the same what is sin is SIN!!!

we are NEVER to make small of sin,

Please let us not go down the road of being those who have teacher that fit my our own desires. But we want truth eve n if it hurts.

If we are walking with Christ with a humble spirit we will be faced with sin, and yes it will hurt. Oh but it is a good thing. A re we not to walk in the foot steps of Christ. Is not our prayer makes more like Christ.

Leting the light on Sin isn't bad thing.

I praise God for each of you brothers who are bring the word, and speaking truth,, father please be with my brothers help them to speak with love and kindness. help them God to know what words to use and what words not to use father I a sk you help us to fight for holiness. oh Jesus let us not be ashamed of what is truth.

Please help these men hear your voice and not the voice of men in these post. Help us Jesus we need you. here and no w. We want to be holy. oh Jesus we long to be holy it is a joy to be holy

father help your sons to fight and live holy lives, father help to have wisdom were it is needed. Let us cast down our evil ways. father start in me, if sin is evil and wicked let me see my wicked ways, let me repent let us repent let us long to be like you, to think on what is holy, again Lord we want your name to be honored.

Jesus you want us to be holy keep doing our work in our lives. Let this start a fire in our souls to love you more. To see h ow worthy you are. Please let us see what is evil as evil lord

thank you for being our King thank you for being faithful even when we are not. Thank you be with each post guided by y our spirit. amen

Re:, on: 2007/7/24 22:05

Quote:
and over a lousy stupid piece of fiction drivel that doesn't matter nothing.

worm.. he bro.. it does matter.. it is poison.

BTW, arent you staying about 4 hours away from me right now.. when you headin up to the D to hookup

In Christ - Jim

Re: - posted by bereangirl, on: 2007/7/24 22:13

Brothers and Sisters,

I've read through this entire post and I have to say I'm disturbed by the thought that some think the HP series to be just fi ction and so therefore, is harmless. Any time any form of entertainment is openly showing witchcraft in any form, wheth er it be done in humour or in a serious way, it is not neutral. It opens a door.

As I was reading through this thread, I thought back on my childhood and how I was fascinated with witches. I loved "Be witched". Remember that show? At 5 years old, I would go down the staircase with my broom when the show was over. I wanted to be able to wiggle my nose like Samatha.

As I got older I began to read more on witches, mostly fiction. I recall one book specifically I read about 4 times. I would have been about 9 or 10 which I imagine is the same age as the kids reading the HP books today. Being opened up to t he world of the occult from this, by the time I was 11 or 12, I was figuring out how to do astrology. Again, it was all avail able at the library.

What is frightening about these HP novels, is that it is Witchcraft 101 packaged in an interesting story. The story and the characters are fiction, but the things in it are real witchcraft, not pretend. Of the snippets that I have seen and heard, it is spiritually dangerous.

Last summer, one morning standing at the bus stop was a lady from my building and her 9 year old son who just loved t he HP books. He told us that morning that he wanted to put a curse on someone at school. That is the fruit of this enter tainment. It is planting ungodly thoughts and ideas into spiritually open children.

If you think this fiction is just harmless fun and games, think again. It is a shiny poisoned apple that the world has bitten i nto.

I'll close with this thought:

1 John 2:15 "Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him."

Blessings,

Bereangirl

Re: - posted by Nile (), on: 2007/7/24 22:15

Quote:
vico wrote: I would appreciate an answer to this question: Is Harry Potter of God?????

No. Absolutely no. I am utterly amazed at some of the things said in this thread. Utterly amazed.

Re: - posted by Talkn2u, on: 2007/7/25 0:28

No amount of compromise is acceptable...

HP series definetly opens a person up to vulnerability to the occult...I just went head to head on that with someone the ot her day. I stood my ground and said I will NEVER approve of this sort of thing...and I told him he has put his whole family in a dangerous position by even allowing that sort of material in his home.

I have "zero tolerance" for any mode of entertainment sending messages of witchcraft disquised as a harmless piece of f antasy....

Re: Murray, on: 2007/7/25 1:20

before I write what I have to write, let me say this: I love you too, dearly and in Christ.

Quote:
And to say this is all "over a lousy stupid piece of fiction drivel that doesn't matter nothing" is not accurate.

It is entirely accurate. By the Love of God, what is wrong with us? We are wasting time and energy focusing on such friv olous trivial secular mind candy, giving it power and forum bandwidth it doesn't even deserve!

when there is a world out there aflame, with the most black vile darkness gathering, we all sit up on a forum debating an d devouring over this work of fiction?...simply because the author chose to write about a fantasy land, conconted in the d elusional aspects of her own vain imaginations?

is our faith so fragile?

Of course, its selling gangbusters, but it's only one piece of a cultural rubric that has magazines on the supermarket counter, spewing out the worst sort of gossip about celebrities, in 7-11's right at the counter, they have soft porn magazines with plastic breasted confused sexualized young women posing, all the while peddling all the cheap beer money can buy to take back to a house or apartment where you can turn on the TV to watch "American Idol".

That is the price of freedom, that is the crux of free will, and when we focus on miss rawlings mind candy, we reveal the f ragility of our own Faith.

DISREGARD IT!! Give it no credence, give it no power. It is straw and hay and stubble, fit only for the compost pile.

The Kingdom of God is HERE, It's among us, NOW, we are the eyes, the ears, the hands of Jesus.

Walk out the Faith, see a hungry person, feed him, clothe him, love him, In Jesus Name. See a lonely person in a pew, g et to know them. See a community with no drinking water, organize and bring them means to cleanse this most element al need. See a nation state disallowing the Bible to be distributed, smuggle them in. If you bear hatred in your heart towa rds someone, get on your knees, and ask God the Holy Ghost to burn away this hate. Know a man who just developed a brain tumor, a man who you love, who is a proclaimed Buddhist, ask him if you may lay hands on him, ask for power on High, and in the Name of Jesus, and the Comforter, heal him. See a person with AIDS, hug him, and if he slaps you, off er the other cheek, but for the Love of God, let us stop this weak and impotent whining and protesting about such an inc onsquential book.

The ONLY thing that it does is to serve the publicity machine of the publishers who's eye's light up when the church give s this book EVEN further press coverage. It's going to sell, and its going to join the river of pollution filling the cultural rub ric of the world, what's NEW?

Seperation yes, disengagment, no.

fragility of faith?...PERISH THE THOUGHT!

We KNOW how it ends, but in the mean we must walk in the POWER and the LOVE of Christ, His hands become our hands, and through his Annointing we can effect change, we can turn the world upside down, but we don't do it by saying what we are AGAINST, but what we are for:, and that is mercy, love hope and charity in Jesus' Name.

Murray if my words seem antagnostic, it is only because I revile religion and a religionist spirit. Jesus came to do away w ith the religionists, and mistake me not brother, I don't direct that personal at anyone.

I'm have very sorry you are having issues with the earthly pardon, and ask God to ease your pathways thru the bureacra tic halls of power.

In Jesus' love

Re: Jimmy in Motown, on: 2007/7/25 1:28

Quote:
worm he bro it does matter it is poison

its DOESN'T matter, because it is just one bit of flotsam and jetsam floating down a wide vile river of poison.

I say ignore it, focus on the big picture, thats my call, I wouldnt spend a dime nor a second on this trivial drivel...I take th at back, I've spent a few hours writing about "disregarding it".

hook up in Motown,.... sir, I'm am 5 days away from getting 45 days off, and will be in the Watervillet and Saugatuck are a of Michigan so a side trip to Detroit is not out of the question. Should I pack a case of Bibles? socks? etc.

Re:, on: 2007/7/25 2:18

Recently this week (in church) hearing that children are being interviewed about Harry Potter and craving witchcraft, the Author of Harry Potter is a practicing witch, and when interviewed, said that many of the spells in the book are similar to actual witchcraft spells. This had more to it I think than casual fairytale enjoyers like me realized.

Re:, on: 2007/7/25 8:48

I just want to clarify that I have no problem with the world enjoying this book... sinners should enjoy it, it is appealing to their nature.

I have a problem with those who are born again enjoying it.. but then again i also have a problem with those who are born again rushing home from steeple house on Sunday to watch NFL games.

In Christ - Jim

Re: The damaging effect harry potter has had on christians, on: 2007/7/25 9:29

worm4Christ asked

\cap	Into	

------By the Love of God, what is wrong with us? We are wasting time and energy focusing on such frivolous trivial secular mind candy, g iving it power and forum bandwidth it doesn't even deserve!

Actually, scripture gives quite a bit of 'bandwidth' to the topic at hand, *because* it <u>is</u> 'mind candy' and we were asked to c onsider by Dom '**The damaging effect harry potter has had on christians**', which we have hardly done so far; but we have ascertained - I think beyond doubt - that HP cleverly disguises REAL WITCHCRAFT as fiction, and is not (therefor e) *pure* fiction - as one might say of the imaginary aspects of sci-fi.

You said

Quote:

------That is the price of freedom, that is the crux of free will, and when we focus on miss rawlings mind candy, we reveal the fragility of our own Faith. (emphasis mine)

I think this was Dom's point; that <u>Christians are being diverted from their proper</u> use of time and energy, to say nothing of the *mental and emotional space* which must be devoted to taking in and on board, the jargon and vocabulary of the fo reign world in the books.

From Gal 5:20 (idolatry, sorcery, hatred, contentions, ... etc.) we understand witchcraft to be a sin of the flesh - which is t o be shunned - strangled - mortified - resisted - but it's little surprise some have failed even to *recognise* HP as a <u>risk</u> to t heir spiritual health, some of the other practices Paul listed in Galatians, not being appropriately *abhorred*, either.

Quote:

------DISREGARD IT!! Give it no credence, give it no power. It is straw and hay and stubble, fit only for the compost pile. (emphasis mine)

You've got me thinking here....

Is a work of the flesh which will be burnt up in the judgment fire, the same as a sin of the flesh?

I decided I didn't think so. But, I checked up with Paul's original:

- 1 Corinthians 3
- 8 Now he who plants and he who waters are one, and each one will receive his own reward according to his own labor.
- 9 For we are God's fellow workers; you are God's field, you are God's building.
- 10 According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and anoth er builds on it. But let each one take heed how he builds on it.
- 11 For no other foundation can anyone lay than that which is laid, which is Jesus Christ.
- 12 Now if anyone **builds** on this foundation with gold, silver, precious stones, wood, hay, straw,
- 13 each one's work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test e ach one's **work**, of what sort it is.
- 14 If anyone's work which he has built on it endures, he will receive a reward.
- 15 If anyone's work is burned, he will suffer loss; but he himself will be saved, yet so as through fire.

It is as if Paul knows some may be thinking... that they can sin (sins of the flesh) and it is those which will be burned up

on the day of judgment, because he goes on to say:

- 16 Do you not know that you are the temple of God and that the Spirit of God dwells in you?
- 17 If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which temple you are.
- 18 Let no one deceive himself. If anyone among you seems to be wise in this age, let him become a fool that he may be come wise.
- 19 For the wisdom of this world is foolishness with God. For it is written, "He catches the wise in their own craftiness";
- 20 and again, "The LORD knows the thoughts of the wise, that they are futile."

(contd.)

Re: The damaging effect harry potter has had on christians, on: 2007/7/25 9:38

(contd.)

worm4Christ exhorted

Quote:
-----The Kingdom of God is HERE, It's among us, NOW, we are the eyes, the ears, the hands of Jesus.

Amen.

Quote:

------Know a man who just developed a brain tumor, a man who you love, who is a proclaimed Buddhist, ask him if you may lay hands o n him, ask for power on High, and in the Name of Jesus, and the Comforter, heal him.

May this man come to Jesus in his hour of need, and may the Lord lead you step by step in your ministry to him. I will al so pray.

I looked up the following scripture (not sure if it's been posted already) and saw a new thing... a kind of allegory about ou rselves, who have been made kings and priest to God... that if we are not obedient to Him, He will take away our kingdo m.

1 Samuel 15

22 Then Samuel said:

"Has the LORD as great delight in burnt offerings and sacrifices,

As in obeying the voice of the LORD?

Behold, to obey is better than sacrifice,

And to heed than the fat of rams.

23 For rebellion is as the sin of witchcraft,

And stubbornness is as iniquity and idolatry.

Because you have rejected the word of the LORD,

He also has rejected you from being king." 24 Then Saul said to Samuel,

- "I have sinned, for I have transgressed the commandment of the LORD and your words, because I feared the people and obeyed their voice.
- 25 "Now therefore, please pardon my sin, and return with me, that I may worship the LORD." 26 But Samuel said to Sa ul.
- "I will not return with you, for you have rejected the word of the LORD, and the LORD has rejected you from being king o ver Israel."

To reject His word is, therefore, in God's mind, a choice with very serious consequences. His word should be the (only) rock on which we build, and if we build on sand instead, we can <u>expect</u> our house to fall flat in the flood. It won't even m ake it to the fire.

Let me end with thess questions.

If you come from a witchcraft background, or have knowingly dabbled in it while also being a church-goer, how has this c onflict affected you?

How did you get free, or, do you still struggle in its grip, or because of gaps in your understanding of scripture or theolog y, not knowing how the gospel effectively deals with this thing?

Re: The damaging effect harry potter has had on christians, on: 2007/7/25 9:39

jimdied2sin said

Quote:

-----. but then again i also have a problem with those who are born again rushing home from steeple house on Sunday to watch NFL g ames.

I think there has been a dearth of teaching on what it means to be born 'from above'. Of course God is interested in our stewardship of our own bodies as part of our service to Him... and sport can play a part in this, but it really has to be a to ol to keep us fit, or a ministry, to be justified.

Re:, on: 2007/7/25 9:50

Quote:	
	-but then again i also have a problem with those who are born again rushing home from steeple house on Sunday to watch NFL ga
mes.	
	-

Thats why God invented Tivo.

I'm wondering, Jim... why are you so concerned with what others are doing? Not saying I agree or disagree with you. Ju st wondering if you have all your ducks in row, and thats why your so bothered by what others are doing? There is nothing left in your life for you to be concerned about? Boy... I sure wish I knew what that was like.

There is a tremendous amount of judgmentalism going on in thread. This thread kinda reminds me of when Jesus' discip les were arguing over who was going to sit beside Him in Heaven...

Krispy

Other Folk Must Be Concidered Too! ... - posted by Rahman, on: 2007/7/25 10:04

Bro Krisp you wrote;

"Do I recommend Harry Potter to Christians? Absolutely not. I believe a Christian violates Phillipians 4:8 depending on the eir reason for reading it. But thats between the believer and God."

--- i agree if the thing that seems to cause offence is kept between the saint and God, but i think many of us miss the point entirely that we also have a responsibility to our fellow brethren/man as the following scripture suggests ...

Rom.14

So then every one of us shall give account of himself to God.

Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth a ny thing to be unclean, to him it is unclean.

But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

Let not then your good be evil spoken of:

i think that there are some gray areas (something not pointedly spoken against in scripture) as this scripture suggests th at one saint may indulge in the liberty of (like eating meat, esteeming days, smoking cigars, or having a little nip every n ow and then), whereas to other saints such liberty is anti Christlike ... This is something i became very aware of as a hug e difference between the accepted liberty of Baptists and Pentecostals ... But somehow i don't think reading, or seeing H arry Potter, especially with your grandchildren, falls into this gray category, even if we choose to do it anyhow ... For arg uments sake, and i think it a stretch, lets say that it's lawful to fill our heads

with such literature - but then the scripture goes on to ask (and i think only a muture saint can submit to this) is it expedie nt, is it governed of our Lord or of our own self interest? ... This is another area in which i believe our rabid American individualism gets in the way and fights against the unifying effort of Holy Spirit to get us back to thinking in Christian comm unity, for very few understand that our individual actions affect the whole of The Body in some way (even if we don't see it first hand) ...

You know in my post to Ron i started to ask him was his post sort of a trick ... Maybe so, but i think he meant what he wr ote ... If he didn't perhaps he'll come back and clear it up ... But to me i think his post re: Potter did exactly as Rom. 14:1 6 states to the point that his "good" is now in question from some, and let me add for the record i don't think the concern s and/or the negative reactions are necessarily because the questioners are weak in this particular instance, tho maybe guilty

of a little impassioned zeal ... For all of us, thank God for 1 John 1:9!

PS - And if anyone has been stumbled by all of this, get unstumbled by taking your eyes off this and getting the m back on to where they belong: JESUS, and YOUR OWN "one on one" relationship with Him because somewhere along the line we to (wittingly or unwittingly) will also be a stumbling block to someone else, ever keeping in mind what Rom.14: says, "every one of us shall give account of himself to God." ... Amen? ---

Re:, on: 2007/7/25 11:43

I would comment, but I'll only get rained down on by people that think they have the answers to everything.

Re: - posted by MSeaman (), on: 2007/7/25 11:55

Quote:

Probably the wisest decision! :-P

richardf, on: 2007/7/25 12:09

" We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain, where Jesus, Who went before us, has entered on our behalf".

Hebrews 6:19-20a

hope.

anchor for the soul.

firm and secure.
entered on our behalf.
Jesus.
let me say that again. Firm and and Secure
Jesus
Everything else will fade, and pass away.
Re: - posted by tjservant (), on: 2007/7/25 12:19
Quote:I would comment, but I'll only get rained down on by people that think they have the answers to everything.
Just as all knowing as many of the other comments on this thread.
Re:, on: 2007/7/25 12:20
oops, wrong place. Sorry!
Re: - posted by tjservant (), on: 2007/7/25 12:21
Edit :-)
Re:, on: 2007/7/25 12:22
Quote:
USELVALIL WICHE.
tjservant wrote: Quote:
Quote:I would comment, but I'll only get rained down on by people that think they have the answers to everything.
Quote:

Re: I would never be one, on: 2007/7/25 12:45

plus... Harry Potter is fine.

:-P

Re: - posted by MSeaman (), on: 2007/7/25 12:46

LOL...here we go again...

Re:, on: 2007/7/25 12:59

Who is claiming to know everything? :-?

How can anyone claim that saying HP is evil is the same as being a "know-all"?

That's as ridiculous as saying that someone with a good sense of smell "knows everything" when he says, "something stinks in here".

Maybe others can't smell it, but that doesn't mean he's wrong, or being a know-all.

I had a gas leak when first moved to this house. It was so faint that I wondered if it was imagination. I asked two or three people and they said, "Can't smell anything".

Then a friend came to visit and, the moment she walked in she said, "I can smell gas!"

So I called out the gas people, still wondering if we'd imagined it - except my friend was so certain.

But sure enough there was a leak!

That's why those who think HP is OK should take that to the Lord and ask HIM what He "smells" in it.

Watchman Nee in "Release of ths Spirit" said (if I remember rightly) that our ability to discern something depends on the depth of God's dealings with us on the particular matter in question. That's why I said that I can usually discern the spirit of a particular song or piece of music, but couldn't discern fantasy books until the Lord dealt with something in my life (af ter being a Christian for 16 years).

No doubt there are other things that I'm still unable to discern. That's why we need each other to help with these matter s. And that's why we need to take it seriously and seek the Lord on it if someone - especially if they are mature in faith - says that there is danger in a certain area.

If you get defensive and start accusing us of being judgmental etc (even if there might occasionally be a measure of trut h in the accusation) you could be fighting against the warning of the Holy Spirit Himself.

The fact that there is such defensiveness shows that you are not prepared to go to the Lord about it. Instead, you shoot the messengers, claiming self-defence as justification.

Isaiah 30:21-22

21 And your ears shall hear a word behind you, saying, "This is the way, walk in it," when you turn

to the right or when you turn to the left. 22 Then you will defile your silver-covered graven images an d your gold-plated molten images. You will scatter them as unclean things; you will say to them, "Begone!"

Jeannette

Re: I would never be one, on: 2007/7/25 13:11

Quote: worm4Christ wrote: to stymy discussion, buts lets all try to end this thread with nine simple words we ALL can agree on: Jesus is LORD. Jesus loves me. I love Jesus. Dear Worm, OF COURSE that's true. No-one, or at least hardly enyone, has questioned that fact. And even any who h as done so has done it out of concern, and I'm sure no personal condemnation was intended. What relevance does: "Jesus is LORD. Jesus loves me. I love Jesus." have to the HP question? It is not a matter of anyone's relationship with the Lord. It's a matter of discernment, and whether we are teachable, and willing to listen and seek the Lord about the matter. Have you been to the Lord about it yet? (See my last post here). If so, what did He say? Maybe I should hear my own exhortation and do the same. Will let you know the answer!

Re: - posted by awakenwithin (), on: 2007/7/25 13:16

here is audio listen it isn't on Hp But it is good..

Love in Him

Jeannette

http://www.loveasu.com/uofaprayer/au.mp3

Here's a part of paul washer sermon... do we hate what God hates?

http://myspacetv.com/index.cfm?fuseaction=vids.individual&videoid=14038561

in his love charlene

Re: - posted by MSeaman (), on: 2007/7/25 13:34
Quote:
I think this is the most important question of all :-o
Re:, on: 2007/7/25 14:00
Harry Potter is a closet homosexual.
There, now everyone here will stop reading it.
But wait think about this. If Harry Potter was about a kid who was "discovering" his homosexuality instead of his witchy powers everyone here would be in agreement that this is something kids should not be reading, much less adult believe s in Jesus Christ.
So why is witchcraft different?
Just asking
Krispy
Re: - posted by philologos (), on: 2007/7/25 14:12
Quote:Bonhoeffer, while holding to a Biblical view of salvation, was extremely ecumenical.
Bonheoffer didn't even have a biblical view of the Bible, how could he have a biblical view of salvation?
Bonhoeffer was a student and disciple of (https://www.sermonindex.net/modules/articles/index.php?viewarticle&aid13933) Karl Barth.
Re: - posted by philologos (), on: 2007/7/25 14:15
Quote:I hope you can take my words and descriptions of these books without reading them or hearing portions of them. I read enough of them to get a good idea of what they are about, and I copied down a couple of short excerpts.
I'm sorry but I can't. You are basing your reactions on hearsay evidence. I cannot receive your testimony.
Re: - posted by murdog (), on: 2007/7/25 15:26
Ron,
Can you tell me as a follower of Christ, what I can glean from the Harry Potter books to edify myself with?

Murray

Jeannette, on: 2007/7/25 16:04

one of my faults, (among many) is that I get very short and impatient on two counts:

- 1. one with people who don;t understand what I am trying to say, though I labor very hard to be easy to understand.
- 2. religionists (and I don't mean that personally)

I said that to say this; if my postings seems impatient or curt, short, or "antagonistic", maybe you'll cut me some grace, ok?

you asked me what revelance does my forthtelling of these three simple points of agreement I assume we all have here:

Jesus is LORD.

Jesus loves me.

I love Jesus.

the revelevance is this: STOP, all of us, constantly going on and on, about what we are against, and START testifying what we are FOR.

do you know something? When I hear the word "discernment", I hear a word that is just religious palaber, a word that is the wedge that divides the Body of Christ, it is one of the most mis-used words in the whole vocabulary of what passes off for "christianity". That is not only my opinion, but that is what the Lord has revealed to me.

You may not agree with that, and I respect that, but frankly, and I say this in love, I don't care. I do not care one whit if another human being agrees with me, I only care about what my Father says to me and thru me, that's it.

now here's the part what you wrote where I have to really nail my impatience up to the Cross:

Quote:	
Have you been to the Lord about it yet? (See my last post here).	If so, what did He say?

yes I have, which is why I wrote the post that you responded to. (sigh, help me Jesus.....don't take that as an insult, I'm j ust focusing on Him and His love being my love towards you)

I said in that prior post what I was led to say, and this thread sputters along, some might term it "iron sharpening iron", b ut I beg to differ.

I have one more post to make, that's unrelated, but I'm growing weary....weary weary weary of the whole mess.

Lord love you.

Re:, on: 2007/7/25 16:10

Quote:	
В	onheoffer didn't even have a biblical view of the Bible, how could he have a biblical view of salvation?

I did not know that... I'll look into that. Thanx for the correction, brother.

Krispy

Thats not right Ron., on: 2007/7/25 16:20

First, you get slammed for a simple admission of reading this mind candy, this potter business, the worst sort of slamming, and then you write this:

Quote:	
	Sonheoffer didn't even have a biblical view of the Bible, how could he have a biblical view of salvation?

I think maybe you deserved a little bit of the vituperative religious flaming sent your way, because now you're just directing it at Bonhoeffer, and doing the same that was done to you.

oh no, but wait...you are RIGHT about Bonhoeffer, aren't you? Heaven forbid anyone argue theology with Ron Bailey.

I will tell you all right now, this place is just turning to a nest of religiostic vipers, white washed tombs, thank God, it's just cyber, and some of you are not in the same village. I can see it, this one carries a bundle of firewood, that one carries a bucket of bitumen and flammable oil, and at the head of the column some overwrought religionist is shrieking, BURN TH E HERETICK!!!

please Ron, lets not turn this into a thing about Bonhoeffer, lets just agree to disagree.

But I have to say this, this thread is just one example of why I would NEVER attend the upcoming "Revival Conference"... ... no offense Greg, but this whole old path thing is a just slippery slope towards legalism and religion. I pray I'm wrong.

Re: Krispy, on: 2007/7/25 16:25

re: Bonhoeffer

yeh....follow the leader, instead of reading a book by Bonhoeffer called "Life Together"...or the "The Cost of Discipleship"

read the source material, i suggest "Life Together", it might give you some Godly insight into what you labor in, the hous e church, he wrote that while he was teaching at an underground seminary....underground because if a pastor in Germa ny did not sign up with the nazi program, they were out of the "church".......

so be careful about following the leader, read for yourself.

Re:, on: 2007/7/25 16:36

Quote:
yehfollow the leader, instead of reading a book by Bonhoeffer called "Life Together"or the "The Cost of Discipleship".

Nice... Did you notice I said I would "look into it"? What does that mean to you?

I hate to say this, but your response to me was unloving at best. But after reading your response to Ron all I can say, W orm, is you're acting like a **jerk**. There used to be much stronger words in my vocabulary to describe the way you're acting, but fortunately I have forsaken my old ways.

Perhaps you should cool off for a bit before you write more on this forum. You claim the name of Christ and then you tre at your brethren this way? It's a bit embarrassing and disconcerting to think that potentially thousands of people around the world could be reading this.

Grow up.

Krispy

Re: come on Krispy!, on: 2007/7/25 16:51
Quote:Nice Did you notice I said I would "look into it"? What does that mean to you?
it means to me, your going to give a search on the web, read what other people have to say, etc.
to be honest.
and if you feel my response was unloving I apologize. I was trying to BE loving by steering you to books that have profite d me greatly, instead of being steered and polluted by Ron's testimony about this man of God.
Now, for both our sakes, I'm going to ignore your name calling, and admonitions to "grow up".
believe me, you ain't the only one here, that's an alpha male pit bull, ex-military, with a bad temper and a foul mouth, whi ch I have spent many nights on my knees repenting from, so let's let it goI meant no offense.
please, go to Amazon and buy his book, "Life Together"
(http://www.amazon.com/Life-Together-Classic-Exploration-Community/dp/0060608528/refpd_bbs_2/105-6443900-960 5202?ieUTF8&sbooks&qid1185396503&sr8-2) to buy "Life Together"
lets not do this, rubble's hard to clean up, I meant what I had to say in love.
Re: - posted by iansmith (), on: 2007/7/25 16:57
Having read Dietrich Bonhoeffer's 'The Cost of Discipleship' and 'Life Together' I would say that many of the accusations leveled at him are simply false. He had an intimate knowledge of grace that is so exhilerating!
He was one of the first two write at any great length about what he called, 'cheap grace.' Argueing that the protestant ch urch had become almost as bad as the Catholic church in stamping 'saved' on the foreheads of it's congregations but ig noring the requirements that Jesus has for a life as his disciple (thus the book the Cost of Discipleship).
The problem is that people believe negative things they've heard about him being in the ecumenical movement and igno re his writings which take aim at that same movement he had a biblical view of the bible, and loved Jesus with every fi ber of his body. This is evident from his book, 'Life Together.'
Re:, on: 2007/7/25 17:06
Quote:
I can appreciate your suggestions of books, thats not what bothers me. It's the tone of your response. It was unnecessar y and wrong. And your bashing of Ron is out of line. Period.
Quote:l'm going to ignore your name calling, and admonitions to "grow up".

No surprise here.

Quote:believe me, you ain't the only one here, that's an alpha male pit bull, ex-military, with a bad temper and a foul mouth
I'm not positioning to be a dominate anything just calling a spade a spade. I dont think there is any place in this forum f or the sort of behavior you're exhibiting. If it's your desire to get this thread locked, you're doing a fine job.
Quote:lets not do this, rubble's hard to clean up, I meant what I had to say in love
Sorry I'm not seeing it. You're bashing a man who has added so much to this forum, and has a heart bigger than Texa s for the Lord and His people. You dont even know the man. You can say what you want about me, but I will take a stan d when you treat Ron the way you have. It's foolishness.
Krispy
Re:, on: 2007/7/25 17:07
lan thank you. That is the mature and respectful way to disagree with another brother. I wish I always disagreed with o thers in that manner.
I responded to Ron the way I did because experience has taught me that if he disagrees with something I said, then it's worth my time to check into it a little more. Sometimes I will still disagree with him, but other times I find out he was right.
Krispy
Re:, on: 2007/7/25 17:19
Quote:The damaging effect harry potter has had on christians
Hmm just read this pathetic thread and I think you'll see a fine example of the "damaging effect harry potter has had on christians".
I love you all, but if this forum is going to be overrun by the type of behavior demonstrated on this thread, I wont be a par t of it.
Krispy
Re: - posted by philologos (), on: 2007/7/25 17:21
Quote:Can you tell me as a follower of Christ, what I can glean from the Harry Potter books to edify myself with?
Well, try to regard it as Science Fiction rather than occult. All those fancy things that the 'Replicator' can do on the Enter

Well, try to regard it as Science Fiction rather than occult. All those fancy things that the 'Replicator' can do on the Enter prise Harry Potter does with words and flicks of the wand. It is not a glorification of magic but of courage and resource. HP, so far, has won through not because of his superior 'magic' but because of his bravery and 'love'.

It is a classic 'good' versus 'evil' theme. The reason that the Evil opponents curses have not worked against HP is that H P is protected by the stronger 'magic' of the fact that someone loved him enough to give their life for him, apparently the Evil can't overcome that kind of love. Give you any ideas how you might use that idea in talking to your grandchildren?; -)

The 'magic' of HP is not occult but mechanistic. It is no more 'occult' than a fairy tale, in my view.

I don't really want to justify or defend the books, my original post was just an echo of...

Â"Does our law judge a man before it hears him and knows what he is doing?Â" (John 7:51 NKJV)

SATAN! ... THE LORD REBUKE YOU AGAIN! ... - posted by Rahman, on: 2007/7/25 17:25

The last time i did this ...

SATAN! ... THE LORD REBUKE YOU ON SI! ...

https://www.sermonindex.net/modules/newbb/viewtopic.php?topic_id=4891&forum=35&7

... the thread got locked (which may become the merciful outcome for this one if the Spirit of Christ in reasoning together as brethren can't be exemplified) ...

But if God is not the author of confusion, then who is ... What i'm posting here is not directed to anyone in particular, or f or that matter to this natural realm period (Eph. 6:12), so if you're offended by it let me say in love that perhaps you're in need of a spirit(s) check ...

So ... again ... i come against every foul, abusive, wicked and unclean spirit for whatever the reason that you've been drawn to this thread, and i cast you out, whether you're in or on your host, by the power of the Blood of C hrist ... And i call upon Holy Spirit to either supernaturally banish you from this site, or to convict you to repent ance from your foul condition if in fact you're already saved, or unto salvation if you're not ... And yes our Lord has given me enough faith to call it done right now in the name of Jesus, and His power in this direction will only increase as other like minded saints touch and agree with this prayer ... Devil(s) i take authority over you, and command you, in the mighty name of Jesus of Nazareth, and by the power of Christ shed blood on Calvary, and the might of Holy Spirit, the same loosing outworking of Acts 16: 16-18 and Mark 5: 2-8 ... Amen

Re: - posted by philologos (), on: 2007/7/25 17:27

Quote:

------Having read Dietrich Bonhoeffer's 'The Cost of Discipleship' and 'Life Together' I would say that many of the accusations leveled at him are simply false. He had an intimate knowledge of grace that is so exhilerating!

My bottom line in much of this is a man's attitude to the scripture. Barth and his disciples did not believe that the scriptur es were the word of God but that they were merely man's testimony to the word of God and consequently could contain errors and yet still be valid testimony!!

Frances Schaeffer said that the watershed of evangelicalsim was inerrancy. I believe he was right and evangelicalsim is in a deep slide away from that conviction, which is one of the reasons, I suspect, that evangelicals are now quoting Bart h and Bonhoeffer much more frequently.

Did you read the URL that I gave about Barthian theology?

Re: SATAN! ... THE LORD REBUKE YOU AGAIN! ..., on: 2007/7/25 17:31

Quote:So again i come against every foul, abusive, wicked and unclean spirit for whatever the reason that you've been drawn to this thread, and i cast you out, whether you're in or on your host, by the power of the Blood of Christ And i call upon Holy Spirit to either supernaturally banish you from this site, or to convict you to repentance from your foul condition if in fact you're already saved, or unto salvation if you're not And yes our Lord has given me enough faith to call it done right now in the name of Jesus, and His power in this direction will only increase as other like minded a saints touch and agree with this prayer Devil(s) i take authority over you, and command you, in the mighty name of Jesus of Nazareth, and by the power of Christ shed blood on Calvary, and the might of Holy Spirit, the same loosing outworking of Acts 16: 16-18 and Mark 5: 2-8 Amen
Amen
Krispy
Whoa Ron Again Are You Serious? posted by Rahman, on: 2007/7/25 17:31
Ron you wrote
"Well, try to regard it as Science Fiction rather than occult. All those fancy things that the 'Replicator' can do on the Enter prise Harry Potter does with words and flicks of the wand."
Flicks of the "wand"? Not trying to be rude, but out of concern are you having a spiritual breakdown? Ron do you h ear what you just posted? :-?
Re: SATAN! THE LORD REBUKE YOU AGAIN! posted by philologos (), on: 2007/7/25 17:33
Quote:So again i come against every foul, abusive, wicked and unclean spirit for whatever the reason that you've been drawn to this thread, and i cast you out, whether you're in or on your host, by the power of the Blood of Christ And i call upon Holy Spirit to either supernaturally banish you from this site, or to convict you to repentance from your foul condition if in fact you're already saved, or unto salvation if you're not
Do you really think that 'foul, abusive, wicked and unclean spirits' can 'repent'?and what makes you think they read Se rmonIndex?
Krispyhere's what I wrote to Ron Bailey on page 10, on: 2007/7/25 17:40
Good Word Ron Bailey! wise counsel indeed.
on two counts sir.
Quote:
I try not to judge a man before I have heard him. It is so easy to follow a crowd, and Christian crowds aren't necessarily any safer than non-Christian crowds.

in fact, I think sometimes joining what would be called a "christian crowd", more dangerous, especially when they have the metaphorical bundles of wood, bitumen, and torches in their hands at the ready and the words, "burn the heretick" on their lips. That same spirit we see alive in parts of the muslim world today, that lot with their sectarian violence and murder

and on the second count, you are wise:
Quote:
For the record, I have read all the previous 6 and am now reading the 7th. I regard them as obligatory reading for all Chr stian grandfathers!
Yes and amen. My earthly father in the Faith, my mentor has a section of his vast library devoted specifically to writings hat could best be described as "not of Christ", so that he may answer questions from the Assembly that are put to him a bout such writings, that is the sign of a facile mind of a Godly teacher, it is the mind of a Paul on Mars Hill listening to the various philosophers spout, let them speak, let them write, then one can counter them, if one is called to.
Personally, I find the whole Potter series rather tedious, as I do most fiction. My non-canonical readings these days are accounts of Christians involved in the American abolitionist movement of the 1820-1860, AND I have become fascinated with the character of Sir Winston Churchill, I am reading the "The Last Lion: Alone 1932-1940" by William Manchester. Feeding is my job, and I do it unto the Lord, as I endeavour to do all in my life.
wise words sirand May God bless you today.
Re: - posted by KingJimmy (), on: 2007/7/25 17:43
It's amazing that people who boast so much of God's grace as talked about in the cost of discipleship display so little of it. God knows if some here on this site had life together, it would be a short one, with the head of one severed from the other.
Re: This whole old path thing is just a slippery slope posted by murdog (), on: 2007/7/25 17:48
Worm,
Quote:no offense Greg, but this whole old path thing is just a slippery slope towards legalism and religion. I pray I'm wrong.
Actually it is not Greg you should be worried about offending but our Father in heaven who said "Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But the y said, We will not walk therein." Jeremiah 6:16
Worm said
Quote:

No one here is at the point of committing violence against another man because of his refusal to hearken to our words.

And not so much our words but words that come from the Holy Scriptures that tell us clearly to have no fellowship with the darkness and the rotten fruit that is bore from within it.

I verily believe that we are at a crossroads here and nothing but the Holy Spirit of God will convince you otherwise of wh at we are saying here. For the kingdom of God is not in word, but in power.

Lord, let us be found like the good kings in Chronicles who tore down All of the high places and by being obedient to you r command, you gave them rest.

Murray

Harry Potter can't save your soul, but Jesus can! - posted by iansmith (), on: 2007/7/25 17:49

This was origianly supposed to be a reply on this thread, accidents happen:

https://www.sermonindex.net/modules/newbb/viewtopic.php?topic_id=18281&post_id=143594&order=1&viewmode=flat &pid=143570&forum=35#143594

Last night I finished Harry Potter... I have a few things to say, but I won't go into any great detail. Here are a few observa tions from the book:

Harry Potter book 7 references Christianity both subtly and overtly.

Quote:	

While visiting the graveyard where his parent's graves are located Harry reads the headstone: "The last enemy that shall be destroyed is death." referencing 1 Corinthians 15: 26. This will be important later in the book. There is also another bi ble verse read in the graveyard, but it's importance in the book is too difficult to explain in a short space.

JK Rowling lays down the subtext that beyond the magic that her characters use, there is a deeper and more fundament al Spiritual reality. In another part of the book Ron and Harry get into an argument about whether or not Dumbledore (who had died in the last book) was still alive - Harry says that he has surely moved on from this world. Ron has a hard time understanding what he's saying, because he's thinking about the world from a magical point of view, but Harry is thinking about the Spiritual world, which Ron is not aware.

Later in the book there is also a conversation about the differences between soul, body and mind -one of the Characters is quite oblivious to the difference, but again, the author presents a subtle push towards a Christian world view by expres sing that there is a difference between soul and mind.

Later in the book, the meaning of the verse on his parent's headstone becomes clear. Harry must face his own death in order to save his friends and defeat Voldemort (who just so happens to be described with serpentine features). Dumbled ore has known all along that Harry will have to make this choice... to willingly go to his death in order to destroy Voldemo rt.

Harry leaves secretly to sacrifice himself for the sake of those he loves, he is killed, but because of his willingness to die for the sake of his friends he does not die. Voldemort suspects that he has won and has one of Harry's friends carry his body back towards the rest of the cast. As Harry lay there in his friend's arms, another one of the casts attacks Voldemort (who has his snake Nagini around his neck). His friend slices off the serpent's head and Harry awakens to save his friends from Voldemort, who is eventually killed when Harry reveals that because of his sacrifice any spells that Voldemort does will backfire on him.

There is rich Christian symbolism in the end of Harry Potter. And as I've suggested earlier, they give us an opportunity to share with those who are reading it about the Savior who had done this on the cross for the sake of the world.

I have looked through several interviews with JK Rowling looking for this reference that everyone says she says that she

practices wicca, and haven't found it -it's an urban legend. She may not be a conservative evangelical Christian (she clai ms to be a Presbyterian) but she has denied in several citable interviews that she does magic, endorses wicca or wrote t his to corrupt our children.

I found what I was looking for in this book. A way to talk about Jesus through it. This book can be a pulpit to proclaim the power of Jesus to save. I hope you do not dismiss it without reading it discerningly.

Today I had a wonderful time of prayer with the Lord, I don't think He was displeased with me for reading Harry Potter be cause I was looking for Him the whole time. I cannot claim that I didn't have mixed motives for reading the book, it was a delightful book, but Christ purified my motives thismorning by showing me how to use this to proclaim His name.

Re: Harry Potter can't save your soul, but Jesus can! - posted by iansmith (), on: 2007/7/25 17:49

Another aspect of the seventh book that supports a biblical worldview is the revelations concerning the character of Dubl edore. Throughout the previous six books, Dubledore has been the kind hearted, gentle smiled, inspirational leader of H ogwarts School and The Order of the Phoenix. However in this book we learn that Dumbledore wasnÂ't as perfect as he had seemed, but had a very dark and mixed past.

Just like the bibleÂ's brutal honesty towards itÂ's subjects, concerning DavidÂ's infidelity or AbrahamÂ's cowardice, or J acobs avariceÂ... the seventh Harry Potter book deals frankly with several of itÂ's characters, most notably Dumbledore

We find out through the book, that as a young man Dumbledore was ambitious, talented and most of all proud. His pride actually caused a division between him and his sick younger sister and rebellious brother. After his mother dies tragically he is forced to leave his path of fame in order to take care of his family Â-but he isnÂ't content, he is resentful of having to take care of them. Although he loves them as family, he comes to see them as a burden that stand between him and the power that he feels he rightly deserves.

At the same time another character Gringewold is introduced into the story. Both him and the young Dumbledore form a fast friendship –although Dumbledore can sense that the other young man has some fundamental darkness in him. Th eir friendship revolves around finding three magical items that they feel will give them the power to establish a new world order run by wizards and witches.

However DumbledoreÂ's younger brother confronts him about his neglect of their sisterÂ... and Gringewold reacts with violence. He attacks DumbledoreÂ's younger brother, Dumbledore joins the fray and in the midst of their duel, his young er sister is mortally wounded.

Gringewold sensing that this could cause trouble for him and his plans leaves immediately. Leaving Dumbledore with his guilt and remorse. Dumbledore repents for his pride and his lust for powerÂ... and sets his life in an entirely different dire ction. On his sisterÂ's headstone he wrote the words from Matt 6: 21 Â"For where your treasure is, there will your heart be also.Â" He realized that his treasure had been his own pride an ambition, and that his sin had led to the death of his o wn sister, and his estrangement from his younger brother.

In penance he went on to defeat Gringewold who had gone on to be something of the Hitler of the wizarding world. He h ad taken a humble position as a teacher at Hogwarts, turning down many offers to be the Â'minister of magicÂ' because he knew that he could not be trusted with power.

This is a picture of repentance in the book of Harry Potter. In the end, Dumbledore explains to Harry that there is a Spirit ual world beyond that of magic, and that implicitly is Christianity (since Dumbledore was prone to referencing bible verse s in this book). Dumbledore had repented, and spent his life working to defeat the Â'dark artsÂ' of whose main user was Voldemort, a striking picture of Satan.

This is just one of many ways that we can find biblical significance in a fictional book such as Harry Potter. This is ripe fo r Apologetics!

Re: SATAN! ... THE LORD REBUKE YOU AGAIN! ... - posted by Rahman, on: 2007/7/25 17:54

Ron i'm really concerned about you, it's like you're talking in double-speak with this Potter thing ... How could anyone who uses a wand (a slender rod used by conjurers and magicians) be misconstrued as a mechanical Star Trek replicator?

As to your other question, you know full well what i mean, after all you we're the one who responded in the natural to the initial thread i addressed to the super-natural ... i wondered then as to the negative intensity of your esponse, as i wonde r now ...

i'm done here, and am continuing to pray for you ...

okay Krispy...you read that?, on: 2007/7/25 17:58

my page 10 defense of Ron Bailey? for others heaping scorn on him?

you read that right.

Now, when it comes to his heaping scorn (or his "opinion" as he would term) I disagree with him, and thats "bashing" him?

and then you write this:

Quote:

------l'm not positioning to be a dominate anything... just calling a spade a spade. I dont think there is any place in this forum for the sort of behavior you're exhibiting. If it's your desire to get this thread locked, you're doing a fine job.

are you serious? the man who called me a "jerk" and to "grow up"? It is YOU who are doing your level best to get the thr ead locked...."a spade a spade"?.....my my my, there's a lot of Christ-like contrition there.

I disagree with Ron's take on Bonhoeffer, thats all. You're the one thats pretending he's the forum equivelant of an MEU, so calm down, it's just a disagreement, get a glass of milk, have the wife give a foot massage, but for the Love of Christ, calm down.

King Jimmy ... - posted by Rahman, on: 2007/7/25 18:01

You wrote;

"It's amazing that people who boast so much of God's grace as talked about in the cost of discipleship display so little of it. God knows if some here on this site had life together, it would be a short one, with the head of one severed from the o ther."

Bro not trying to iratate you, but your statement encompasses us all, including yourself doesn't it? ... There's been a few instances i can recall where you've not exactly been the King of tact either ... :-D ...

We all fall short ... We all fall down, but thank God by His grace we can repent, get back up, and keep running this race .

know what Murray?, on: 2007/7/25 18:14

I'm secure in my personal and intimate relationship with God our Father, Jesus our Saviour and the Holy Ghost, our Comforter.

as to what I had to say about some of spirit revolving around this forum, meaning my analogy to a crowd lit up with "religious fervor" ready to burn hereticks at the stake, you wrote:

Quote:	
	No one here is at the point of committing violence against another man because of his refusal to hearken to our words

thats because this all is cyber, but as history shows, much much violence has been done by "christians" burning heretick s at the stake.

My point is that the same spirit of "mob self-righteousness" I see in this thread is very similiar to those mobs with wood a nd oil.

and it is certainly spiritually arrogant of you to presume that the Holy Spirit has NOT spoken with me on such matters. As I stated before I think the potter stuff is just junk, mind candy, filth of the world, and I wouldnt spend a nickel on it. But it's not worthy of such hyperventilating, there is so much more out there to do in the Name of Christ.

Re: - posted by awakenwithin (), on: 2007/7/25 18:25

I have no desire eat for I feel so sick,

what wickeness I see you holding to. Dear brothers I pray you will repent of your wicked ways. Stop calling evil good. Hp is full of Sin, what part sin don't you get?

what is sin to you my dear brothers? can you say I love God and yet love what he hates?

If you love the world or things of the world the fathers love is not in you"...

it seems you don't want to face God, but man? For if you went to God and brought this to him. you would be on your fac e weeping.

Dear brothers I ask again what is sin to God? do not make little of what put Christ on the Cross. That is wicked. Wicked dear brother wicked.

How long will we love these things? Repent!

Stop trying to be right, humble your self and repent!

I have much concerned that we openly saying evil is good!

to behonest tears are my food at such things. I have broken over such people who can't see this great evil. I fall to my fa ce asking God one more time to humble your prideful hearts. I pray that God will show you this sin. Oh Father please bring them to their face weeping. Forgive us Lord Forgive us. Let us hate what you hate. Dear Jesus you stood for truth and upset many father your truth is upsetting it goes against our flesh. Again I ask let us die to our flesh. father God let the words of truth be heard and drive into their hearts. Humble them have them repent now. yes Lord of saying what should not be said. Oh Lord we long to be people who want your name lifted high. honor to your name is our plea, father let no other thing come in the way. Let us kill sin. put it to death. Oh Jesus let us see sin in all it wickedness. Holy King you are worthy of all praise. You are the God whom sent your son for our sins. Oh Jesus you King of Kings you died for us. Our sins put you on that Cross. Should I weep for I put you their my sins. , Oh I do thank you for makeing me clean Jesus I do thank you for dieing. But Lord let us not make sin little. Again open our eyes to the way you feel about it. The way you see it. Holy God yes ruler of all who are we to question your ways. You say follow and obey make no idol, love me with a II your heart soul and mind. father I ask may all mans words be put side and let your words speak into my brothers heart so repent let them repent. Jesus let your truth set us free from out wrong thinking, amen

Re: know what Murray? - posted by hmmhmm (), on: 2007/7/25 18:25

oh you guys, come on...harry potter?

- 1 Timothy 4:7 But refuse profane and old wives' fables, and exercise thyself rather unto godliness.
- 2 Timothy 2:23 But foolish and unlearned questions avoid, knowing that they do gender strifes.

Re: know what Murray? - posted by murdog (), on: 2007/7/25 18:44

Worm,

If a "Christian" is burning someone at the stake, do you suppose they are a Christian? My Lord tells me not to even call someone a fool let alone burn them alive. If we all lived in the same town, would you be concerned for your personal saf ety? It is only because this is "cyber" that you are not concerned? I pray you are saying this to be dramatic.

It is not arrogant of me to presume that the Holy Spirit has spoken to you about such matters because our God is a cons uming fire whose Spirit envies intensly for our purity. And the attitude that you have displayed about this issue tells me t hat He has not. Keep in rememberance the scripture "Know ye not that a little leaven leaveneth the whole lump."

I have noticed a tendency of yours to make this Harry Potter issue small in comparison to other pressing issues. The issues you have brought up are of utmost importance, I agree. But, so is the fact that millions of young people are reading this trash with much more fervor than they have ever read the Scriptures with, if they have in fact ever read them.

And more importantly than that is the fact that my brethren are taken up with reading these books, it is a great concern of mine.

"And other save with fear, pulling them out of the fire; hating even the garment spotted by the flesh." Jude 1:23

"And many that believed came, and confessed, and shewed their deeds.

Many of them also which used curious arts brought their books together, and burned them before all men: and they coun ted the price of them, and found it fifty thousand pieces of silver.

So mightily grew the word of God and prevailed."

Acts 19:18-20

Why would these men have burned these books that were so valuable unless they had been led by the Spirit?

I am not hyperventilating about this issue but I do have a Godly concern for my brethren.

Murray

Murray, on: 2007/7/25 18:58

Quote:	
	I am not hyperventilating about this issue but I do have a Godly concern for my brethren

amen and Praise God, and I MEAN that.

We all have different burdens and different giftings, that is freedom IN Christ.

May God bless you sir

Re: Murray - posted by murdog (), on: 2007/7/25 19:04

Worm.

God bless you too dear brother!

Murray

Re:, on: 2007/7/25 22:06

Dear Family

I have been reading every post on this thread. With lowliness of spirit I am grieved by this continued bickering. I was a c ontributor of the bickering, but as the saying goes, "does two wrongs make a right?"

Stephen and Melissa posted a letter of rebuke which I appreciated greatly because my attitude was not right, I lashed out towards a brother (Ron) and judged the man without even looking further into the matter.

Though it's none of my business, however, I wished that these liberties were not spoken. I have certain liberties that I have that do not offend me, but to someone else it may, therefore I keep them to myself and God.

After "I was told", I re read what I had written and read it again and again, as I was reading my own post my spirit sunk in me. You know Brothers and Sisters, we may be right in our zeal, but our attitude in presenting it is crap. We need to reall y think about what we are typing here. And I hope that this thread does not get locked, perhaps it can be redeemed thru proper reasonings.

Yes we are going to oppose the obvious, however, in our zeal to be right, let us consider the Brother and the Sister that might be reading our script.

It says that a "soft answer turns away wrath", let us read and re read one anothers posts and grasp the fullness of what the person is saying before we say anything. And who am I to say such things:cry:

If I may extend the olive branch with this scripture, James 1:20 For the wrath of man worketh not the righteousness of G od.

Let us consider our anger before we reply, are we trying to be right? are we trying to justify our position? Do I really love the person that I am replying too?

God Bless Family

Re: - posted by deltadom (), on: 2007/7/26 3:49

To me what grieves my spirit in this post, is the lack of understanding it has had on our society

Isa 5:20 - Show Context

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for s weet, and sweet for bitter!

Witchcraft is entering our faith and we are doing nothing about it.

Pr 27:5 - Show Context

Open rebuke is better than secret love.

lan I have read your post, I have been a tv addict, I was into pornography.

I have been in services where to make the gospel relevant to todays society they have used finding nemo but it has mad e no impact because using the worlds method to reach the world. It just does not work!

I had an American lady that got convicted by the holy spirit and stopped reading this book.

The reason is what far reaching affects will it have.

You say that it mentions christianity subtly is that not more dangerous than anything. Are not half truths about are faith more damaging to what we believe dangerous!!

What will happen next?

My heart weeps for you as you do not know what evil you are opening yourselves up to

Re:, on: 2007/7/26 7:45

I will no longer contribute to this "discussion", if it can be called that... and I as I said in another thread I will not engage in conversation with Worm.

I must add to this thread, however, that I had hoped this morning when I signed on that this thread had been concluded. I see nothing of any value happening here. Bickering among the brethren over a book. Who cares?

I apologize to all for my contribution to the bickering. I will not be a part of it any longer.

For anyone who thinks I seek to dominate here on this forum, you win. You may have domination here. Dog fighting is in the news... so allow me to use that analogy... I dont have a dog in this fight.

As for Harry Potter... I quote scripture where Paul stated that all things are lawful for the believer, but not all things are the best option. I believe Harry Potter is in that category. If Ron wants to read Harry Potter, what does that matter to me? I like watching Dog The Bounty Hunter. I'm sure we can find areas in everybody's life where we could say "I dont think thats the best thing for a child of God".

God has us all at different levels, and different freedoms. Some think musical styles matter, some dont.

The important thing is that grace and mercy rule the day. Ian sees Christian symbolism in Harry Potter... and I'm willing to bet that 99% of the people here havent read HP... so how do you know that Ian is wrong? How do you know for sure he isnt right?

But this spiritually murderous tone on this thread needs to cease. I'm not one for group hugs, but I think one is needed.

I'd even hug Worm. I dont hate him, dont even dislike him... just wont join in his love for controversy and argument. Scripture has something to say about that too.

Since I said what I said publicly to him yesterday, I will say this publicly... I do not apologize for what I said concerning your words to Ron. It was out of line, and in violation with the rules of this forum. If you disagree with me, take it up with the moderators.

But this forum has really gotten out of control over the last few days, and I'm not sure why. It's like back in school when the teacher left the room the kids went wild. Thats what it feels like here.

We all need to check our hearts. And I mean everybody.

I took a couple weeks off from the forum in the beginning of July because I was out of town. Something has changed since then... this is not the same forum. I cant put my finger on it, but it's not good.

I hope y'all can forgive me for any part I played in adding to the sinful strife that is happening here.

If it cotinues much longer I will not be on this forum. This might make some of you happy. Dont care. For my own spiritual well being I will be forced to leave. Folks, whats happening right now is not good, God is not pleased, and it's **si nful**.

Krispy

Re:, on: 2007/7/26 8:32

Wow, this thread has gone through a bunch of pages, that I will not read BTW, but while everyone is leaving the thread with opinions I just wanted to leave it with this undeniable truth that I have posted several times.

Ephesians 5:

11Have nothing to do with the fruitless deeds of darkness, but rather expose them. 12For it is shameful even to mention what the disobedient do in secret.

Witchcraft = fruitless deed of darkness.

It is shamesful to even mention what is done in these stories...

and it is just as shameful when we treat brothers and sisters the way many have been treated in this thread.

In Christ - Jim

Re: - posted by Nile (), on: 2007/7/26 8:52

Quote:

------If Ron wants to read Harry Potter, what does that matter to me? I like watching Dog The Bounty Hunter. I'm sure we can find areas in everybody's life where we could say "I don't think thats the best thing for a child of God".

With all due respect Krispy, I have no such thing in my life. I also have brothers and sisters who have no such thing in th eir lives. There is nothing a Christian would point to and say, "I dont think thats the best thing for a child of God". If there is, I'd like to know about it so I could be holy as God is holy.

Nile

Re:, on: 2007/7/26 9:10

You missed my point... my point was that none of us are perfect and all of us have things in our lives that ought not to be there. If that doesnt apply to you, then praise God. I cant wait to get there.

I'm not excusing behavior, just pointing out that Dog The Bounty Hunter is something that came to mind as I wrote that t hat I probably do need to consider.

Missing my point you picked up on my example and made and issue of it. We need to try and understand what people ar e trying to express.

:-)

Krispy

Re: The damaging effect harry potter has had on christians, on: 2007/7/26 9:21

Hi Krispy,

(I hope you're still reading here.)

Please do not read this reply as a provocation to you to respond again in this thread, against your better judgment. Please also feel free to let me have a private response if you have something to say...

Many times I don't even open a thread on a book, film or music, but I've been impressed by the hold witchcraft has on the lives of those in bondage to it, and how often the person appears innocent and without guile, intelligent, well-educated and of sound mind - apart from their addiction to the buzz (and dangers) of their occult engagements.

Thank you for being obedient to your leading from the Lord, and for your new thread inviting people to get refocussed

towards edification. Amen.

I hope though, that this thread can continue, addressing in a more 'focussed' way, 'the damaging effect harry potter has had on christians', for those to whom it may be relevant.

I have learned something from the way the topic has been addressed - or not addressed - almost as if the principles of separating oneself from sin are *more* simple in this case than they are in any other - when *exactly* the same principles a pply for anyone who is trying to stop doing something they've done in the past.

In fact, I've been slightly bemused by what could be a interpreted as a level of denial here, that witchcraft *could* be a 'sin' which a *professing Christian* might <u>battle</u>.

Perhaps this thread is still useful for those who may - through this discussion - identify a personal spiritual malaise which they can trace to an innocent openness to occult influences or to recognise occultic attitudes of mind.

Is not God's 'Vengeance is mine' an antidote to this (mind) in part?

I don't wish to make more of this than necessary. I'm not implying witchcraft is a *worse* 'sin' than other 'sins', but one of the lies which goes with the territory is that it's not really possible to get free from it, especially once one has identified on e's flair in it.

Of course, this IS a LIE.

I would hate this thread to sink down the archive without stating that there <u>is</u> release for the captive, however that captivity comes to be understood by the particular prisoner (born into captivity, or, unwittingly captured by it).

Jesus can make free.

Amen.

May God bless us all as we find Him true to His word.

Re:, on: 2007/7/26 9:25

Dorcas, understand what I have said... I do not think that witchcraft is something to be taken lightly. However, tho I do not think that HP is something we should be partaking of, who am I to sit in judgement of Ian or Ron?

I think I need to clarify... what I will not participate in on this thread anymore is the childish bickering.

Krispy

Re: - posted by murdog (), on: 2007/7/26 9:40

Saints.

Nile said:

Quote:

Sounds eerily familiar:

"To some who were confident of their own righteousness and looked down on everybody else, Jesus told this parable: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood up and praye d about himself: "God, I thank you that I am not like other men-robbers, evildoers, adulterers-or even this tax collector. I

fast twice a week and give a tenth of all I get.'

But the tax collector stood at a distance. He would not even look up to heaven, but beat his breast and said 'God, have mercy on me, a sinner.'

"I tell you that this man, rather than the other, went home justified before God. For everyone who exalts himself will be h umbled, and he who humbles himself will be exalted."

The psalmist wrote
"Who can discern his errors?
Forgive my hidden faults.
Keep your servant also from willful sin;
may they not rule over me.
Then will I be blameless,
innocent of great transgression."
Psalm 19:12-13

Paul said

"Not that I have already obtained all this, or have already been made perfect, but I press on to take hold of that for which Christ Jesus took hold of me."

Philippians 3:12

I recommend reading Thomas Reade "On the importance of self-knowledge."

I don't believe this thread has been entirely in vain if it has caused anyone to examine themselves in light of the scripture s.

Although there have been alot of instances where gentleness was lacking, myself included.

Murray

Re: The damaging effect harry potter has had on christians, on: 2007/7/26 9:45

Krispy,

Thanks for the word. I re-read your post. I think I gotcha now.

I was a little concerned to be interpreted as being contentious by what seemed to need to be said, and I am harbouring Gal 6:1 quietly.

Murray,

You have just posted my third concern...

May we hide ourselves in God Himself with all necessary humility.

Re: - posted by HopePurifies (), on: 2007/7/26 10:29

Murdog,

That was incredibly rude of you to say that about Nile! That comment wasn't even directed at you, it was directed at Kris py, who took it quite like a gentleman.

Every single victory Nile has over sin, he knows has been by the grace of God. But your theology, which I can only judg e by this post, must be that of those who think we are captives of our sin after conversion for the rest of our lives. Well s ome of us don't have that devil's theology and so we reach out and tell those whom we love that they can be free from al I sin. But you tried to twist it into some kind of holierthanthou insult rather than the gentle admonition he would have wan ted it to be.

We all make lapses of judgment sometimes. That kind of perfect we never achieve. So I hope that is what happened h

ere and you will be sad that you said such a mean thing about one of your brothers.

Edit: by the way, maybe the reason everyone is coming on here to discuss the damaging effects of Harry Potter is becau se that's the title of the thread. I'm sure half of us (like myself) came on here expecting to talk about that with people who agreed (naiivly assuming that Christians would not endorse this kind of material). I'm shocked that the Harry Potter su pporters would let themselves become so offended. They came onto a thread, with the express intent to defend Harry Potter, and then were surprised when the people on the "damaging effects of Harry Potter thread" continued to try to talk about the damaging effects of Harry Potter....

Re: - posted by murdog (), on: 2007/7/26 10:36

Nile and Hope Purifies,

You are right, I am sorry. I didn't take my own advice when I posted. I didn't do it prayerfully. I accept your correction with thanks.

I need to take more time when replying, please don't be offended. I will try to be more thoughtful in the future.

Nile.

I was out of line, I should have not implied that you were like the Pharisee. Please forgive me.

Murray

Re: - posted by HopePurifies (), on: 2007/7/26 10:38

Aww... that was so nice of you Murdog! Thank you for apologizing. I don't know if he will be on the forum for awhile bec ause he is very busy.

:-)

May God bless you, I like your posts much of the time. ^ ^

Re:, on: 2007/7/26 10:50

God Bless You Murray, Praise the LORD! :-) :-)

Re:, on: 2007/7/26 11:06

Murray... awesome, bro. Yesterday I was hoping beyond hope that Greg or Mike would jump in, but God knew what He was doing. It's good when brethren (and sistren... is that a word?) can come to this point by being led by the Spirit and n ot by the bit.

Let there be healing today.

By the way, I love all y'all.

Krispy

Krispy...you are way out of line., on: 2007/7/26 11:07

Normally I would PM, but I want this to be said publicly...in the daylight.

You didnt have the grace to read how I was defending Ron Bailey way back on page 10, or it might even be 12 now, but I re-posted it, so you could read it and then you write this about me:

Quote:

-----l'd even hug Worm. I dont hate him, dont even dislike him... just wont join in his love for controversy and argument. Scripture has so mething to say about that too.

My "love for controversy and argument"? That is a textbook example of slander. I do not love "controversy", nor "argume

nt". I love Jesus, I love the fellowship and the Assembly, I love the Bible, and yes the Bible I read is the NIV, for which yo u have said many negative and divisive things about continually on this forum.

What I wrote to Ron was a disagreement over his take on Bonhoeffer, nothing personal...YOU were the one that made it such. Prior to that, I was defending his choice to read this potter, because I assumed he was doing it, out of a leading to "know thine enemy", so as to better school his grandkids, when they have questions.

"sinful"?, pick the plank out of your eye, and don't slander me by saying I have a love for "controversy and argument".

Stick by your word, PLEASE ignore me, unless of course you want to ask forgiveness for the shoddy way you have testif ied about me, such forgiveness granted in the blink of eye and the beat of a heart.

that is all.

Re: Krispy...you are way out of line., on: 2007/7/26 13:43

I love you, brother.

Krispy

Krispy, on: 2007/7/26 14:59

yes and amen. I love you too.

thank you for that touch.

Now the nurses have to put me down for a nap.

(that was a joke.....sort of)

Re: Krispy, on: 2007/7/26 15:11

So you're saying the men in white coats have finally showed up??

Gee whiz... I sent them over there yesteday! They must have gotten lost.

Krispy

(Watch... someone is going to take me to task for saying "Gee whiz..." LOL)

Re: I'll take you to task man, on: 2007/7/26 15:16

Quote:
-----(Watch... someone is going to take me to task for saying "Gee whiz..." LOL)

As long it's not Geez said in a southern drawl, your ok. :-P

naw, them fellers, on: 2007/7/26 16:15

got run off by my inbred pack of staffordshire terriers (commonly known as "pit bulls")

I'm talking about my regular nurse, I work nights and about this time I have to be put down for a nap.....y'know I got one of them collages hanging above my crib, and she puts on past episodes of "Mr Rogers Neighborhood" in the VCR and d own I go. (laughing)

Re: naw, them fellers, on: 2007/7/26 16:27

Well now... this explains a lot.

Krispy

Re:, on: 2007/7/26 17:39

I'm just now getting to read these last pages.

Krispy, you're sharper than me, could you or Worm explain what is meant by having a nurse and all do you really hav e one Worm --- are you really disabled ? :-o

Re:, on: 2007/7/26 18:01

I thought he was joking...

...still think he is.

Krispy

Re:, on: 2007/7/26 18:24

worm said

Quote:	I work nights and about this time I have to be put down for a nap y'know I got one of them collages hanging above my crib, and
	I work hights and about this time thave to be put down for a hap y know i got one of them collages hanging above my chb, and
LOL	:-D I laughed a lot!

Re:, on: 2007/7/26 18:49

Quote:
Compliments wrote: Dear Family

I have been reading every post on this thread. With lowliness of spirit I am grieved by this continued bickering. I was a contributor of the bickering, but as the saying goes, "does two wrongs make a right?"

Stephen and Melissa posted a letter of rebuke which I appreciated greatly because my attitude was not right, I lashed out towards a brother (Ron) and judged the man without even looking further into the matter.

Though it's none of my business, however, I wished that these liberties were not spoken. I have certain liberties that I have that do not offend me, but to someone else it may, therefore I keep them to myself and God.

After "I was told", I re read what I had written and read it again and again, as I was reading my own post my spirit sunk in me. You know Brothers and Sisters, we may be right in our zeal, but our attitude in presenting it is crap. We need to really think about what we are typing here. And I hope that this thread does not get locked, perhaps it can be redeemed thru proper reasonings.

Yes we are going to oppose the obvious, however, in our zeal to be right, let us consider the Brother and the Sister that might be reading our script.

It says that a "soft answer turns away wrath", let us read and re read one anothers posts and grasp the fullness of what the person is saying before we say anything. And who am I to say such things:cry:

If I may extend the olive branch with this scripture, James 1:20 For the wrath of man worketh not the righteousness of God.

Let us consider our anger before we reply, are we trying to be right? are we trying to justify our position? Do I really love the person that I am replying to oo?

God Bless Family

AMEN Brother. You have shown grace and true Godly sorrow, a tender heart to accept rebuke. The Lord can use such a one mightily, whatever his faults. I always think of the dfifference between King Saul and David in this kind of context.

Who was the more beloved of the Lord? Answer, the one who knew how to repent.

May we all have that grace.

In Him

Jeannette

Re: Grannie Annie..."disabled"?, on: 2007/7/26 19:12

Well, "disabled" is a relative term, it depends on how one looks at it. Am I able to care for myself? Yes. Am I able to prea mbulate without assistance, either human or machine? Yes. Am I deemed to be compentent to handle my affairs on a d aily basis? Well, there's where we get into a bit of contention,a "gray" area. Those who are tasked to handle my affairs, s hall we say have deemed it "helpful" that I retain a nurse at the ready, should I require her assistance.

I do find such assistance helpful in the long run, at times it can be a bit of a bother, but the weighing the positive versus t he negative aspects of it all,I just think of it all, as a minor "bump in the road", nothing to get into a red-faced screaming ti rade over. Thank you for your concern, and may God bless you. By the way, the dear girl is an ex-Corpsman, served her country honorably and quite a nice, even-handed person, considering my eccentricities and quirks. Mind you now, it's an entirely chaste and professional relationship, nothing untoward, unseemingly or even vaguely sinful about it, God forbid. Though I do get rather impatient with her, at times, poor lass.

God bless you again.

Re: Grannie Annie..."disabled"? - posted by deltadom (), on: 2007/7/26 19:21

this makes me want to cry

Re: why deltadom?, on: 2007/7/26 19:34

Quote:				
this	makes	me	want	to cry

consider this, in an insane world, maybe only the insane are sane.

and I have not been declared incompetent, I'm just doing a little bending, better to bend, than to break, wouldn't you say?

Estate executors and lawyers are agents of the world, Jesus is in charge of my affairs, wipe your tears dear brother, lau gh, be joyous. If your going to cry, cry tonight over the billions of children who go to bed hungry, or don't have clean drin king water, or Bibles, or know that Christ is Lord. Don't weep over a worm.

Re: Harry Potter can't save your soul, but Jesus can! - posted by UniqueWebRev (), on: 2007/7/26 19:43

Quote:
dorcas wrote:

I looked up the following scripture (not sure if it's been posted already) and saw a new thing... a kind of allegory about ourselves, who have been made kings and priest to God... that if we are not obedient to Him, He will take away our kingdom.

1 Samuel 15
22 Then Samuel said:
"Has the LORD as great delight in burnt offerings and sacrifices,
As in obeying the voice of the LORD?
Behold, to obey is better than sacrifice,
And to heed than the fat of rams.
23 For rebellion is as the sin of witchcraft,
And stubbornness is as iniquity and idolatry.
Because you have rejected the word of the LORD,

He also has rejected you from being king." 24 Then Saul said to Samuel,

- "I have sinned, for I have transgressed the commandment of the LORD and your words, because I feared the people and obeyed their voice.
- 25 "Now therefore, please pardon my sin, and return with me, that I may worship the LORD." 26 But Samuel said to Saul,
- "I will not return with you, for you have rejected the word of the LORD, and the LORD has rejected you from being king over Israel."

To reject His word is, therefore, in God's mind, a choice with very serious consequences. His word should be the (only) rock on which we build, and if we build on sand instead, we can expect our house to fall flat in the flood. It won't even make it to the fire.

Let me end with these questions.

If you come from a witchcraft background, or have knowingly dabbled in it while also being a church-goer, how has this conflict affected you?

How did you get free, or, do you still struggle in its grip, or because of gaps in your understanding of scripture or theology, not knowing how the gospel effectively deals with this thing?

Quote:

iansmith wrote:

Last night I finished Harry Potter... I have a few things to say, but I won't go into any great detail. Here are a few observations from the book:

Harry Potter book 7 references Christianity both subtly and overtly.

There is rich Christian symbolism in the end of Harry Potter. And as I've suggested earlier, they give us an opportunity to share with those who are rea ding it about the Savior who had done this on the cross for the sake of the world.

I have looked through several interviews with JK Rowling looking for this reference that everyone says she says that she practices wicca, and haven't found it -it's an urban legend. She may not be a conservative evangelical Christian (she claims to be a Presbyterian) but she has denied in several citable interviews that she does magic, endorses wicca or wrote this to corrupt our children.

I found what I was looking for in this book. A way to talk about Jesus through it. This book can be a pulpit to proclaim the power of Jesus to save. I hop e you do not dismiss it without reading it discerningly.

Today I had a wonderful time of prayer with the Lord, I don't think He was displeased with me for reading Harry Potter because I was looking for Him the whole time. I cannot claim that I didn't have mixed motives for reading the book, it was a delightful book, but Christ purified my motives thismorning by showing me how to use this to proclaim His name.

Oddly, despite all the varied and passionate opinons laid down in this thread, a few things have not surfaced.

From the beginning, the mainstream Christian Church has said the Harry Potter books were evil.

Yet as we, through lan, finish the 7th book of the series, a number filled with symbolism in itself, one gets the feeling that the author, Rowlings, may have pulled off something amazing in her series of children's books.

In addition to getting youngsters to read, perhaps for the first time, because the books are set within a deceptively attract ive fantasy framework, one finds, if you look carefully, that the Harry Potter books are laced with the pure milk of the Bibl e.

Quite a coup, indeed, if Rowlings pulled all those youngsters through the pages of the 7th book, where the symbolism in the book is rich with Christian meaning, and lays the groundwork for some serious talk in the churches...or at home.

Unfortunately, the mainline Churches have been lambasting the books for so long, I rather doubt very many among the m bothered to read them.

Those Christian bookstores that had Harry Potter books, are they now correct, for seeing the Christian infuence laid ever ywhere in a fairy tale for children?

For the Potter books are basically just fairytales, to drag the interest of far too worldly children to a point where they can see God, if they choose to, or it is pointed out to them.

Dorcas asked an interesting question. What about someone who was once in the occult? Would books like these get so meone into the occult?

Well, a bookseller placing the Potter books in the witchraft section is certainly doing these children no good, and might be a great temptation to a parent buying the Potter books. But it will not be many children who pick up those very adult bo oks on witchcraft as a religion, and attempt to put a few spells into action. It's the teenager, or adult, that might do that, but not from the Harry Potter books.

They'll watch several TV series, and watch a lot of movies with witchery in them, and maybe check out the bookstore for information...or the internet. It's all there, after all.

But some parents and many grandparents can recall a time when the Wizard of Oz was a pleasant fantasy in a grim wor ldtime of the Great Depression.

When I watched the movie, I could tell that the 'Good' witch was beautiful and the 'Bad' witch was ugly. Even so, I wante d to be Dorothy, not Glinda, the Good Witch, who was much more like a fairy Godmother than a witch at all.

Bewitched, the television series, was part of my youth. I watched it weekly, first in Black and White TV, and then in Color , and then in reruns, for it was so obviously a comedy series based on a premise of mischievous witches in our mundan e world, and the good and the evil were pretty plainly laid out.

I read a lot of Science Fiction and Fantasy, as well.

None of them got me into the occult. They did, however form a background of psychic phenomena as being a possibility in my mind, and indeed is a real circumstance, and one often used as much by the Lord, as by Lucifer's minions.

And witchcraft, as a religion, was considered a joke in my youth, although it is a very serious business now, and with de mons just waiting to assist, it can get pretty nasty. Study a little demonology, and some ritual spells, and you are in so de ep you may lose your ability to get to Jesus at all. I had the books for reference material in writing...fortunately they scar ed me to the point that I wouldn't open them a second time.

Instead, I went straight into divination.

Why? I have the basic intuitive gift that is needed for easy spiritual contact, whether for Lucifer or for Jesus, and I read a book that gave an example of 'reading the cards' and how accurate they could be.

They are very accurate if you have a demon helping you, not because the demons know the future, but because they wa tch us all, and can communicate necessary information instantly to each other, and hence to the reader, who then can m ake very good assessments of what will happen according to the subject's ordinary behavior, habits, personal history and known opportunities and problems. And the demons are just waiting for you to try it, just one time.

Strange that that talent, that bent or sensitivity that can be used in divination was brought out in me based only on an ex ample in a book, using ordinary playing cards.

So I bought another book. Then Tarot Cards. Then I got into studying the rich symbolism of the cards themselves, and h ow they are used as an aid to intuitive use.

Well, no matter. Jesus had been walking on one side of me while the demon was on the other until I learned enough to t urn from the evil to the good.

I had no grandfather like Ron to read the books, and show me what was wrong and what was right.

And like lan, I was brought up in a house of extreme license...jail was never an option, of course, but neither was embar

essing my family. Other than that, I was pretty much on my own from age 9, and a lot of damage had been done long b efore I reached that age.

Books were my only friends. Fantasy was my escape, and still is from time to time, though there are many books I simply find distasteful, or ugly, or downright dangerous now that I am with Jesus.

Because I remember the days of evil.

The Harry Potter Books are a two edged sword, that will being benefit to some, and damnation to others, depending on the parents or grandparents, or Youth Pastors of the children reading those books.

Making them forbidden fruit to Christian children...that too is not wise, for we live in a time where there is no safety anyw here, except in Jesus.

Dear Lord, how are we to reach the unsaved? With a book that is popular in the world, and thus use it to show the way to Christ? Perhaps.

I wish the books had not been written.

But they are out there in the millions, and children can get them anywhere from a library, and read them openly because they are fashionable, or in secret if they are forbidden fruit.

I wish I had had a grandfather who would have cared what I was reading at the tender age of 9. But I was still on Jesus t rack, despite everything around me, until I hit 15, was baptised, got scared away from the church, and was coaxed into t he occult...through a positive example of 'reading the cards' in a book I shouldn't have been reading in the first place.

But I didn't have such a grandfather, or a parent, or a Youth Pastor trying to get me safely into Jesus' arms, and I suffere d for it. God will, I pray, use all of that as a witness to help others in the years to come.

So we are left with a dilemna. The Potter books can lead both ways, but a lot depends on the parents, grandparents, an d Youth Pastors of those children. If a child already has been taught a few basics from the Bible, and about Jesus, the b ooks will not harm them if used as a tool. But leaving a child alone with such a book? Dangerous indeed.

Unfortunately, our whole world is dangerous now, and not just to children. But if I had my choice, knowing all that I know , I would rather be able to read the books, and enjoy them as fantasy, while being carefully shown, by a loving parent or grandparent, or a youth pastor, what is wrong in the books and what is right.

How better to learn?

We cannot keep all of this world from our children. And children understand a great deal more than we give them credit for.

Are the Potter books a danger for our children? Of course! So is going to school, or staying overnight with friends, or w atching TV!

In the end, we can only do so much to turn our children's feet to Christ. God has to do a good deal, to gain those childre n as they pass into adulthood and re-think all that they have been taught, at home, and in the schools, and by the world.

But it is indeed true...one book, read alone by a child, can do a great deal of harm.

I	can	testify	to	it.
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Blessings,

Forrest

Re: - posted by deltadom (), on: 2007/7/26 20:07

I am getting sick of this thread and I started it!

Arent we just rehashing old questions. Lock it.Just Stop it!! Do anything!!!

The thing that has been on my heart is the damaging effect witchcraft has had in a different form in which it seems as a church we have taken, hook, line and sinker.

I just want Jesus and I want truth!!! I dont want half truths. I just want him.

I am capable of being deceived as anybody else but I wish you could realized my love for you in starting this thread and finishing this.

When I was in pornography it took one picture and one sin to get me away from Jesus.

I want to run away from evil and into Jesus's arm.

Rev 22

11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

I am just waiting for this world so there are no grey areas. I want what is good and what is true.

I dont want any muddy mixtures but I want the grace to handle the truth.

I just want him!!

Please end this thread!! I beg you and plead you!! Dom

Re:, on: 2007/7/26 22:29

yes please end it mods before more heap up damnation for themselves through this cursed thread...

I cant even believe what I am reading... openly endorsing witchcraft, encouraging others to poison the minds of children with it, and then their are those who are speaking the truth, but lack the grace of our Lord and have stirred great dissenti on among the brethren.

If I have caused undue harm to any person through a lack of grace in this thread then I apologize. I was not instantly an d completely sanctified when I was born of heaven and I am glad I had trustworthy brethren around to rebuke me when I was compromised with unclean things...

I admonish, in brotherly love, all here who have openly and publicly supported witchcraft by downplaying it to repent imm ediately. I leave with the same scripture I have posted several times (and nobody seems to have come up with a reply f or it to tell me that I am wrong)

Ephesians 5

11Have nothing to do with the fruitless deeds of darkness, but rather expose them. 12For it is shameful even to mention what the disobedient do in secret.

witchcraft = fruitless deed of darkness speaking aginst HP = exposing it reading, enjoying, sticking up for HP = shameful

In Christ - Jim

Re: - posted by awakenwithin (), on: 2007/7/26 22:33

Let us not down play sin

we are to holy as he is holy

who are to say we stronger then other. We are have nothing to do with. I don't care if you have a background our not stay away. It is wicked

I am praying in his love charlene

I pray we will repent NOW

Re:, on: 2007/7/26 22:44

Dom, please don't feel badly of how this thread got heated. It's calming down now and GOD will use it and is presently, very much so.

It's not because 'you' started the thread, but because God used your heart to be the one to bring this up. If you can just see that HE will bring much fruit from this and is watching over all of His children on here, even to the mending of some r elationships, that we needed mending.

Step away from the fact that "you" started it, because I don't believe "you" did. You were just the vessel here.

Look at the pages more objectively and you will see miracles happening between some of us folks.

You and I just wept for Worm and have gained yet another deeper understanding for another brother here.

And then the apologies that also brought tears to some of our eyes.

Step back and see the bigger picture as HE does. It's really neat what HE does with what we think is an impossible tradgedy or MESS.

No, you didn't start this Dom --- I know HE did and I'm sure the others feel that way too.

Bless Him and step back and whatever it is that is going on here will definitely be for His Greatest Glory ... you watch an d see.

And besides that, how many people do you think are out there praying for this place right now and since it's inception an d even before then.

HEY, this whole shabang is HIM, so none can take the Glory or Blame. Bless your heart always and LORD strenghten it for the days ahead.

Much Love.

Annie

Re: - posted by murdog (), on: 2007/7/26 23:08

Saints,

"Our homeward path lies through a world captivating and ensnaring. The world, chameleon-like, can assume any color, and, Proteus-like, any shape, suitable to its purpose and answerable to its end. There is not a mind, a conscience, or a t aste, to which it cannot accommadate itself. For the gross, it has sensual pleasures; for the refined, it has polished enjoyments; for the thoughtful, it has intellectual delights; for the enterprising, it has bold, magnificent schemes. The child of God feels this engrossing power; he is conscious of this seductive influence. Worldly applause-who is entirely proof aga

inst its power? Human adulation-who can resist its incense? Creature power-who is free from its captivation? Love of worldly ease and respectability, influence and position-a liking to glide smoothly along the sunny tide of the world's good opinion-who is clad in a coat of mail so impervious as to resist these attacks? Have not the mightiest fallen before them ? Such are some only of the many ensnaring influences which weave themselves around the path of the celestial travell er, often extorting from him the humiliating acknowledgment-"My soul cleaves unto the dust." In this category we may in clude things which, though they are in themselves of a lawful nature, are yet of an earthly tendency, deteriorative of the li fe of God in the soul. What heavenly mind is not sadly sensible of this? Our ever-foremost, sleepless, subtle foe stands by and says, "This is lawful, and you may freely and unrestrictedly indulge yourself in it." But another and a solemn voic e is heard issuing from the sacred oracle of truth-"All things are lawful unto me, but all things are not expedient." And ye t how often we are forced to learn the lesson, that things lawful may, in their wrong indulgence and influence, become un lawful, through the spiritual leanness which they engender in the soul! Oh, it is a narrow path which conducts us back to Paradise. But our Lord and Master made it so; He Himself has trodden it, "leaving us an example that we should follow his steps;" and He, too, is sufficient for its straitness. Yes; such is the gravitating tendency to earth of the carnal nature within us, we are ever prone and ever ready, at each bland smile of the world, and at each verdant, sunny spot of the wil derness, to retire into the circle of self complaisance and self-indulgence, and take up our rest where, from the polluted a nd unsatisfying nature of all earthly things, real rest can never be found. Thus may even lawful affections and lawful enj oyments, lawful pursuits and pleasures, wring the confession from the lips of a heavenly minded man-"My soul cleaves u nto the dust."

Octavius Winslow December 7

Murray

Dom and Grannie Annie, on: 2007/7/27 1:37

I have a confession, I was just trying to be witty, with the whole "nurse" thing, I was trying to ease the tension between me and Krispy, to make him laugh, to make you and Dom laugh, to bring levity through the whole thing, and I did not realize that would not see the satire in what I was writing and I deeply apologize.

Words, writing words is my business, my "tent-making"...mind you now, when I write serious, I always make my writing f or the Glory of the Lord, but I didnt mean to "fool" you, I was just making satire, please forgive me, didnt mean to bring te ars to your eyes.

But now I'll be very real with you, I'll share with you SOME of my testimony. My mother, right at this second, garners a liv ing off of reading people's (she calls them "clients") astrological charts, and tarot cards, ever since I was a boy. She was also an adulterer, my father also. They divorced when I was 5, he remarried a fellow alcoholic, who despised me, becau se I guess I was.....me. Adults and their sin, huh?

Even at 7, I knew that astrology and tarot cards were from the devil, I prefer the Hebrew word, abaddon, the destroyer. E ven at 7, I knew my mother was fooling herself, love her as I did, how could she, a mere human being, "predict" the futur e? That's anti-God. What I enjoyed, as a child was studying the Bible, learning Hebrew, attending religious school.....lov ed it since I was 7, still do, God be praised.

I have since begged her in recent years to throw away this mess, throw away the charts and the cards, because I believ e....no, I know, that the evil spirits within this nonsense have so consumed her, that she is one of the most extreme case s of a narscisstic personality I have ever witnessed, in fact I can't figure out whether she's mentally ill, demon possessed or both. She has within her the most hateful, hatefilled spirit I've ever heard...I once asked her, recently, "why don't you h ave friends?" and she said "F@#& friends".

But God protects, and He has certainly protected me, since I regarded all this stuff as nonsense, not even worthy of con sideration, since I can see very clearly the horrible spiritual ramifications of induldging in such. To me, its the equivelant of placing two glasses in front of me when I'm thirsty, one filled with freshly made lemonade and one filled with liquid dra no.

It doesnt take a lot of discernment to know the one I would slake my thirst with.

I was in the military at an early age, and came back home from leave at boot camp. Now my friends, prior to this had be en involved in long hours of playing dungeons and dragons, which I found mind-bendingly boring. (I always preferred co mplex military strategies games, in the 70's these were boardgames, now one can get the best war college computer str

ategy games...but that's my form of diversion..anyway) when I returned, in uniform, fit and clear-eyed, two of my friends and I decided to have a 2 AM breakfast....near the restuarant, one of my friends silently walked off and leaned against a fence, I asked the other friend what was the matter, he shook his head, said nothing, I approached the leaning friend, ge ntly tapped him, and asked, "hey bud, whats the matter". Now since these boys liked to ingest LSD, I thought he was eit her having a bad trip or a flashback. The minute I touched him, his head sprang up and his eyes were lifeless, the hairs on the back of my neck stood up and for no explainable reason I ran, as did my friend, right into the restuarant. I quickly sat at the counter, buried my head in my arms, and then I heard him enter talking in a voice, that was not of this world, a nd a langauge I couldn't even recognize, except to say that it vaguely sounded semitic, and very certainly evil and maleo rific. I knew right then, he had a demon in him. My other friend stood his ground and said, "You are not of this world and I command you to leave immediately!!! etc etc etc. I'm telling you, everyone in the restuarant could feel the evil, after this insanely stupid and unneseccary encounter lasted for maybe two, three minutes, my demon possessed friend stalked off, and was arrested outside for curfew violation.

I will not bore with the subsequent details, except to say, that while I was in boot camp, these two sneaker geniuses had decided to go worship and be disciples at a satanic temple, I kid you not. Praise God this "temple" is no longer at the loc ation it was then, but it was real and they had fallen in with a "satanic high priest" by the name of orduin, as I believe this hellbound satanic follower was named.

I never had any interest in this foulness. these two men, where are they today? The demon possessed lad, I saw maybe 15 years ago, when I was asked by the other guy to go rescue him in a major city that I lived nearby, because he had be come a degenerate gambler and casino dealer in Las Vegas who was on the run from men he owed money too. When I laid eyes on him I was shocked, dirty teeth, and wearing dress shoes with no socks. I let him stay at my place for one ni ght, off he went and I have never seen him since.....and this was a kid from an upper class family, with SAT scores of 15 00. The other friend now writes and directs grade z straight to video horror and slasher films, the last of which he cast hi s 6 year old daughter in as a flesh-eating undead zombie. Needless to say, him and I rarely speak. It's not that I don't want to talk to him, I am always willing to love and be there for this man, but he knows what I feel about his "artistic" efforts, I think they are satanic filth, he knows I'm a follower of Jesus, and he knows just how I regard such offerings.

and I praise and thank God for making such junk, reflexively and spirtually repulsive to me.

So, I'm not surprised about the harry potter series, just as I'm not surprised about "american idol" or donald trump and hi s cult of wealth, or any of the junk and dross that passes itself off as "popular culture".

Seriously brethern, what do you expect from the world?

There's a reason the gate is narrow, and I don;t say that in a spirtually superior way, but more in the vein of contrite grati tude that He loved me so much as to cut me OUT from the pack, and to love me so, and protect me, to entitle me to His boundless provisions that we have in Jesus, Lamb of God, the final Pascal Lamb. There IS Power in the Blood, there is none in this potter junk.

and thats why its called free will. Either one is a son of the Light, or a son of darkness.

So Annie, Dom, please accept my apologies at having what I deemed to be a "harmless" rib, a bit of satire, please forgiv e me, its late now, and I send my love in Christ, to all.

Re: Dom and Grannie Annie, on: 2007/7/27 3:51

Worm, it's O.K.. Don't think about it again. It's forgiven entirely.

What I feel is the hurt that so many men feel because of "mothers" and sometimes just parents. We have to forgive the m, yes, definitely, but we've got to recognize their affects in us.

Yes, us woman too, but I think it's the opposite gender that affects us more.

A strong personalitied mother can reek havoc on the developing "ego" so to speak, but what I mean is ... the forming of a child's personality and sense of security in this world outside.

Without it, a child is anxious and scared inside and must deal with that fear either in an offensive or defensive way.

A child instinctive wants to bond with Mom for life ... but if there is any taint of coldness in her, that bond can never happ en and the child is all but animated in space looking for something to bond to, but normally, it's always that floating throu gh space feeling yet, it's always wanting desperately to complete the bond that should have been there from birth, with their mom.

When this lack in a person persists, the person begins to give up on bonding - period.

When that happens, they almost grow cold inside and some become sociopathic to differing degrees. Some incapable of love, some incapable of seeing the worth of others because they have never had that nurturing them selves. Some to illusionary escapes that can make them lose touch with what is true or truth in the inside.

All this is not an excuse for Christians to go on this way, but to recognize what broke them inside and to cry out for healing by the Lover of our souls.

Psychiatry would have us wallow in self pity, but we have our Creator, Who knows how we were made and saw every sp lit second of our existence since conception and on.

My heart goes out to you brother worm and if David hadn't called himself a worm and we most have also ... I wouldn't wa nt to call you that.

I'd rather call you your God given name.

I could always make up a name for you. How about Simon? I don't know, it's just better than calling someone other than oneself "worm".

Some of us had neither parents, but HE is the Father to the fatherless, besides able to nurture in the mother type role but my friend, although I don't give out psychology, I still know that it takes revelation, divinely that is, to see what happe ned to us and let him glue back that person HE plans to use, that will see where we are to be transformed into His Imag e. But parents can & our own abuse of ourselves can twart His Image in our minds eye.

That has to be our goal and ideal but we have to reckon with who's in our mirror first.

It's not self-love we're needing, it's to fully comprehend how loved we are.

Don't be afraid to cry to Him for what you lacked as a child, as if you were crying for some other little baby or child. It wo n't hurt forever ... but you'll be free enough after that to be made wholly whole from what was done to you.

Again, not psychiatry, but HE has shown compassion to be beyond our human slop of compassion. He is love, so how c an we compare ours with His.

We're all hurting in some way and have all been broken in our pasts & present. Some intensely so, others not quite as h arshly, but to be broken by 'Him' now is something thoroughly different and He uses The Body to bring this about in man y ways.

We can heal here and be broken here. It's our choice for both blessed events.

I pray for continued growth for all of us and that we will not let go when it hurts us here. Normally, that's when He's doing the Greatest work in us.

Just when we think "we're there", Pow-wham, He allows us to be socked again. Ha.

Usually when we're our "maddest", that is when God is calling us to take the next step up the ladder that He's prepared f or us to get closer to Him and to die to who we are to be replaced by What He is.

I'm no one to preach here, but that is not what I feel led to do anyways, but just to grow with THE BODY because we can't grow alone.

Bless you Simon :-) Do well on your journey and know that folks here love you and are praying for you also and a ppreciate your prayers for the rest of us "not-complete" persons here also. Thank you.

His Gracious Love to us who are temporary Messes if we continue in His Faith & strive for mastery of knowing His love & truth which are both HIM.

GOD Renew our minds with His Unfathomable Love.

Shalom.

annie

Re:, on: 2007/7/27 7:11

Worm, thank you for sharing your testimony. Very insightful.

Someone else said:

Quote:

------l cant even believe what I am reading... openly endorsing witchcraft, encouraging others to poison the minds of children with it, and then their are those who are speaking the truth, but lack the grace of our Lord and have stirred great dissention among the brethren.

Can we put down the torches and pitchforks for a second?

I've made it clear that I do not endorse the Harry Potter books. Everybody understands that. But is there anything wrong with having a level headed discussion about the books? WebRev, Ian and Ron have all shared what they got out of the books... and overtime I have gotten to know each of these guys a little bit, and I have respect for them as brothers in Chr ist. This does not mean that I automatically agree with them (just ask Ian!), or I'm going to follow them down the yellow b rick road... but at the same time, I am willing to hear what they have to say.

I thought WebRev's last post was interesting.

For those who want to shout "Icabod!" to anyone who writes anything favorable about Harry Potter... I have to ask: Have you read it? Or are you basing your opinions on what you've heard everyone else say?

I'm sure some have wondered why I seem to be riding the fence on this topic, and not coming down hard on it. Here's w hy: I have not read it.

I know what all the Christian organizations out there are saying about it... but I dont know for sure because I havent read

So yes, I believe there are better things for the child of God to do with their time. But I am not ready to have a Nazi style book burning party over the issue. I enjoy reading what brethren who I know have to say about a book that they have act ually read.

So here is a challenge... those who are all fired up about this, why dont you read the series for yourselves and give us a book review. Seriously! I'm not joking. Read it, take notes, and report to us your findings. And do it with an open mind th at perhaps... just maybe... there could be something of value.

It's kinda like someone speaking out against WOF or the Catholic Church... yet doesnt know anything about either. I'm n ot interested in what they have to say because they are ignorant on the matter. Yet, if I know someone has done their ho mework, or used to be a part of that deception... I want to hear what they have to say.

So... there's your challenge. And it's coming from a guy who is probably more on your side than the other.

I'm just asking for a little intellectual honesty. Not firebrand "burn everyone at the stake" fanaticism.

Krispy

Re:, on: 2007/7/27 8:34

JEREMIAH 32:35 They built high places for Baal in the Valley of Ben Hinnom to sacrifice their sons and daughters to Molech, though I never commanded, nor did it enter my mind, that they should do such a detestable thing and so make Judah sin.

Quote:

-------yes please end it mods before more heap up damnation for themselves through this cursed thread...

I cant even believe what I am reading... openly endorsing witchcraft, encouraging others to poison the minds of children with it, and then their are thos e who are speaking the truth, but lack the grace of our Lord and have stirred great dissention among the brethren.

If I have caused undue harm to any person through a lack of grace in this thread then I apologize. I was not instantly and completely sanctified when I was born of heaven and I am glad I had trustworthy brethren around to rebuke me when I was compromised with unclean things...

I admonish, in brotherly love, all here who have openly and publicly supported witchcraft by downplaying it to repent immediately. I leave with the sam e scripture I have posted several times (and nobody seems to have come up with a reply for it to tell me that I am wrong)

Ephesians 5

11Have nothing to do with the fruitless deeds of darkness, but rather expose them. 12For it is shameful even to mention what the disobedient do in se cret.

witchcraft = fruitless deed of darkness speaking aginst HP = exposing it reading, enjoying, sticking up for HP = shameful

In Christ - Jim

I will stick with the apostles admonishment to expose this type of darkness. When I was a lukewarm backslider I did wat ch the movie and handed my children over to my idols and let them read the first couple of books.

I have repented and I encourage all others to repent also. This is truly grieveing my heart, I no more need to read the se ries and write a review then I do watch a porno video and write a review of it.

I have tried only to write loving admonishments in this thread and my heart is broken, perhaps IT IS time to pick up the pitchfork and torch ablaze with the Spirit of the Holy Ghost and cry out

THIS IS SHAMEFUL

THIS IS AN ABOMINATION

PERHAPS GOD WILL BRING US A HARRY POTTER REVIVAL IN OCTOBER AND GIVE US THE POWER OF SORC ERY TO WIN THE WORLD FOR CHRIST. (AFTER ALL IT IS INNOCENT ENOUGH RIGHT?, GOD IN HIS HOLINESS WOULD CHOOSE TO USE SUCH A THING RIGHT?)

once more I'll leave with the word of God that no one seems to pay credence to.

Ephesians 5

11Have nothing to do with the fruitless deeds of darkness, but rather expose them. 12For it is shameful even to mention what the disobedient do in secret.

witchcraft = fruitless deed of darkness speaking aginst HP = exposing it reading, enjoying, sticking up for HP = shameful

My heart is sad :(

Call me what you want, "conjure up" false motives for I am writing this, do as you may... but pay heed to the word of God

.

In the love of Christ and for the glory of God - Jim

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Quote:							
	-Call me what you want,	"conjure up" fa	alse motives for	am writing this,	do as you may	but pay heed to	the word of God.
	_						

I dont question your motives, and I actually respect your opinion on this... because you're one of the few who have actually read the books.

What I'm trying to express to everyone is that Christians seem to be exceptionally gullible... and jump on a band wagon without knowing what they're talking about. What happens many times is that we end up looking foolish. This is part of the reason there is so much deception in the church today. There are no Bereans. I think there is more to being a Berean than just checking to make sure your preacher is teaching the truth. Being a Berean, to me anyway, means making sure we dont get sucked into fads, gossip and band wagons.

From what I know about HP, I do agree that we should avoid it. But we have a responsibility to check things out and mak e sure we know and understand why we should avoid it.

It's popular on this thread to come against Rick Warren, the Catholic Church and Christian music... but do people actuall y know why? How much do people really understand about RCC doctrine? Those who are against Christian rock... have you ever checked into the bands? The other day I mentioned Petra, a band that retired after an over 30 year ministry. W hat did someone on this forum do? Quote lyrics from a song they did in 1977, and the lyrics were not even quoted correc ted which completely changed the meaning of the lyrics! And because of that I knew exactly what website she went to w hen she googled "Petra" (probably because she didnt know enough about the band to discuss it in an informative manne r). This is utterly irresponsible. She completely dismissed a ministry that was around for 3 decades because of mis-quot ed lyrics... how silly and trite.

Thats all I'm asking for, as I said before... intellectual honesty.

Krispy

Re: - posted by Nile (), on: 2007/7/27 9:40

uote:
So here is a challenge those who are all fired up about this, why dont you read the series for yourselves and give us a book revie

UNBELIEVABLE!!!!!!!!!

We have a whole thread of people who HAVE read the book (or researched it) warning everyone else NOT to read it! You should be ashamed Krispy!

Should we go do a review of the strip bars too? Maybe they're not as bad as the "legalistic Christians" claim? Should we re-inspect tarot cards and weiji boards (I don't know how to spell that and I'm not looking it up)? Maybe they'r e not as bad as all these "fanatics" claim?

Should we review a whole series of "The Sopranos" to determine if God would approve of it or not? What about "Friend s"? What about "Seinfeld"? Who know - maybe we'll get something out of it!

This is ludicrous!!!

And for the record, I have read three of the books and watched three of the movies (before I was saved) and I can firsth and testify that they are not of God.

"Be ye	angry	and	sin	not"
Nile				

Re: - posted by Nile (), on: 2007/7/27 9:44

Amen, Jim, Amen. My heart is sorely grieved too.

1 Corinthians 5:6

Do you not know that a little leaven leavens the whole lump?

Re: - posted by Nile (), on: 2007/7/27 9:48

Philippians 4:8

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, **whatsoever thi ngs are pure**, whatsoever things are lovely, **whatsoever things are of good report**; if there be any virtue, and if there be any praise, think on these things.

Re:, on: 2007/7/27 9:49

Quote:	
You should be ashame	ed Krispy!

Oh give me a break... you're being silly. That sounds like something my mommy would say when I was about 7. Lets try and treat each other with respect, ok?

Nile, do you realize you just quoted the exact same verse I have quoted on this very thread 2 times??

Krispy

Moving on ... - posted by crsschk (), on: 2007/7/27 9:55

A little to slow on the draw. Had hope to do this quietly ...

This post has run it's course. Nile and to anyone else that this might apply to, I recommend the following:

(https://www.sermonindex.net/modules/newbb/viewtopic.php?topic_id18307&forum35) Let's Get Refocussed

Please read it all the way through, with patience and consideration, prayerfully.

Thank you.

This thread will be locked.