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# Revivals And Church History :: CANTON: From a prayer chamber, Day 03

## CANTON: From a prayer chamber, Day 03, on: 2007/10/25 3:39

Dear Friends and Intercessors,

As we open up our computers and the door to our prayer room for another 18-hour session for the conference, we can n ot but rejoice over the many things which have been brought to us through the speakers.

Pastor Conlon had us on our knees as he had most of the audience after just a short but intense sermon. A proper dem onstration of things talked about.

Pray, to begin with, for sharp minds, open hearts and a willing spirit to be able to handle the day with its many opportunit ies for a preparing for revival.

Walkington

### Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 3:51

#### Revival

A gathering of men, a company of committed, engaged in a priestly effort for reconciliation demonstrated.

A breaking of the isolationism, the pride, of the tendencies for self-aggrandizement for the sake of an altogether different kingdom demonstrated.

For this we pray.

## Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 4:05

### Revival

The matter of priestliness brought forth among the people of God.

The priestly mind understands controversy and is able to handle spiritual means of conflict solving.

The priestly mind Â- ability to listen.

The priestly mind Â- ability to reconcile.

The priestly mind Â- ability to suffer.

## Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 4:23

#### Revival

The most valued ministry.

The most effective ministry.

Ministry supported and sustained by Heaven itself.

- The ministry of fellowshipping.

## Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 4:47

Revival begins in prayer, in a cry for the breaking of strongholds.

Revival generates prayer.

Revival gives birth to intercessors.

Revival sustains the intercessor. It feeds the prayer life. It feeds fellowship.

For this process we pray.

# Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 5:14

Revival

The impact of Christ.

A purposeful, forceful, fearless praying for the Kingdom to come, as is the rule of Heave Â- so on Earth.

Consider to ponder Â"CANTON: From a prayer chamberÂ" and Â"CANTON: From a prayer chamber, Day 02Â"

## Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 5:46

Revival
To be able to give life, to pray life;
Allow the Word to be and become life
Sit in silence under the Word
Respond to the Word
Act on the Word Â-according to its purpose.

Consider to ponder Â"CANTON: From a prayer chamberÂ" and Â"CANTON: From a prayer chamber, Day 02Â"

## Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 6:45

### Revival

Do we regard the our Lord and Savour as a fixer at the end of the race, Or is he allowed by us to be our present sanctifier.

## Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 7:48

### Revival

Pray hard regarding a proper discerning of the times. We can not go on with what we have. Pray forth a pressing on unto perfection. Pressing on in depressing ties brings life.

# Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 9:16

#### Revival

The existence, the presence of a priestly people is in itself a promise of something other, something in the mind of the L ord for the future.

# Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 9:39

Revival

A line of demarcation drawn and established between the Church and the world.

Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 10:00

Revival
Establishes a "Thinking the Cross".
It is a priestly thinking.
An antithetical thinking.
A dividing between the Holy and the profane.

Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 10:06

Revival Rooted or uprooted. Fruit-bearing or futility

Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 10:41

Revival opens for the ministry of a quiet life. Revival restores a gentle people.

Consider to ponder "CANTON: From a prayer chamber" and "CANTON: From a prayer chamber, Day 02"

Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 11:17

Love not the world The main admonition to be passed to the Church.

Pator Richard Sipley (Directly from the pulpit minutes ago)

Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 11:42

God needs your agony Â- someone in the gap

Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 12:41

We have lost our understanding of the majesty of God.

Reverence, worship in the sense of utter dependency and obedience are lost to the modern Christian.

Pray for a returning to reality.

Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 13:14

A recovering of the trembling before His Word.

A returning to The Word of God as the absolute standard for godly living.

Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 13:18

Revival

A praying forth of the immediate, living and active righteousness of God.

Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 13:50

Revival

An answer to a pertinent question: Â"Whatever happened to Humility.Â"

Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 14:52

What is Church?

A setting prepared for corporate maturity.

Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 16:34

Desperation for reality, for the presence of God is gone. . .

Pray like noon else is praying.

### Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 16:39

The revival desperately needed is one of exchanging the prevalent addiction to mediocrity for an uncompromising stanc e as to seeking the Lord and a thorough vindication of His word. The revival desperately needed contains a substantial e lement of turning away from the common rationalisation of mediocrity. The revival so desperately needed recovers sobri ety, sensibility and a serious seeking of true spirituality  $\hat{A}-1$  Pet 4:7-8. The awakened church becomes aware of the fact that the church at large has been squeezed into a mould of pretence and vanity, enticed and deceived by the world  $\hat{A}-g$  r. Kosmos, a diadem, a costly masterpiece, blazing and flashy in appearance but directing the mind set thereon off of the beaten path.

### Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 16:55

A revival brings each and every man involved back to the cross, to see and apprehend the comprehensiveness and sufficiency of the meaning of the Lamb slain from the foundation of the world. A reviving of the inner man brings insight and r evelation into the mystery of the centrality of the cross even in the resurrection aspect of the Christian life. Life, heavenly life, heavenly quality will flow from a broken vessel and from such a vessel only.

Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 17:04

GodÂ's testimony is hurting. Do get jealous for His testimony.

#### Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 17:17

Willingness creates a day of power. Waiting on God formulates the format of the day of power. Willingness and waiting, perseverance and prayer assist God in His day of power. Revivals begin as men bend the knee in persistent prayer, revivals consist of prayer and intercession, revivals are generated in the prayer chamber, revivals are sustained in righteous prayer, revivals revive and reinstate praying, revivals will never last without much prayer, a revival co-insides with the wil lingness of man to give himself to prayer.

## Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 17:25

A revival needs a man in the gap. A revival will take a man in the gap to begin. Revivals are marked and remembered by its men, by those who dare to stand in the gap. Revivals come GodÂ's way, according to GodÂ's perspective and intenti ons but they begin in a manÂ's heart. Â"I will raise me up a faithful

### Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 17:33

A revival will become a reality wherever a company of committed decides to recover the art of crying out to the Lord, wh erever the fellowship of the burning heart gathers to partake in carrying of the perennial burden of the Lord. His cry is an  $\hat{A}$ "Oh, that my people would. .  $\hat{A}$ "

## Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 17:47

Revivals require commitment. Revivals are kindled and kept alive on covenant ground. Priestly ministry, a function at the core of every revival, stands firmly on the covenants of the Lord. "My covenant with Levi, the priestly ministry, was one of life and peace, and I gave these to him; it called for reverence, and he revered Me and stood in awe of My name." M al 2:5. Revivals are secured by men who formulate a covenant and enter into a covenant relation with the Lord to stand f irm in reverently seeking the face of God. Succeeding in bringing life and peace to the people comes solely on covenant ground.

## Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/25 17:55

A revival, a day of power will find a point of beginning in the willingness of the people of God – Ps 110:3. Revivals are c ommonly to be experienced among those who wait for the Lord to come as redeemer, as life-giver and as sanctifier. Rev ivals are to be found to appear as a response to the availability of the people of God. The very waiting on God is the mys tery and the main trait of a revival at hand and of a revival at work. Willingness creates a day of power. Waiting on God f ormulates the format of the day of power.

### Re:, on: 2007/10/25 19:21

Hosea10:12

Sow for yourselves righteousness;

Reap in mercy;

Break up your fallow ground,

For it is time to seek the LORD,

Till He comes and rains righteousness on you.

(A reminder from Ralph Sutera)

EDIT: the above verse endorsed by Keith Daniels this evening

## Re: CANTON: From a prayer chamber, Day 03, on: 2007/10/26 4:51

The true and proper order: Repentance Restitution Restoration

# Re: - posted by MarkOne, on: 2007/10/28 7:32

I think that these statements regarding prayer and revival are worth looking and praying through over and over again. I dare to add a quote from RavenhillÂ's Â"Sodom had no BibleÂ":

"I am convinced that in the current welter of confusion, theological as well as moral, there are still many asking, 'Is the re any word from the Lord?Â' They are not interested, preacher-friend, in your theological juggling act, your elastic voca bulary, your re-hashing of some recent political event or the near doom of the stock-market. They want the word of Rede mption."