# Articles and Sermons :: A Good Soldier

## A Good Soldier - posted by tjservant (), on: 2008/6/13 17:11

A Good Soldier

by John MacArthur

On June 12, 1944, just six days after D-Day in World War II, a young lieutenant named Richard Winters led his men to t he outskirts of Carentan. As the officer in charge of Easy Company, of the 101st Airborne, he was tasked to clear the lar ge French town of its German defenders. It would be a small battle, but it played a significant role in the massive effort to rid the world of Adolf Hitler and the Nazis.

As Winters led his company up the road toward town, the company started taking machine gun fire from a German MG4 2. The men instinctively dived for cover into ditches on either side of the road, and stayed there--they froze. Not only wa s the success of the mission in jeopardy, but the men were easy targets for enemy machine gun and sniper fire.

What happened next proved to be the turning point in the battle for Carentan--it's the stuff legends are made of. Lt. Wint ers went into the middle of the road and, with bullets hissing past him, started yelling at his troops to get up out of the dit ches and engage the enemy. His words, coupled with his heroic action, motivated the men to get up, get in the fight, and gain a decisive victory over the Germans.

Winters' disregard for personal safety in his effort to save his men from certain death didn't just earn him a medal; his act ions earned him the love, respect, and admiration of his men. They followed him faithfully from Carentan, through the nig htmarish Battle of the Bulge, and on to triumph at Hitler's Eagle's Nest.

Soldiers willingly follow men like that, men who demonstrate acts of self-sacrifice in the most harrowing of circumstances . How much more should we, as Christians, follow the One who endured suffering and death to rescue us from the most terrifying fate of all, an eternity in hell?

That was the idea that entered Paul's mind when, at the end of his own ministry, having been imprisoned by the emperor Nero, he wrote to encourage the young pastor Timothy. Timothy was facing severe conflict in his ministry at Ephesus, a nd the relentless opposition from heretics, apostates, and persecutors was weakening him. And just like any Christian w ho experiences difficulty because of following Christ, he needed to be reminded again of his task--to suffer hardship as a good soldier of Jesus Christ.

Paul wrote in 2 Timothy 2:3-4, "Suffer hardship with me, as a good soldier of Christ Jesus. No soldier in active service e ntangles himself in the affairs of everyday life, so that he may please the one who enlisted him as a soldier." A good sold ier is one who does not simply do minimum duty for his Lord, but rather is one who serves Him with everything he is and has. As a Christian, that's what you are called to. Paul's words to Timothy are your marching orders, too, as you strive to be a good soldier of Christ Jesus.

The first mark of a good soldier is the willingness to suffer hardship with the rest of the soldiers. "Suffer hardship" literally means to suffer evil or pain along with someone else. By adding "with me," Paul assures Timothy that he hasn't asked a nything of him that he wasn't willing to do. In fact, Paul was writing from a prison cell.

As a Christian in the Western world, I'd bet it is sometimes difficult for you to understand what serious spiritual warfare a nd suffering for Christ mean. Even though the secular environment in our society is increasingly hostile to Christianity, y ou are not faced with loss of job, imprisonment, or execution because of your faith. With few exceptions, being a Christia n won't keep you out of college or from getting a good job. But the more faithful you are as a Christian, the more Satan w ill put roadblocks, hardships, and rejection in the way, the more evident the spiritual warfare will become, and the more fr equent and obvious the hardship will become.

You have been called to endure hardship, and every Christian who has gone before you has had his share. And althoug h you haven't yet shed blood for your faith (Hebrews 12:4), you will experience hardship as a Christian for your faithfulne ss--count on it. Jesus said, "If they persecuted Me, they will also persecute you" (John 15:20). But be encouraged for He

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also said, "In the world you have tribulation, but take courage; I have overcome the world" (John 16:33). Jesus is the per fect Commander who leads by example and will bring you to certain victory in the end.

Secondly, a good soldier is marked by his separation from the "normal" life. A "soldier in active service" does not have a 9 to 5 job, or even a long 60- to 70-hour work week. He is a soldier 24 hours a day, every day of the year. His body, his health, his skills, his time--all that he is--belongs to the military. Even when on leave, he is subject to recall at any time, without notice and for any reason. And whenever ordered into dangerous duty, he is expected to put his very life on the I ine without guestion or hesitation.

Consequently, he is separated from his normal environment, so that he will not "entangle himself in the affairs of everyd ay life." Paul is not speaking about things that necessarily are wrong in themselves. It is not that you, as a Christian, sho uld have no contact at all with your former friends and surroundings, but that you should never be caught up and enmes hed in them. Those things are irrelevant to your soldiering and are always subject to being relinquished.

You should never allow earthly matters to interfere with the fulfillment of your duty to the Lord. Temporal concerns and a ctivities, innocent in themselves, have neutralized the effectiveness of many pastors, special ministries, and doctrinally s ound churches. Though they once labored faithfully in the primary purpose of serving Jesus Christ to advance His kingd om against the forces of darkness, they have unwittingly taken themselves out of the battle.

Just as the dutiful soldier places his life willingly on the line in the service of his commander, so also will you, as a faithful Christian, willingly deny yourself, take up your cross, and follow Christ (Luke 9:23). And you will find yourself echoing Pa ul's words: "I do not consider my life of any account as dear to myself, in order that I may finish my course, and the minis try which I received from the Lord Jesus" (Acts 20:24).

The final mark of a good soldier is a genuine desire to "please the one who enlisted him as a soldier." The men who follo wed Lt. Winters through terrible conditions and battles in Europe did so willingly--he had earned their respect and affecti ons. In an even greater way, the Lord deserves your honor, your affection, and your obedience for all He has done for y ou. His own courage on the battlefield is unparalleled. He stayed the course and went before you to win your freedom an d eternal life. And now He seeks your loyal service in His army.

The Christian's greatest desire is to please Christ, and his fondest hope is to be rewarded for faithful service, to hear his Master say, "Well done, good and faithful slave; you were faithful with a few things, I will put you in charge of many thing s, enter into the joy of your master" (Matthew 25:21).

With that hope in the forefront of your mind, let your life be animated and driven forward by your love for Jesus Christ. A nd make it your ambition, "whether at home or absent, to be pleasing to Him" (2 Corinthians 5:9)--He is your spiritual Commander-in-Chief. - John MacArthur

# Re: A Good Soldier. My hero's. My Captain., on: 2008/6/13 19:35

TJ:Thank you for this succinct and well written article. It was wonderful.

Though I have never acknowledged it consciously, I have always had hero's and leaders in the kingdom that I have honored and esteemed; some Biblical, and some after the middle ages and great reformation. I think of Fox and his book of martyrs, and the early reformers who sacrificed more than we can imagine as they fought, with bravery and resolve against Papal tyranny and the establishment of a free Gospel everywhere on Earth.

The cost was immense, in real blood, sweat, and tears, and that price they paid, and cheerfully. I think of Hudson Taylor, and the China inland mission, who became a Chinaman, for "10,000 lives he desired to give to her!.

John G. Lake, who left Africa, with his beloved wife, and 17 fellow comrades in arms, under her red dirt, yet shook Africa to her bones with the millions of future believers his churches would leave behind.

I think of John Bunyan, imprisoned in a stable, unable to provide for his beloved blind daughter and wife, yet refusing

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freedom, if not accompanied with the freedom to declare Jesus, wherever the Lord sent him, whenever He chose, and w atching his daughter eventually die, He arose with joy, and went on to declare Him, and write the most inspiring and pop ular book of Faith ever published, outside of the Bible.....Pilgrim"s Progress.

I think of Watchman Nee, in a crucible of poor health, having battled the Red Dragon and won, establishing hundred s of Churches in China, and Taiwan, arrested, and imprisoned for the last 22 years of his life. He was released, to die, a nd did 3 months afterward. He gave everything, and what he could not give, the Lord made up the difference, and took it for Himself, in a trial of real fire. Watchman was still honoring Jesus upon his release, and said he had learned of Christ within him, the Hope of Glory. The comforter never left Him, and possessed him more, than the former years.

I am talking about our Hebrews 11 Cloud of witnesses, of whom the world was not worthy,

And the silent ones; those whose knowledge of the cross alone have fed multitudes in their death, as well as their jo urney here. Oswald Chambers, who died young, and suffered much physical affliction, Praying John Hyde, T. Austin Sp arks, maybe the deepest teacher who ever lived outside of Paul, David Brainard, dying of Tuberculosis, and yet trudging on and on for the sake of a few that others deemed savages, and he saw as the Redeemed. His passion is legendary, a nd His success as a great soldier evident!....now...but he saw himself as a nobody, and generally a failure.

I think of General Booth, and the unashamedness he wore as a banner, to clothe the morbid masses of filth in London with Christ....and all the shame and rejection that came with them. They are us...and he rejoiced, as Christ does.

Above all, they followed the Lamb, wherever He went, as the Captain of their Faith, and suffering, and gladly pressed into Him, to share them. These are my captains, and oh that I would be counted worthy to stand in their company, on that t Glorious day.

These all learned **WHY** the Lamb, who was slain from the foundations of the Earth is worthy to receive all worship al one.

## Re:, on: 2008/6/13 20:05

Lately, I have felt led to keep a devotion called, "My Cross". I write down some of the things that I need to endure tha nkfully each day but have not always been successful at. For some reason it always helps me to see things on paper. If I do succeed by the grace of God, I cross it out. ItÂ's encouraging when I can finally cross that area out. Just thought I wo uld share that. :-)