







## Devotional Thoughts:: The God of the broken-hearted by J.R. Miller

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## The God of the broken-hearted

(J. R. Miller, "The Beatitude for the Unsuccessful" 1892)

"The Lord is near the broken-hearted." Psalm 34:18

The God of the Bible, is the God of the broken-hearted. The world cares little for the broken hearts. Indeed, people often times break hearts by their cruelty, their falseness, their injustice, their coldness--and then move on as heedlessly as if t hey had trodden only on a worm! But God cares. Broken-heartedness attracts Him. The plaint of grief on earth--draws Hi m down from heaven.

Physicians in their rounds, do not stop at the homes of the well--but of the sick. So it is with God in His movements throu gh this world. It is not to the whole and the well--but to the wounded and stricken, that He comes with sweetest tenderne ss! Jesus said of His mission: "He has sent Me to bind up the broken-hearted." Isaiah 61:1

We look upon trouble as misfortune. We say that the life is being destroyed, which is passing through adversity. But the t ruth which we find in the Bible, does not so represent suffering. God is a repairer and restorer of the hurt and ruined life. He takes the bruised reed--and by His gentle skill makes it whole again, until it grows into fairest beauty. The love, pity, and grace of God, minister sweet blessing of comfort and healing--to restore the broken and wounded hearts of His peo ple.

Much of the most beautiful life in this world, comes out of sorrow. As "fair flowers bloom upon rough stalks," so many of t he fairest flowers of human life, grow upon the rough stalks of suffering. We see that those who in heaven wear the whit est robes, and sing the loudest songs of victory--are those who have come out of great tribulation. Heaven's highest plac es are filling, not from earth's homes of glad festivity and tearless joy--but from its chambers of pain; its valleys of struggl e where the battle is hard; and its scenes of sorrow, where pale cheeks are wet with tears, and where hearts are broken. The God of the Bible--is the God of the bowed down--whom He lifts up into His strength.

God is the God of those who fail. Not that He loves those who stumble and fall, better than those who walk erect without stumbling; but He helps them more. The weak believers get more of His grace--than those who are strong believers. Th ere is a special divine promise, which says, "My divine power is made perfect in weakness." When we are conscious of our own insufficiency, then we are ready to receive of the divine sufficiency. Thus our very weakness is an element of str ength. Our weakness is an empty cup--which God fills with His own strength.

You may think that your weakness unfits you for noble, strong, beautiful living--or for sweet, gentle, helpful serving. You wish you could get clear of it. It seems to burden you--an ugly spiritual deformity. But really it is something which--if you give it to Christ--He can transform into a blessing, a source of His power. The friend by your side, whom you envy becau se he seems so much stronger than you are--does not get so much of Christ's strength as you do. You are weaker than him--but your weakness draws to you divine power, and makes you strong.

"He heals the broken-hearted and binds up their wounds." Psalm 147:3