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Dr. Moody Stuart, a great praying man of a past generation, once drew up a set of rules to guide him in his prayers. Amo ng these rules is this one: "Pray till you pray." The difference between praying till you quit and praying till you pray is illus trated by the American evangelist John Wesley Lee. He often likened a eason of prayer to a church service, and insisted that many of us close the meeting before the service is over. He confessed that once he arose too soon from a prayer s ession and started down the street to take care of some pressing business. He had only gone a short distance when an i nner voice reproached him. "Son," the voice seemed to say, "did you not pronounce the benediction before the meeting was ended?" He understood, and at once hurried back to the place of prayer where he tarried till the burden lifted and th e blessing came down.

The habit of breaking off our prayers before we have truly prayed is as common as it is unfortunate. Often the last ten mi nutes may mean more to us than the first half hour, because we must spend a long time getting into the proper mood to pray effectively. We may need to struggle with our thoughts to draw them in from where they have been scattered throug h the multitude of distractions that result from the task of living in a disordered world.

Here, as elsewhere in spiritual matters, we must be sure to distinguish the ideal from the real. Ideally we should be living moment-by-moment in a state of such perfect union with God that no special preparation is necessary. But actually there are few who can honestly say that this is their experience. Candor will compel most of us to admit that we often experien ce a struggle before we can escape from the emotional alienation and sense of unreality that sometimes settle over us a s a sort of prevailing mood.

Whatever a dreamy idealism may say, we are forced to deal with things down on the level of practical reality. If when we come to prayer our hearts feel dull and unspiritual, we should not try to argue ourselves out of it. Rather, we should admi t it frankly and pray our way

through. Some Christians smile at the thought of "praying through," but something of the same idea is found in the writin gs of practically every great praying saint from Daniel to the present day. We cannot afford to stop praying till we have a ctually prayed. A.W. Tozer

Re: "Praying Till We PRAY" A.W. Tozer - posted by BVO (), on: 2008/12/27 18:59

Thanks, that is a much needed word. I would say more often than not I do not pray that way, but pray then get on with my morning. I continue to pray through the day generally, but I long for this to be the norm rather than the exception. G od is worthy of all my attention. Thanks again. God Bless, Barry