



Edification - posted by whyate, on: 2009/9/18 2:26

I met this couple in Colorado.

Sara's Testimony By Julian Schroer Spiritual Writings

Note: This is from an e-mail sent by Julian on June 12, 2006, concerning the death of his wife Sara.

Hello everyone. I have been thinking for a while about recording some things about my wife, especially in her last days h ere on earth, for a little while now. In thinking about it, I have realized that she would probably want me to share a few things, and that is why I am going to make this effort.

In the email I sent out just after her death, I touched very briefly on some of the events, but too briefly, I think, to give pe ople an understanding of them from a distance.

First of all, there was a lot of hope for a healing from God that surrounded those last weeks. Sara had felt from the begin ning that she was given a choice, between life and death, and she felt God was asking her to choose life. Amen. I don't f eel in any way like God has let us down, though some things we asked for were not apparently manifest in the physical r ealm.

As her condition worsened, it began to weigh heavily on me to talk with her about the possibility of dying. I felt like we we re walking a fine line, between "being of faith" and accepting what was happening and preparing for it. She was diagnos ed terminal April 25, and died on May 17, and during that time things went badly for her health very quickly. She lost all s trength. Parts of her were rail thin and other parts were swollen. In her last week, she had to be helped from bed, and ca me to the point where she could not hold her head up while I carried her. I tell you this to help you understand, and I can not tell the half of it. It was sometimes shocking for people when they came to see her.

BUT throughout all this she was always kind and considerate of others. My mother observed how she would always mak e her small efforts to acknowledge others and make them feel comfortable.

I am struggling a bit for the words to capture the essence of who she was at this time, and I may be unable to do it entire ly.

In her last week, she and I began to speak about her death. She was losing strength so fast that talking was often an eff ort, and we could only do so at select times. I became alert to the timing of things, so that we could say what was neede d while she still could.

It was in my heart to help her with all of this and I wanted her to be able to talk through anything that was difficult for her. With this in mind, I asked her some questions about how she was feeling spiritually etc. I asked her "how do you feel ab out God, now that you have become so sick?"

She was quiet and then spoke, I had to put my ear by her mouth to hear her words: "I gave my life to Him, and I trust Hi m."

Wow. I could see then that there was not much "counseling" needed!

She had had a dream a couple of months before, in which she was being chased by some men, and was desperately lo oking for a way to escape them. In the dream, she could not find a way, and so, having no other choice, she turned and I ooked at one of the men. As she looked, some horns grew out of his head. She said, "are you the devil?", and the man, I ooking somewhat on the spot, said "well, yes". She felt suddenly unafraid, and said "get OUT of here!", and the man, no longer scary to her, turned and hightailed it away.

This dream was knocking around sort of uninterpreted for a while. I never thought the cancer was "the devil", and I knew

the dream was significant, but knew not what it meant. One night, in the last week of her time here, I was lying in bed an d it occurred to me that "the devil" was trying to frighten her and shake her and make her lose her trust and faith in her G od, and when she recognized his devices, she sent him running! (I realized this interpretation after she was having lots o f success with this). I hopped out of bed and told her the interpretation and she smiled and said "that's beautiful".

We talked, in the last days, about it being ok to just settle into the arms of Jesus, and not try to stay alive by your own eff orts. If God would heal, He would do it of His own power, and she did not need to try with Him.

She was only getting sicker. I began to hope for her that she could go in the night. I would look over and hope that one ti me I would see that she had stopped breathing. That sounds strange to say, but these situations can bring these though ts up, and I wanted the best for her. I could never have imagined what did happen, it was better than my imagination ten ds to be.

On the 15th, she began to seem "confused", is the only, but lacking, way I can describe it. She was talking with her moth er and sister and I, and was asking us "OK, so, I'm dying, right? Is that right?" And she was behaving differently. I think t he weight of her mortality was beginning to weigh on her that morning. We comforted her, and I told her that yes, it appe ars that you are dying, honey, and it may not be long now. (the hospice nurse had actually thought she might die the pre vious week).

In the early afternoon, she became very disturbed about it. She seemed to have some kind of panic, and felt unable to b reathe. I came into the room (the nurse and her sister were already with her) and she was almost sitting up in bed kind o f grabbing for me and saying "Help me, I can't breathe, help me, can you here me?" (that was very strange. I was right th ere and she was asking if I could here her. It was like she was in a fog or a cloud and was not sure if we could hear her). The nurse put morphine under her tongue to help her breathing relax and we all tried to calm her down. Her breathing g ot better right away. But Sara was troubled. We sat with her and listened as she kept repeating "I'm dying, I'm dying, I'm dying".

She was not always making sense, to me at least, and it seemed like her mortality was really crashing in on her. Everyth ing she would say she would repeat three times, and she was continually dabbing at her mouth with a tissue. She remin ded me of an elderly person suffering from senility at this point.

I do not remember everything, but I know at one point I thought "this might really not be good for me to see" (as far as my faith in God remaining) because things seemed so cruel and senseless, as my dear wife seemed to be coming undone in her death and no help was seen on the horizon. I considered very briefly leaving the room for my own sake but I put that thought away and stayed to help her.

She was like this for maybe more than 30 minutes.

And then her help came!

It was as if she had been passing through a deep fog, and could not see or understand any of it; and then as sure as a f og has an edge and an end to it, she passed out of it and into another world, which may be this world if we could see it, I know not.

But sure as day, she came out of that fog and all of a sudden lifted her hands and said "it's wonderful, wonderful, it's WO NDERFUL!!"

Now this part will doubtless be the most difficult to describe. I have said that she had seemed like a senile elderly person; now she appeared to me as a six year old child. She was absolutely overcome with joy. She rejoiced and clapped her h ands. She played little games like a child. We sang songs; "this little light of mine" and "spring up oh well". Her spirit was totally contagious, and caused me to rejoice along with her. She was completely lucid and said things such as "now I KN OW! now I UNDERSTAND! God is GOOD, He is so GOOD, we have to tell the world, the whole WORLD has to know!" (this is why I am writing this). We talked about our children and their births, and about our marriage, and she rejoiced ove r it all. All shadows were gone for her. She would talk about God and say "He's GREAT!" with a gigantic toothy grin. A litt le part of me was watching, to see if she would slip back into any confusion, and I want to tell you that the was NO CON FUSION left for her. Every moment, every word she spoke and every _expression and movement was total peace and j oy. And so much LIFE in it all. It is impossible to record or even remember the entirety of it, and she continued with us lik e this for over an hour I think, and every movement spoke volumes as to her state of joy. Her mother and sister were the

re, as well as Tamima, Jeremiah's wife. They can tell you too.

Just on the physical level, what we saw was an absolute miracle, because I have said, she had been almost unable to s peak more that a few words for days, and now she was a bubbling stream, and was gesturing with her arms as well.

After a while, her eyes began to grow heavy, and she went to sleep while I stroked her head.

She slept for the better part of 38 hours, and then she left the body behind her.

She did wake up and spend about 30 minutes with me at one point, which I will not go into much, except to say that she was happy and that I will remember that time forever, as long as my memory lasts.

She passed on at 5:30 a.m. on the 17th, with her mother and I holding her hands and commending her to God.

Sara, may you rest in perfect peace, I know you do. Thank you Jesus for my wife.

Amen.

Re: Edification - posted by White_Stone (), on: 2009/9/18 3:08

Thank you for sharing this.

white stone

Re: Edification, on: 2009/9/18 3:46

from Charles Spurgeon

"The voice of weeping shall be no more heard."

Isaiah 65:19

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The glorified weep no more, for all outward causes of grief are gone. There are no broken friendships, nor blighted prosp ects in heaven. Poverty, famine, peril, persecution, and slander, are unknown there. No pain distresses, no thought of d eath or bereavement saddens.

They weep no more, for they are perfectly sanctified. No "evil heart of unbelief" prompts them to depart from the living G od; they are without fault before His throne, and are fully conformed to His image. Well may they cease to mourn who ha ve ceased to sin.

They weep no more, because all fear of change is past. They know that they are eternally secure. Sin is shut out, and th ey are shut in. They dwell within a city which shall never be stormed; they bask in a sun which shall never set; they drink of a river which shall never dry; they pluck fruit from a tree which shall never wither.

Countless cycles may revolve, but eternity shall not be exhausted, and while eternity endures, their immortality and bles sedness shall co-exist with it. They are for ever with the Lord.

They weep no more, because every desire is fulfilled. They cannot wish for anything which they have not in possession. Eye and ear, heart and hand, judgment, imagination, hope, desire, will, all the faculties, are completely satisfied; and im perfect as our present ideas are of the things which God hath prepared for them that love him, yet we know enough, by the revelation of the Spirit, that the saints above are supremely blessed. The joy of Christ, which is an infinite fulness of delight, is in them. They bathe themselves in the bottomless, shoreless sea of infinite beatitude. 　:

That same joyful rest remains for us. It may not be far distant. Ere long the weeping willow shall be exchanged for the pa Im-branch of victory, and sorrow's dewdrops will be transformed into the pearls of everlasting bliss. "Wherefore comfort o ne another with these words."

Thank you Julian and Whyate for posting Sara's Edification to us. With gratitude for it and our prayers for comfort & strength.

Re: Edification - posted by Nellie, on: 2009/9/18 10:03

Thank-you for sharing this.

I lost my Husband July 26th.

He made it to our Eternal Home, but not in way Sara is described.

He looked so much younger for the past two months of his life.

People said he looked 15 Years Younger, at the Funeral.

God Bless

Nellie