

**Scriptures and Doctrine :: King David in the nude?****King David in the nude? - posted by mguldner (), on: 2011/3/1 7:15**

So I have been reading in 2nd Samuel a bit and I found this portion of it to be strange indeed 2nd Samuel 6. Not necessarily strange but I have heard many people say David disrobed and danced naked before the Ark of God. As I read the story in different translations and looking deeper at the context David "dancing naked" seems to be a poor interpretation in fact 2 Samuel 6:14 says "And David danced before the Lord with all his might, WEARING A PRIESTLY TUNIC."(NLT)

Michal then later makes some statements that I guess is where some would get such a notion, and I can see how but looking deeper at who Michal and David are I just can't put the two together. Michal says in 2 Samuel 6:20 "How glorious was the king of Israel today, who stripped himself of his kingly robes and uncovered himself in the eyes of his servants' maids as one of the worthless fellows shamelessly uncovers himself!" (AMP)

David acted like everyone else which to her wasn't kingly, some translation use the word Distinguished Meaning Saracastically saying Oh HOW DISTINGUISHED was the King today exposing himself (as a common man, removing his kingly robes for a Priestly tunic). Michal grew up with King Saul as a dad who was "a whole head taller than any man" Saul was very distinguished among men and I am guess Michal placed this on David. The use of the man As is a comparison that was exaggerated by Sarcasm kind of like the phrase "I am light as a feather" For a king to remove his Kingly Robes in public was AS a man who exposes himself shamelessly.

Yet another factor the look at is David was praising radically the God who took away her fathers anointing. Michal could very well be harboring bitterness. I think the fact that Michal wanted David to know was now everyone even the Common maidservants would now look at David differently than a "traditional" king. Could I get some thoughts on this, because seriously before today I was always told David danced naked before the Ark of God.

This really doesn't change the story any but it definitely is interesting, and to me was a Display of David's Unashamed Love and humility before the Lord whether he was naked or not.

God Bless,  
Matthew

**Re: King David in the nude? - posted by KingJimmy (), on: 2011/3/1 8:14**

Yeah, I don't think he was dancing naked either. I think most people say he was because his wife smacked him around a bit afterwards for being so 'exposed.' But exposed does not necessarily mean he was naked. I would consult an academic commentary or two on this though.

However, it should be noted that the prophets Isaiah and Micah went naked for long periods of times in their ministry.

**Re: - posted by mguldner (), on: 2011/3/1 8:53**

Well its a relief to know I at least line up with the King Jimmy Version :).

**Re: King David in the nude?, on: 2011/3/1 9:00**

KJV

2 Sam 6:14 And David danced before the LORD with all might; and David girded with a linen ephod. 15 So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. 16 And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself! {shamelessly: or, openly} 21 And David said unto Michal, before

the LORD, which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD. 22 And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

I think this might be about having his top half uncovered - if that. Anyone who is dancing will begin to feel hot, and want to shed a layer or two!

You might wish to look into these references to priestly underwear.

Exodus 28:42 And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach: {their...: Heb. flesh of their nakedness} {reach: Heb. be}

Exodus 39:28 And a mitre fine linen, and goodly bonnets fine linen, and linen breeches fine twined linen,

Leviticus 6:10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

Leviticus 16:4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these holy garments; therefore shall he wash his flesh in water, and put them on.

Ezekiel 44:18 They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird with any thing that causeth sweat.

{with...: or, in sweating places: Heb. in, or, with sweat}

**Re: King David in the nude? - posted by RobertW (), on: 2011/3/1 9:01**

I think God's estimate of the situation is most interesting:

Therefore Michal the daughter of Saul had no child unto the day of her death. (2 Sam. 6)

Bible teachers will tell you that when you come across the word, 'therefore' you must stop and see what it's there for.

You will notice that Michal did not celebrate with David as the Ark of God came up. She had no such inclination. She stayed afar off- observing at a safe distance. In fact she despised David in her heart for what he was doing. This is her response to David's response to God. This is the issue. The clothing issue was merely her excuse to spin the situation in a way so as to color her feeling. She pretended it was lewdness, but really she despised his worship before the Lord. David did a vulnerable thing and she acted out.

As Jimmy points out, nudeness was not the issue. He was girded with a linen ephod. Some theologians have suggested that the priestly garb was such that it did not allow for priests to go up steps in their service for God- lest they expose themselves. So it is probable that in David's dancing that he may have become less covered than would be desired. However, this moment between Him and God was very sacred. That Ark had been carried off by God's enemies because of the reckless priesthood that were charged with guarding it. ICHABOD was the result. This is David's response to God undoing what Eli and his sons had done.

When God returns to the camp, people who truly love God are liable to respond in ways that seem unusual or even uncalculated for. But this event is exemplary. God is watching and life is only about 75 years and then the judgment. If Michal can't be excited and joyous that God is coming back into the camp, at least she can hold her peace. But she could not restrain herself. She challenged David's response to God and intruded into the domain of God as recklessly as did Uzziah into

the Holy of Holies.

God's reaction? Therefore Michal the daughter of Saul had no child unto the day of her death. (2 Sam. 6) God made sure that the proverb, "like mother like daughter" would never be heard of Michal. He made sure that spirit or attitude never multiplied. He struck her womb at the root lest it bring forth more like fruit. If ever there were a passage to sober our minds this is it. It ought to strike a true fear of God in our hearts before we would endeavor to measure anyone's response to God.

**Re: - posted by KingJimmy (), on: 2011/3/1 10:01**

Amen, well said Robert.

**Re: - posted by PassingThru, on: 2011/3/1 12:33**

Quote:  
-----I think God's estimate of the situation is most interesting: Therefore Michal the daughter of Saul had no child unto the day of her death. (2 Sam. 6)  
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My assumption has always been that David was the one who put her aside. Her 'disgust' probably disgusted him.

PassingThru

**Re: - posted by RobertW (), on: 2011/3/1 14:42**

Quote:  
-----My assumption has always been that David was the one who put her aside. Her 'disgust' probably disgusted him.  
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I think your right, especially after dragging her back to himself after she had been given away again. As for having 'no child' I think the key word here 'valad' is enlightening. It is used only twice in the OT and the other is of Sarah in Gen. 11:30

I have only found a few commentators that suggested the possibility of David refusing her from this time forward, but it was only a 'possibility' (Clarke, etc). Under Mosaic law he would be required to provide conjugal relations (Exodus 21:10) so most OT commentators, esp. K&D simply assume providence. God Bless.

**Re: - posted by mguldner (), on: 2011/3/2 1:07**

Awesome insight and comments, this is why I post my questions on here. Generally there is some very gracious and intellectual responses that at times my immaturity doesn't allow me to grasp on my own. So Thanks!

I also see a beautiful time in regards to David and the People, He blessed them all immensely. I believe this event for David was the acknowledgement that God is the true King and fully deserving of Praise and Glory.

**Re: King David in the nude?, on: 2011/3/2 8:04**

Hi Matthew,

I'd like to bring some other scriptures to this picture of Michal. Never forget whose daughter she is, and that she was, perhaps, quite a young bride. David was her first husband.

I have to say that I had read her childlessness differently, and probably wrongly, as I'd thought David may have set aside her wifely duties, (as he had other wives), but, this would have been unlike him in his love of the Lord's statutes, of which this (not to set aside a wife) is a major one.

Regarding Michal's attitude to the Lord, it is hard to know if she had ever worshipped Him, even when her father become numbered with the prophets. (A study of Saul is instructive, as he always put his own interests first. It seems that the worship of God turns that agenda on its head, where a person really IS worshipping God.)

1 Samuel 19:13

And Michal took an image, and laid in the bed, and put a pillow of goats' for his bolster, and covered with a cloth.

{image: Heb. teraphim}

There is mention of Michal, with children, which you may wish to read around.

2 Samuel 21:8 But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

{Michal: or, the sister of Michal} {brought...: Heb. to Adriel}

Also, childlessness in association (as a punishment from God) with idolatry, is listed as a consequence in Leviticus 18 in the latter part of the chapter.

**Re: - posted by mguldner (), on: 2011/3/2 8:15**

Very cool! I didn't even catch the point of her using a household idol to allow David to get away. I mean its unlikely she borrowed the thing from a neighbor and so was highly likely it was her own. This would also explain the childlessness, I would also point out also that a root of bitterness robs one of their blessing. Michal definitely had some kind of bitterness built up whether if be for God or for David. Also whether David set her aside or God sovereignly shut her womb Michal would likely be shamed by either and thus receive her punishment.

**Re: King David in the nude?, on: 2011/3/2 11:04**

Thanks for your warm response.

You may also find these verses interesting:

Genesis 30:1 And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.

I have heard this verse preached that Rachel was calling on God, as much as Jacob.

Genesis 30:22 And God remembered Rachel, and God hearkened to her, and opened her womb.

But like Solomon, her heart was always divided.

Genesis 31:34 Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found not.

1 Kings 3:3 And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places. 4 And the king went to Gibeon to sacrifice there; for that the great high place: a thousand burnt offerings did Solomon offer upon that altar. 5 In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee. 6 And Solomon said...

I am always amazed at this scenario, and God's determination to work with Solomon, despite his shortcomings.

2 Kings 23:13 And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon

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omon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

{the mount...: that is, the mount of Olives}