

Scriptures and Doctrine :: WSC Q. 19. What is the misery of that estate whereinto man fell?

WSC Q. 19. What is the misery of that estate whereinto man fell? - posted by dougkristen (), on: 2004/12/6 9:43

Q. 19. What is the misery of that estate whereinto man fell?

Grace,
Doug

Re: WSC Q. 19. What is the misery of that estate whereinto man fell? - posted by dohzman (), on: 2004/12/6 15:56

Spiritual death and seperation from the enjoyment and purposes of God in ones life. And God.....breathed into his nostril s the breath of life(s).....plural.In the day that thou eatest thereof thou shalt surely die. Anyones thoughts?????

Re: WSC Q. 19. What is the misery of that estate whereinto man fell? ANSWER - posted by dougkristen (), on: 2004/12/7

A. All mankind by their fall lost communion with God, are under his wrath and curse, and so made liable to all the miseries of this life, to death itself, and to the pains of hell forever.

Genesis 3:8, 24. And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.... So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life. John 8:34, 42, 44. Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.... Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.... Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. Ephesians 2:12. That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: Ephesians 4:18. Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart.

John 3:36. He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. Romans 1:18. For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; Ephesians 2:3. Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. Ephesians 5:6. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

Galatians 3:10. For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. Revelation 22:3. And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him.

Genesis 3:16-19. Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee. And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. Job 5:7. Yet man is born unto trouble, as the sparks fly upward. Ecclesiastes 2:22-23. For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun? For all his days are sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity. Romans 8:18-23. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan with

himself, waiting for the adoption, to wit, the redemption of our body.

Ezekiel 18:4. Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. Romans 5:12. Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: Romans 6:23. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Matthew 25:41, 46. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.... And these shall go away into everlasting punishment: but the righteous into life eternal. 2 Thessalonians 1:9. Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; Revelation 14:9-11. And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.