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## General Topics :: Is "old-time gospel preaching" relevant for today?

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Some would deny the gospel as it was preached and received in days gone by, but to them I would ask, "What is it abou t the gospel message or its presentation from times past that is not relevant for the 21st century?" There are characterist ics about the presentation of the gospel that cannot change. Its presentation must begin with the fact that God is altoget her righteous, and that man is altogether unrighteous; and that man's unrighteous nature must be overcome and even c ompletely overthrown. However, man's carnal nature cannot be broken and bound under Christ without him acknowledgi ng his unrighteousness, and then conscientiously deciding against his own nature to surrender to righteous God. For thi s, he needs an arrow that pierces the heart. Our salvation can be realized only through a violent work of the heart. Even when the gospel message is received but when a child, there must be an uncomfortable stirring within for there to be aut hentic repentance. Nothing less can save.

The gospel of Jesus Christ is good news indeed. However, it begins its good work by power to break evil hearts, and to arrest deprayed souls damned and determined to rush into eternal hell. Since when did God's tolerance for unrighteousn ess become greater? Since when did man's adaptation to righteousness become easier for him? God's righteousness st ill stands pure and perfect, and the wickedness and rebellion of the souls of men have not changed one iota. God is just as God as He ever was, and humankind is just as depraved and doomed as it ever was. So how is it that the gospel as presented by God through the prophets of old is not relevant for today? At what point should the presentation of the gos pel have become "modern," or pleasant to the ear, or palatable to the erring soul?

Yes, the gospel is good news but its goodness cannot be realized unless first it breaks a rebellious heart so that by grac e it is received through faith as strong medicine to a sin-sick soul. It must first violate the whole of a man's soul before it can save. Thus God has chosen to send His good news as a sword, and as a fire. His word of rescue sometimes comes like a hammer, a plumb-line, a burning coal, an ax, and sometimes through strange voices that cry aloud from the wilder nesses of the world.

Let us be quick to hear, and slow to change the gospel presentation by which God chose to send it long ago. If one cann ot receive the gospel as it was preached by the Old Covenant prophets, by John the Baptist, or Jesus Christ Himself, alo ng with thousands of other gospel preachers of centuries past then one simply cannot receive the gospel.

Think about it, dear brothers and sisters. Your decision may determine whether or not you have eternal life, or death.