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General Topics :: Selling out to the Catholic Church

Selling out to the Catholic Church - posted by deltadom (), on: 2017/9/21 3:42

It breaks my heart to think that a lot of Christians just think Catholics are another denomination When the celebration of the reformation is just about to come up.

How many lost Catholics have gone to hell because of the compromise of the Protestant church

Re: Selling out to the Catholic Church, on: 2017/9/21 6:55

The delusion is almost complete in America, Dominic......bro Frank

Re: Selling out to the Catholic Church - posted by Christinyou (), on: 2017/9/21 7:06

You probably won't like my thoughts, but.

I don't trust the Protestant for any Catholics. I do trust God, He will see to it that the Catholics that are supposed to be gi ven to Christ will be in His Body the Church.

If I mess up and don't speak to a Catholic about their lost soul, God will see to it that someone who loves Him enough an d hears His voice will speak to that Catholic about His Son and their trust that is supposed to be in Him.,

That old Hymn "Trust and obey" comes to mind. "There is no other way"

The word pistis in Greek is usually faith or believe, but it also is very strong when it comes to TRUST.

In Christ: My Trust is in Him, I mess up a lot in this department. I believe, help my unbelief. I trust, but not always-HELP !!!!: Phillip

Re: - posted by Lysa (), on: 2017/9/21 7:57

Quote:by appolus on 2017/9/21 6:55:52
The delusion is almost complete in America, Dominicbro Frank

There are many delusions across America. I'm not from the Catholic church so my cross hairs are not on that particular church but I will take your word for it!

I have had Catholics that married into my family at times and they were very hard to talk to about Jesus, just in general c onversation. They wouldn't listen to anything except what came from their priests mouth. But there was one who listene d and loved to be prayed for in the Spirit but she never left the Catholic church.

Let me share that I believe whatever a child of God is sold out to that is not Jesus Christ, THAT can be or is their delusio n. The Republican Party / the Democrat Party just to name non-Christian organizations.

God bless, Lisa

Re: - posted by AbideinHim (), on: 2017/9/21 9:15

The Catholic Church is in error on it's teachings concerning salvation, nevertheless there are many born again Christian s that are still in the Catholic Church. The Charismatic Movement within the Church placed great emphasis on a personal relationship with Jesus Christ and having a knowledge of the Word of God.

There is also much error among non Catholics even in those denominations that have the right doctrine concerning salv ation. Many within these churches believe that coming to the front of a church for an altar call, repeating a salvation pray er led by a pastor assures one that they are truly saved.

It is only through the work of the Holy Spirit that a Catholic or non Catholic can be saved. No man can come to Jesus unless the Father has drawn them. A person that is truly saved will repent of their sins and bring forth the fruit of being save d.

Re: , on: 2017/9/21 10:07

As you can see by some of the replies Dominic, most now would never have taken part in the reformation, believing that there are only some errors within the Catholic church concerning salvation but for the most part it is just another denomination (as if even that were a good thing) "My people perish through lack of knowledge," as the darkness and delusion continues to fall and the gross darkness takes ever greater hold......bro Frank

Re: - posted by AbideinHim (), on: 2017/9/21 11:24

I am addressing this question to Frank and the brothers and sisters that know that Catholics are not taught in the true way of salvation, and unless they have a saving knowledge of Jesus Christ, they are lost.

So my question is this: What is your method of witnessing to these lost Catholics?

Re: , on: 2017/9/21 12:10

Mike, it is not only that catholics are " not taught in the true way of salvation," it is every foundational doctrine that they h ave, whether it is Mary worship (Mariology and co-redemtrix, you should study these if you want to speak on catholic m atters) or confession or purgatory or praying to the saints or the worship of statues or praying for dead souls who died in their sins, or, the pinnacle, the very center of who they are, much like the calf worship of Dan, transubstansiation, the ma gical and occultic notion that a piece of bread is, by the power invested in the priest, turned into Jesus and that the wine is turned into His blood and by these elements a man has a chance to be saved as long as he keeps taking these elements in a worthy manner and is in a worthy state at the point of his death.

If you understand even a portion of what I have just conveyed to you, you would not easily believe that catholics are " just another denomination." Just think, for centuries now, God has saved and called catholics to come out from her and millions have responded and many countless millions paid with their lives. I wonder why, for centuries, God called these people out and they were martyred and ostracized, shunned and treated abominably, but He no longer calls them out, instead He apparently must apologize for causing all the trouble that the reformation needlessly caused.

I witness to catholics the same way I would witness to any poor pagan lost to treacherous religion that would lead them down into the bowels of hell from which there would be no prayers that could release them.....bro Frank

Re: - posted by TMK (), on: 2017/9/21 12:55

It is on the bases that Frank has described that I believe the RCC fits the bill for most end times prophecies be it the who re church or the beast or "doctrine if demons" etc etc.

The Puritans believed it, commentators like Matthew Henry and Gill believed it and there is no good basis to say they are mistaken

Re: - posted by Martyr (), on: 2017/9/21 13:12

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Do Catholics go to heaven? If their faith is genuine then yes they do despite their wrong beliefs. Paul worked in and amo ng people far more entrenched in paganism then the catholics. I find a protestant to be judging a catholic partly humerou s considering the complete mess and chaos of modern evangelical denominations/non-denominations. We should not be so quick to assume our beliefs our right and theirs our wrong considering we are not much better off.

I would like to add that if we judge them as "unsaved" because they are catholic we are mimicing their notiom of salvation through the church that we ourselves criticize.

They have the seed of life in them through their belief in Christ, lets focus on bringing out that life and the truth will follow

Re: - posted by TMK (), on: 2017/9/21 13:43

Just to be clear I am not judging catholic persons but rather the institutional RCC. Sadly most Catholics do not know an y better. My wife grew up in a catholic home and she came out of the RCC. I do not doubt that many Catholics love Jes us but this is dangerously tainted by the evils of the RCC.

Re: - posted by yuehan, on: 2017/9/21 13:53

Quote:	
From	Martyr:

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Do Catholics go to heaven? If their faith is genuine then yes they do despite their wrong beliefs.

So if someone believes that Jesus resurrected, but that salvation is attained by their works - would they be saved?

Can someone be saved by believing another gospel?

people value anything than God Himself..., on: 2017/9/21 14:35

Those who do not question a denomination and its teaching have no love for the Truth, if they have, they will be out of it. .. They value the man made religion than what God has to say...

Re: - posted by Martyr (), on: 2017/9/21 14:45

The scriptures state that belief in Jesus as Lord and in His resurrection you will be saved.

We are saved by faith in the living Christ, not by our knowledge. Do you think you are fully correct and complete in your knowledge of the gospel? And if so do you think it is this knowledge and understanding that saves you?

When a person believes on Christ, the life of Christ enters into them and they are saved. Every vessel is different. Some believe unto a deeper understanding, some have hearts so full of sin they only have a little bit of their heart left to give u nto belief in Christ. Both are saved by their faith. One has less work to be done, in Christ, than the other regarding "santification" and coming to a complete knowledge but both are saved.

Time has revealed that i knew very little of the gospel when i was saved even though at the time i thought i knew it. Prof ession and heed to modern evangelical interpretations is not how one is saved. Christ is life to all those who put their fait h in Him.

Sorry but we protestants are not the right ones. Christ is.

Re: - posted by yuehan, on: 2017/9/21 15:01

Jesus says, "If anyone wills to do His will, he shall know concerning the doctrine..." (John 7:17)

One way to look at this verse is that the longer you walk with God, the more apparent it would be as to which doctrines a re true and which aren't.

On the flip side, those who remain ignorant or resist important doctrines is because they simply do not want to do God's will.

Martyr,

I agree that we are saved not by knowledge or doctrine, but through Jesus Christ. This means that salvation has to be A LL of Jesus Christ - trusting all in Him, and not in our works or anything else.

To trust Christ is to trust the true gospel. If you trust is elsewhere, you are simply not trusting in Christ. You cannot simult aneously believe Christ and another gospel.

To claim that one can believe in another gospel and be saved is dangerous. Only the true gospel is the power of God un to salvation, all the other fake variants will lead to damnation. Paul fought tooth and nail to preserve the integrity of the g ospel - c.f. Galatians. We must do likewise, otherwise we would be nullifying both the power and the grace of God.

Re: - posted by Martyr (), on: 2017/9/21 15:29

Brother why did you not quote the full verse?

Anyone who chooses to do the will of God will find out whether my teaching comes from God or whether I speak on my own.

So if you look at the whole verse and the context a more accurate interpretation would be anyone who chooses to do the will of God (and this is the will of God, to believe in the one he sent) will come to know the validity of Christs teachings (d octrine=teaching) and that they are from God.

So looking at the full verse it does not prove your point. Catholics both affirm Christ and that His words are true. Howeve r, i am in agreement that these things are not interpreted properly by them in many cases. This does not mean they are not saved, only that they will be saved by fire (by the skin of their teeth, as it were). Theyre adherence to false catholic b eliefs hinders them from being complete in Christ but it does not mean they are not saved.

As to believing in the gospel the word gospel means good news. It is the good news that Christ, the only begotten of Go d, came into this world, died for our sins and was resurrected. Do not catholics believe this?

Re: - posted by TMK (), on: 2017/9/21 15:38

The issue is whether Jesus plus anything else is still the gospel.

If I believe that Jesus died for my sins and was resurrected, but was the brother of Michael the archangel am I saved?

Re: - posted by yuehan, on: 2017/9/21 16:27

Martyr,

The full John 7:17 verse you quoted asserts the same implication - if a person does not eventually arrive at the gospel of grace, then it shows that he does not want to do the will of God.

If you believe that a person can believe in a false gospel and still be saved, I cannot agree with you.

Paul extensively addresses this in Galatians - he calls this "fallen from grace". We must allow Scripture to shape our vie

ws, rather than our own preconceptions of who is "saved" or "unsaved".

Re: - posted by deltadom (), on: 2017/9/21 16:57

Catholics have a different gospel, a different way of salvation they do not believe in sola scriptura and they place the do ctrines of the church above scriptures

I have the catholic cataclysms on my iPad and computer and want to show you directly this is what as a Christian we bel ieve and this is where it goes directly against scripture

To think about the many Martyrs that gave there lives for the scriptures so we could read them and read things like Tynd ale up to spurgeon and others decrying the abomination of the Catholic Church even someone like tozer

Are all those that died in the reformation in vain, we have forgotten and it is has cost us dearly, Martin Luther nailing the 99 thesis to the wall.

There is either two paths we can either accept the ecumenical movement and interfaith movements and go down the path to a one world religion or we can follow Christ, which will it be, your choice

Re: - posted by Oracio (), on: 2017/9/21 19:00

I agree with Frank regarding the serious, damnable errors of the RCC. That said, I do believe that some Catholics (much fewer than within Protestant Evangelicalism) are born again. I believe the main issue is who and/or what are they trustin g in for salvation and with whom or what do they have a relationship? Are they trusting in their works, in their church, in t he pope, in their bishops or priests? Do they have a supposed relationship with the false Mary or the false saints (idols/d emons) to whom they pray (instead of praying to the Father through Christ as we're instructed in the Bible)? Or are they trusting in Christ alone and do they have a living relationship with Him?

That said, I would definitely exhort all Catholics to leave the RCC due to its serious, damnable doctrinal errors officially t aught by their leaders.

Re: - posted by drifter (), on: 2017/9/21 19:00

"Wilkerson was best remembered for his book The Cross and the Switchblade and for founding Teen Challenge, which now has centers around the world (including one a few miles from our office). Dr. Wood says there are currently 24,000 men and women with life-altering addictions being helped on any given day. In the late 1980s, Wilkerson founded Times Square Church, which has had a great impact in New York City.

What hasn't been highlighted as oftenâ€'until nowâ€'are the ways Wilkerson's life influenced others in ways he probably never knew. For example, the young Roman Catholics at Duquesne who received the baptism in the Holy Spirit, which sparked the Catholic charismatic renewal, had read The Cross and the Switchblade, as well as They Speak With Other Tongues by John Sherrill. Along with his wife Elizabeth, Sherrill co-authored Wilkerson's book.

There is a chapter in The Cross and the Switchblade in which Wilkerson tells a Catholic priest that the former drug addic ts who received the baptism in the Holy Spirit had more power to live for God. In the book he described what the Bible s ays in Acts about the Holy Spirit. My longtime friend Bert Ghezzi, who was among the first leaders in the Catholic charis matic movement, told me that reading those books certainly made the students (which included him) more open to the S pirit in those fateful days in early 1967. That movement today is said to now include 120 million around the world." From Charisma Magazine

I formerly was very anti-catholic, but now I believe there are some of God's children in the catholic church. Please don't misunderstand me, I don't agree with catholic doctrinal errors (much as I don't agree with Protestant doctrinal errors).

Re: - posted by Gloryandgrace (), on: 2017/9/21 19:05

I think its important to understand two facts when we address Roman Catholics. 1. Doctrinally they are in error, so those of you who maintain a firm stance on salvation by grace through faith, through Christ alone have taken a good first step. 2. The condition of the person is important to know, some with little to no knowledge of scripture can truly be born of Go d and I've met them and ministered to them. Some with a great deal of RCC indoctrination can talk up a storm about the bible and Jesus yet they are not born of God and resist the idea that salvation by grace through faith through Christ alon e is going to save them.

Two errors that we who are born of God should avoid.

1. Making a doctrinal statement concerning their salvation is as good as knowing them personally, therefore accepting them or anathematizing them are equally valid. This is false. 2. Judging them based upon their demeanor, kindness, gentleness and concluding they must be born of God is false.

Distinction in Ministry.

Many in the RCC are equally biased in favor of their Church and beliefs as we are in Protestant doctrine and tradition. When the Catholic anathematizes us because we refuse allegiance to papal decree or authority we need to recognize what they are doing. Namely its just an easy categorizing of people with dissimilar beliefs so that the real work of Jesus can be avoided. What work is that? Investing in them...that is the work. In order to demonstrate our doctrines are part of what it means to be the body through which the Living Lord Jesus reveals himself we must in the same attitude as Jesus lay down our lives for them. In order for them to understand new testament doctrine as a protestant speaks, it must be lived out in front of them. Yet, we very conscientiously speak of Christ living through us, and not as the RCC speak of Christ rewarding us for our good deeds. They need to know our love and care for them are not good deeds done in order to ear n or acquire a salvation to come. We rather are living out our salvation and their differences in doctrine and practice will be made more evident to them by linking what we say with why we do what we do.

It's right to draw the line and refuse compromise with RCC doctrine yet, its right to love and show compassion on them, li ving out the doctrines we know and speak boldly those doctrines make all the difference in what motivates us. God's lov e toward me and God's love coming from me are what it means to be saved, they cannot earn what I am able to do and I cannot earn the life I am freely living in front of them.

Mean ole protestants kicking everyone out because they do not hold the same understanding of the bible is a false and corrupted view. This is what Satan wants to portray us as being. Compromising protestants relaxing every doctrine for the sake of a pretended unity and peace only makes both protestant and catholic deniers of the true faith.

Love and truth work together in the Spirit led mans life. Love and compassion, love and agreeableness, love and consid eration, love and respect will give you an audience with the catholic. If it does not, move on and witness to someone els

Any new believer can find some bible truth tangential to RCC teachings and go on a rant...I know I have many a time. Y et, it pretty much accomplishes nothing. What does accomplish something is the investment we make into peoples lives who can see what we live and what we believe point to a Lord and Savior Jesus Christ...and how approachable, lovable, receptive, caring, forgiving and merciful he is.

We have good news for them, we have Jesus to offer, let us not bury it in anathemas or blind acceptance whereby the g ospel is never expressed in love and deed.

Re: - posted by AbideinHim (), on: 2017/9/21 19:09

I am fully aware of what the Catholic Church teaches. I attended a Catholic school through the 6th grade, and was still a practicing Catholic, though not a very good one, until I got saved.

What concerns me is that it is much easier to witness to those Catholics that were not strong in their faith than to witness to what I would call a devout Catholic.

It is much better to share the love of Jesus with strong Catholics, and then as the Lord leads to share the good news of the gospel of Jesus Christ with them. If we attack the Catholic faith, you have lost them, they will never be open to anything else that you have to say.

The main object ought to be to share Jesus with them as the Lord leads. They need to be saved so that the light of God will shine upon the false doctrine that is taught in the Catholic church. A born again Catholic that reads the Word of God has a much better chance of seeing the light concerning the Catholic church and actually leaving the church.

Many on these forums are very critical of the Charismatic movement, and I can fully understand why. But what they don't understand is that back in the late 60's and 70's there was a tremendous move of the Holy Spirit in most all the denomin

ations, and many Catholics were saved and baptized in the Holy Spirit. Priests were being saved and sharing the gospel and the necessity of having a personal relationship with Jesus Christ. The Lord used a Catholic Priest that would teach the truth of Jesus Christ in a Charismatic prayer meeting, which resulted in my salvation. There were a good many priest sand a lot of Spirit filled Catholics that were getting into the Word of God and ended up leaving the Catholic church, and I was one of them. There were also many saved, Spirit filled believers that stayed in the Catholic church in an attempt to help others come to a saving knowledge of Jesus Christ. I believe that their intentions were noble, but in many cases while not abandoning their love for Jesus, they fell back into many of the old Catholic traditions.

Re: - posted by Gloryandgrace (), on: 2017/9/21 19:30

Back in the early 80's a big Charismatic conference was held in Anaheim Ca. I went outside to talk with the Charismatic Catholics that were there. I spoke with Several of them for a considerable time, others I asked directly about being born of God. I came away very disappointed in what I heard. From those I spoke with, some told me they didn't believe or kno w what being born again was. Others told me they were born again every time they took the Eucharist, others were ambi guous about their understanding of salvation by grace.

For me, at that time, with those people, I came away with a very low opinion of the Charismatic Catholics because they were still being introduced to a salvation and Christianity that did not have Christ as the only means of obtaining a salvation, they were still being taught to add their church attendance, their taking of the mass and their adherence to rule as part of what it means to obtain salvation from Jesus. For them, Jesus had em workin for it.

They boasted of great things in the conference and a wonderful worship time, but I couldn't get past the inability of any of them I met to offer back to me a biblical reason for claiming they were saved.

Re:, on: 2017/9/21 19:57

Mike writes.....

"It is much better to share the love of Jesus with strong Catholics, and then as the Lord leads to share the good news of the gospel of Jesus Christ with them. If we attack the Catholic faith, you have lost them, they will never be open to anything else that you have to say."

Mike, that is a straw man in the debate. We are not talking about how to share the gospel with catholics, the question th at was addressed was the fact that catholics are not Christians and those who insist that they are make it almost impossi ble to actually share with catholics. They are doing damage to the work of the Kingdom.

Marvin, you are right on the money about so called catholic charismatics who were supposedly saved. Almost every cat holic who was actually saved came out, and some, very few, ignorantly stayed in. Their ignorance, the lowest common d enominator, should not be the measure. The measure is what has happened in the last several hundred years and beyo nd.

We had a lot of experience with so called catholic charismatics in Scotland. The number one identifying factor was that t hey supposedly spoke in tongues. It turns out that the vast majority were "taught," how to speak in tongues. They were t o take some vowels and repeat them rapidly and do it with "faith." Kinda fake it till you make it. Sad. Even Billy Graham was caught up with this nonsense urging catholics who got saved in Scotlish rallies, if they had no church other than the catholic church, to go back to the catholic church which is why there were protests outside of his crusades in Scotland.W here are the catholic charismatics now? Mostly swallowed back up in catholicism......bro Frank

Re: - posted by TMK (), on: 2017/9/21 20:22

Mike-

I do agree that attacking the tenets of RCC is not the way to win over Catholics. That must come later and exceedingly gently. If you come out with guns blazing you will get nowhere, at least not in my experience.

Re: - posted by AbideinHim (), on: 2017/9/21 20:36

The number one identifying factor was that they supposedly spoke in tongues. It turns out that the vast majority were "ta ught," how to speak in tongues. They were to take some vowels and repeat them rapidly and do it with "faith." Kinda fak e it till you make it."

Frank, this might have happened in Scotland, but the vast majority of Catholics that were being saved during this great o utpouring of the Spirit in the late 60's and early 70's had a true baptism of the Holy Spirit.

There are Catholics that are in the Catholic church that are saved, not because they believe on what the Catholic church teaches about salvation, but because they believe in their hearts that God raised Jesus Christ from the dead, and confes s Him with their mouths. The Catholic church does confess the Apostles Creed at every mass.

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. (Romans 10:9,10)

Re: - posted by Gloryandgrace (), on: 2017/9/21 21:23

Hi Frank: My purpose in any discussion that effects how others believe and how the gospel I know has been subverted I aim straight at how I am going to approach them. Speaking in the abstract about doctrinal differences in this group is pre aching to the choir, it would be hard to find a dissenter on this subject. You see I am already sold on the idea a corruption of the gospel was delivered to these Charismatic Catholics...at least the ones I met, so for me the necessity is how I should deliver the true gospel to them. I consider sharing that as the required biblical component when noting falsehood has been preached.

Re: - posted by Martyr (), on: 2017/9/21 23:03

yuehan,

The verse simply does not say that. Jesus is talking to the Jews. They don't believe Him to be speaking the Truth. He says anyone who chooses to do the will of God will come to know that Jesus is speaking Truth, even the very words of God. I'm afraid your interpretation is neither stated nor implied anywhere in the verse or context.

I think you should take your own advice and stop reading the scriptures through a pre-formed lens and see them openly, outside of your own thoughts or the things you have been taught as true. It is not an easy thing to do.

To the forum at large. The criticism of the catholic church from what I have seen is they do not believe in sola scriptura, t hey worship mary and they only do what the priest tells them to. (I'm sure there are others but this is what I have seen)

My question is, any of these necessary for salvation? Where does it say you can't be saved if you don't believe in sola's criptura? Do they worship Mary? We know from Joshua 24:2 that the patriarchs worshipped idols too! They follow the priest? How many times did Paul exhort the church members he was addressing to mimic him and to believe his words (he even called it HIS gospel!)

This is going to be sidestepped but I'll say it anyways. We are not defending Christ we are defending the beliefs and trad itions we have regarding Christ. Christ is Life! And He has made this life available to all through FAITH in His son.

The doctrines and teachings of the catholic church are in many ways wrong. But we are not saved by doctrines and teac hings. If you believe Jesus is the son of God, died for our sins and rose again then you are saved. (Obviously I am talkin g about truly believing, faith means to be convinced of something)

Who among us had a full comprehension of the gospel upon salvation? Who among us knows everything thats true and rejects everything that's false? I still don't! But because I have had an open heart God has led me into more and more re velation of what that means. I say "revelation" you understand not that I know more about it but I SEE more of it, in my s pirit and, praise God, sometimes in my mind.

A recurring statement that has come up is if a catholic truly believes the gospel they will not stay in the catholic church. This is wrong. You grow as you allow God to grow you. You can choose to hold on to things you've been taught and see God through it thus inhibiting the growth God had in store for you, as many of the people on this forum do. It's the same thing. Yet I would not say the people on this forum are unsaved because they believe in things I consider flat out wrong. It is by faith we are saved. God knows the heart. I will not judge that but I WILL love and do what I can to take that spark of faith in Christ (however small) and bring it out more and more unto the fulness of knowledge.

It's not ecumenism, I do not compromise the truth but I do realize the truth does not come from believing in correct doctrine but by walking deeper and deeper into truth. We learned our doctrine by words, great is the man who learned it by revelation. And for the record that man will have very different beliefs then the ones on this forum.

Re: - posted by Gloryandgrace (), on: 2017/9/21 23:41

Brother Tyler: I am not going to sidestep you, I believe you bring out an excellent point. In my travels as an Evangelist to Catholic countries (Philippines and Mexico) there are many Catholics just waiting to hear the gospel, if you were to give them a series of denunciations and anathemas concerning their doctrines you would find yourself preaching to the trees. But, if you approach them on common ground Jesus Christ...I get an audience and I am able to bring the scriptures to the front and offer what I believe to be a more accurate representation of the gospel. Because of that, God has brought many to saving knowledge, healings and to churches preaching sound doctrine.

I find in those countries they have been exposed to terrible teachings, stuff that's just ignorant superstition. So, what is c alled for? Compassion, care, patience and a willingness to bring truth to bear upon their hearts. The Holy Spirit has done wonderful works in bringing the light of the glory of God in the face of Jesus Christ...because the face of Jesus Christ was preached.

Yes there were some who resisted our message, but we do not consider them enemies because not everyone gets save d on the first or second entreaty.

I appreciate your candor, doctrinal exactness has it's place and that exactness is demonstrated first, when you have a re ligion that parallels Christianity via its vernacular, redefining Christianity must be more than long distance rejection of the ir doctrines. God has given the increase by reason of the Spirit of God giving them revelation too just as we have receive d and believe me, our genuine Christ-likeness conveys a powerful message that God's Spirit uses in bringing many sons to saving faith.

Well said brother and do well to love them.

Re: - posted by TMK (), on: 2017/9/22 7:13

The RCC is dangerous because it makes it very difficult for those in it to come to true saving faith. If they do, it is in spit e of and not because of RCC ways and means.

Catholics that I have known make fun of "those born agains." They do not even realize that the origin of that term is Jes us himself. When you show them this they are amazed! Of course I am not saying EVERY catholic does not know this but many many do not.

Re:, on: 2017/9/22 8:33

Marvin writes.....

"Speaking in the abstract about doctrinal differences in this group is preaching to the choir, it would be hard to find a diss enter on this subject."

The only reason I am involved in this discussion is because of the assertion that catholics are Christians on this forum. What is preaching to the choir is how you share the gospel with those who are not saved......bro Frank

Re: - posted by sermonindex (), on: 2017/9/22 8:36

If one things clearly about this before the 1500's all believers were in either the orthodox or roman catholic church, and b efore 1054 there was just essentially one Church. There were smaller orthodox groups but the majority was part of the w hole for the first 1000 years. So there were many godly leaders in all groups before AD 1500 then the reformation happ ened and godly leaders arose out of the roman catholic church choosing a different way.

So we have to realize that there was church history before the reformation, there were genuine leaders before that time also. Church history does not start with Luther or skip from Paul to Luther. It is a challenge to all believers to read Chur

ch history in an unbiased fashion.

Many catholics I am sure are stunned at the ignorance of some "evangelicals" over basic beliefs of the early church as t he "evangelical" is over the fact of their accepting some extra-biblical traditions formed mainly after the reformation in re action to the polarization and opposition.

Re:, on: 2017/9/22 8:37

Mike writes.....

"Frank, this might have happened in Scotland, but the vast majority of Catholics that were being saved during this great outpouring of the Spirit in the late 60's and early 70's had a true baptism of the Holy Spirit."

Yes Mike, and the vast majority of catholics who get saved come out of her and those who stay, typically stay in ignorance and fall back. Would you advise a mormon or a jehovah's witness to stay in their church if they got saved? What about a muslim? I have actually heard that taught......bro Frank

Re:, on: 2017/9/22 8:41

Greg, who were the millions that were martyred prior to 1500 and who was killing them and what were so called Godly men saying about this? I would agree that there is much ignorance about who and what was the church prior to 1500 and it typically falls along the lines of those who have, for the most part, only read catholic history......bro Frank

Re: - posted by Oracio (), on: 2017/9/22 11:11

Brother/s, I know of at least two movements prior to the 1500s that were persecuted and many martyred by the RCC (the Waldenses of the 1100s and the Lollards of the 1300s).

I have not read the book The Pilgrim Church by E.H. Broadbent but I understand it seeks to give a history of Christians o utside the RCC from the 4th century onward. I think Frank and maybe others have read that book. Maybe they can comment on it if they're led.

Re:, on: 2017/9/22 12:31

Hi Oracio,

Brother,

Yes, I have read that book and others, many others, and it is incredible to read of the Church down through the ages. It is estimated that over 50 million saints were murdered by the catholic church. I want everyone to just sit and ponder that a second, 50 million. Whole groups, villages, towns wiped out because they refused to bow the knee to Rome. The dead liest enemy of the Word of God and the saints of God has been the catholic church and will be again when it leads the great whore church made up of the fallen away. There is a great delusion falling upon the minds of men, men given to religion, and they are being fleshed out by the times in which we live.......bro Frank

Re: - posted by Oracio (), on: 2017/9/22 12:37

Thanks Frank. I really want to read that book soon now Lord willing. It has many good reviews on Amazon.

Re: - posted by sermonindex (), on: 2017/9/22 13:33

 uote:I have not read the book The Pilgrim Church by E.H. Broadbent but I understand it seeks to give a history of Christians outside the CC from the 4th century onward. I think Frank and maybe others have read that book. Maybe they can comment on it if they're led.

I have read this book many times and have also encouraged it to others throughout many years. Over the last 5 years or so I have drawn back from overly promoting it. One thing I have noticed is that many of the groups given or compiled w here not orthodox (right) groups but had at times severe deviant doctrines, it would be like adopting seventh-day aventist s as evangelicals or another cult-like group.

So we can look at a group like the "Bogomils" which are one of the groups labeled as the "remnant" in the Pilgrim Churc h book, but a look at their beliefs draws some large question marks.

Also the easy quoting of 50 million martyred or millions during the dark ages is very hard to proof and alot it I have become critical of and am doing deeper research before I can quote this myself. If you look at the population of europe population stats during the middle ages it seems hard to believe the numbers of martyrs that are given. here is a rough population for europe:

1000 56.4

1100 62.1

1200 68.0

1250 72.9

1300 78.7

1350 70.7

1400 78.1

1450 83.0

1500 90.7

from: https://en.wikipedia.org/wiki/Medieval_demography

Many were killed also by wars and more secular powers and even orthodox and catholics were killed.

Just as today the majority of martyrs are orthodox in the middle east which we think are all evangelical as open doors an d others share their stories and prayer requests. Sometimes the truth is clouded or at least the thought for these persec ution ministries is if someone is martyred for faith in Jesus they are going to heaven very possibly no matter what their af filation.

Re: - posted by proudpapa, on: 2017/9/22 13:39

Oracio,

The

THE PILGRIM CHURCH is online: http://gutenberg.net.au/ebooks10/1000351h.html

John W. Kennedy: "The Torch of the Testimony" is another book that is about "The 2000 year history of those Christian s - and churches- that have stood outside the Protesent - Catholic Tradition.

MARTYRS MIRROR is also online:

http://homecomers.org/mirror/

Re: - posted by Oracio (), on: 2017/9/22 13:42

Thanks Greg and proudpapa. May God lead us to His truth and a right balance in this matter.

Re: - posted by proudpapa, on: 2017/9/22 14:02

RE: /// So we can look at a group like the "Bogomils" which are one of the groups labeled as the "remnant" in the Pilgrim Church book, but a look at their beliefs draws some large question marks.///

The catholic line is filled with bloodshed.

And those whom have sought to piece togather a remnant line have done so by ignoring the lack of continuity amoung the varity of sects that they link togather

Where does that leave us?:

That Truth is found in the Scriptures and not in traditions.

Re: - posted by deltadom (), on: 2017/9/22 16:42

2181 The Sunday Eucharist is the foundation and confirmation of all Christian practice. For this reason the faithful are obliged to participate in the Eucharist on days of obligation, unless excused for a serious reason (for example, illness, the care of infants) or dispensed by their own pastor. Those who deliberately fail in this obligation commit a grave sin.

The Catholic Church. The Catechism Of The Catholic Church (Kindle Locations 10436-10439). Unknown. Kindle Edition.

In the Catholic Church you have mortal and venal sin, missing mass is a mortal sin according to the Catholic Church.

A thing that made me so upset is recently a Youtube channel called how to be a christian https://www.youtube.com/channel/UC cZXWB6T4WRXyTZiyH LDw

This is from a catholic perspective it teaches that tradition is higher than scripture that the pope is the supreme head of the church and praying to the saints

"lf anyone says that the sinner is justified by faith alone, so that thus he understands nothing else is required to coop erate in order to obtain the grace of justification, and that it is not in any way necessary that he be prepared and dispose d by the action of his own will, let him be anathema.†â€' Canon 9, Trent's Decree on Justification

There is a good site called Berean beacon a guy called Richard bennet in which he details Christian Priests who have come out of the Catholic Church

http://bereanbeacon.org/

It is amazing if you read alot of Christian literature you find that we have only sold out to the Catholics recently

Charles Spurgeon had so many Sermons on this, he deals with Priestcraft http://www.spurgeongems.org/vols19-21/chs1250.pdf

Most of the famous preachers such as Whitfield and others preached against the Catholic Church. William Tyndale

neither know they of any more than that they read at mass, matins, and evensong, which yet they understand not: neithe r care they, but even to mumble up so much every day, as the pie and popinjay speak, they wot not what, to fill their belli es withal. If they will not let the lay-man have the word of God in his mother tongue, yet let the priests have it; which for a great part of them do understand no Latin at all, but sing, and say, and patter all day, with the lips only, that which the he art understandeth not.

Tyndale, William. The Obedience of a Christian man (Kindle Locations 243-246). Kindle Edition.

This books should be on every Christians reading list

Now while I was gazing upon all these things, I turned my head to look back, and saw Ignorance come up to the river sid e; but he soon got over, and that without half that difficulty which the other two men met with. For it happened that there

was then in that place, one Vain-hope, a ferryman, that with his boat helped him over; so he, as the other I saw, did asce nd the hill, to come up to the gate, only he came alone; neither did any man meet him with the least encouragement. Wh en he was come up to the gate, he looked up to the writing that was above, and then began to knock, supposing that ent rance should have been quickly administered to him; but he was asked by the men that looked over the top of the gate, Whence came you? and what would you have? He answered, I have eat and drank in the presence of the King, and He has taught in our streets. Then they asked him for his certificate, that they might go in and show it to the King; so he fum bled in his bosom for one, and found none. Then said they, Have you none? But the man answered never a word. So th ey told the King, but He would not come down to see him, but commanded the two Shining Ones that conducted Christia n and Hopeful to the City, to go out and take Ignorance, and bind him hand and foot, and have him away. Then they too k him up, and carried him through the air, to the door that I saw in the side of the hill, and put him in there. Then I saw th at there was a way to hell, even from the gates of Heaven,

Bunyan, Bunyan. The Works of John Bunyan, complete, including 58 books (Kindle Locations 75731-75741). B&R Sami zdat Express. Kindle Edition.

Then I saw that there was a way to hell, even from the gates of Heaven

This quote always stands out to me at the moment my life is a real mess.

Catholism vs Biblical Faith https://www.youtube.com/watch?v=PLRHkaLG48Q

Re: - posted by proudpapa, on: 2017/9/22 18:02

My conclusion of Church History thus far,

Men have at various times recognized and took off the head covering of priestcraft and hierarchical rule and recognized that there true Head is not to be covered by the conscience of other men.

At which time revival breaks out and they rightly become leaders

but they so often seem to fail to understand Biblical leadership which simply leads and guides other men to there true H ead as clearly taught in 1st Cor.

and instead often seems to rebuild the hierarchical rule that sets itself up and covers over the conscience of other men.

Re: - posted by deltadom (), on: 2017/9/23 3:55

My scary thing about church history is that many Christians do not know there bibles so if the antichrist is sat in the third temple or a world religion was set up they would buy into it

If there was a fake return of Jesus as he bible talks that the antichrist will bring fire down from heaven would they follow t he antichrist because of miracles. As the whole point of the antichrist is to deceive.

Only knowing the bible and the Jesus of scripture will you be able to conquer the deceptions that will appear.

One thing that I realised is that it does not matter what I think as the bible is a historical book and we are all going to stand before god on judgement day, we may not like doctrines such as hell but it exists.

As Christians we tend to skip over the scriptures that do not adhere to our own morality such as the wrath of god is on the sons of disobedience.

We tend to adhere things we like in scripture not things we do not like.

God is not going to have no personal preference when we stand with him on judgement day, he wrote scripture to be ig norant of it is not an excuse.

I find it crazy when people use the term born again catholic it is almost using the term born again jehovah witness as yo u cannot adhere to the watchtower society and follow the bible at the same time.

I think the Catholics use the phrase as a form of deception. In Thessalonians in talks about a great deception before the antichrist is revealed.

People were ignorant of Jesus first coming, how about his second coming. I know I am a mess and I need Jesus

Re: , on: 2017/9/23 4:22

Who will bear the shame?

Many are the ones Who carry the name Few are the ones Who will bear the shame

To walk with Him With rod and staff Is to walk with Him Along the narrow path

The hand of God Supports the one Who will run with Him Till the race is run

If we forget
The saints who've fallen
We will cease to hear
Our God calling

To stand for truth And resist all might Is to incur the wrath Of the darkest night

It does not matter What age we're in We stand as a witness Against all sin

And those who attempt To be loved by all Will compromise And surely fall

Standing fast In the midst of corruption Will not bring peace But great disruption

And in that day You will lose your name And few will be the ones

Who will bear the shamebro Frank

Re: , on: 2017/9/23 6:16

As I was reflecting before the Lord sometime ago the Spirit spoke to me. He said the cross is a narrow way. Only a few will find it.

Bro Blaine

Re: - posted by yuehan, on: 2017/9/23 8:49

Quote:

-----proudpapa:

Where does that leave us?: That Truth is found in the Scriptures and not in traditions.

Amen, proudpapa!

From that perspective, our views on church history and denominations are of secondary importance. What really matters is the truth as revealed in the Scriptures.

May God open our eyes to a fuller revelation of Jesus and the Gospel of Grace which He died to give us.

understanding..., on: 2017/9/23 16:25

"I suspect that most of the individuals who have religious faith are content with blind faith. They feel no obligation to und erstand what they believe. They may even wish not to have their beliefs disturbed by thought. But if God in whom they b elieve created them with intellectual and rational powers, that imposes upon them the duty to try to understand the creed of their religion. Not to do so is to verge on superstition."

~ Mortimer J. Adler

Re: - posted by Martyr (), on: 2017/9/24 0:34

Deltadom.

You say you are a mess and you need Jesus. Are you saved? If yes, how can you be a mess AND saved but Catholics who have faith in the Son of God and are a mess are NOT saved? Are you born again and a mess?? How can they not be so as well?

If you're answer is no, you are not saved or born again, then you have no right to judge the 1.5 billion catholics in this wo rld.

Re: Michael - posted by savannah, on: 2017/9/24 7:34

Todd said,

"If I believe that Jesus died for my sins and was resurrected, but was the brother of Michael the archangel am I saved?"

These two men believed, not that Michael the archangel was the brother of Jesus, but that He was Jesus.

Revelation 12:7

Michael and his angels fought against the dragon: by whom is meant not a created angel, with whom his name does not agree, it signifying "who is as God"; nor does it appear that there is anyone created angel that presides over the rest, an d has them at his command; though the Jews seem to imagine as if the angels were ranged under several heads and go vernors, of whom they make Michael to be one;...but it seems best to interpret it of Jesus Christ, who is equal with God, is his fellow, is one with the Father, and in whom the fulness of the Godhead dwells bodily: he is the Archangel, the first of the chief princes, the head of all principality and power, who is on the side of the Lord's people, pleads their cause, defends their persons, and saves them; see Jde 1:9; John Gill

The attempts of the dragon proved unsuccessful against the church, and fatal to his own interests. The seat of this war

was in heaven; in the church of Christ, the kingdom of heaven on earth. The parties were Christ, the great Angel of the c ovenant, and his faithful followers; and Satan and his instruments. The strength of the church is in having the Lord Jesus for the Captain of their salvation. Matthew Henry

Todd also said.

"It is on the bases that Frank has described that I believe the RCC fits the bill for most end times prophecies be it the whore church or the beast or "doctrine if demons" etc etc.

The Puritans believed it, commentators like Matthew Henry and Gill believed it and there is no good basis to say they are mistaken"

So Todd, my question is, is there good basis to say they are mistaken about Michael?

Re: - posted by deltadom (), on: 2017/9/24 15:20

If you're answer is no, you are not saved or born again, then you have no right to judge the 1.5 billion catholics in this wo rld.

The bible judges them as they have a different gospel!

Galatians 1

I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

- 8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto yo u, let him be accursed.
- 9 As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let hi m be accursed.
- 10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.
- 11 But I certify you, brethren, that the gospel which was preached of me is not after man.
- 12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

Catholics believe in a Gospel that good works get yourself to heaven.

Essentially if you are presenting a different gospel which the Catholics do then Paul says let you be anathema! you are o utside the faith!

Re: - posted by deltadom (), on: 2017/9/24 15:21

As I was reflecting before the Lord sometime ago the Spirit spoke to me. He said the cross is a narrow way. Only a few will find it.

Amen!

Dom

i wish more christian would read Pilgrims Progress!

Re: - posted by Martyr (), on: 2017/9/24 17:32

You did not answer the question. Why can you be a mess but saved yet they cannot? Many catholics are raised in the fa ith. They have accepted Christ but a lifetime of bad teaching is hard to break, their view is contorted. You expect them to snap out of it and instantly be made right upon salvation yet by your own admission you arent able to do that either.

Paul reprimanded the BELIEVERS who had departed from faith unto works. He did not say they were not saved. He doe s not call them anathema, he calls the derilict teachers who teach works over faith and not faith unto works. Therr is a dif ference. He does not condemn the "lay person"

Re: - posted by MichaelLiao (), on: 2017/9/24 23:08

My dear brothers and sisters,

I would beseech the Lord for a Spirit of peace and understanding to reign in this conversation. I think often it is very easy to react in fear, rather than in understanding. I must admit, I do not agree with every stance of the Roman Catholic Chur ch. However, to be fair - in this SermonIndex website, there are some writings in here that were written by Catholic Mystics. Madame Guyon, Brother Lawrence - both of whom the evangelical world has owed much to. These two authors influenced Watchman Nee, who in the end became a martyr in a Chinese prison. Guyon influenced Leonard Ravenhill as we II. A.W. Tozer read some of the Catholic Mystics in history. Should we write off these men because they read Catholic material? Of course not!

And let us not forget the Early Church Fathers - Irenaeus, Augustine, Tertullian, Barnabas, Cyril of Jerusalem - these me n were part of the Catholic (Universal) Church/Body. Augustine venerated Mary, but do we write off our brother? Of cour se not!

I only write this to try to be fair and balanced for all of us so that there will be some clarity on the matter. My purpose is n ot to win an argument, but to bring about a peaceful resolve. Some of the theologians we look up to have strange beliefs , but we dare not write them off for we know not the extent of the grace of God. Let's take a few moments to look at the t heologians that are close to home. John Stott believed in annihilationism - which is no hell and a ceasing of existence. C .S. Lewis believed in praying for the dead. Lewis also believed that an unbeliever in hell may perhaps find grace if he rep ents. "Lewis believed that????" you may ask. Yes, he did. Yet he was one of the greats in the 20th Century for Christiani tv.

The point is this: God has the same amount of grace for those who are on the right side of history, and also for those who are on the wrong side of history. And most of the time, we are usually wrong about something. My hope is that we would not write off people too quickly and that we would not react out of fear. May we show the love of Christ to those with w hom we may disagree with. Judgment is in the hands of God. It's not in the hands of mere mortal men. For we know not the heart of man as He does.

Your Servant in Jesus' Name,

- Michael Barnabas Hoy-Kuen Liao

Re: - posted by Oracio (), on: 2017/9/25 1:28

Great post MichaelLiao!

The Catholic Christian music artist Matt Maher came to mind. His song "Lord, I Need You" is currently one of my favorite contemporary Christian songs (though I prefer listening to the Chris Tomlin rendition of it so as not to stumble others). M any Evangelicals love that song and sing in their churches (Btw the same goes for Hillsong songs though I'm sure many of us here highly disagree with that church's teachings).

Matt Maher has 104 songs and I browsed through the lyrics of many of them out of curiosity. I noticed only one song wh erein he asks the saints to pray for us, and another one wherein he mentions Transubstantiation. All the other songs I lo oked at had lyrics that any Evangelical would agree with, songs that glorified the Triune God through Christ.

So what's my point? Should we write off Matt Maher as an unsaved apostate heretic? Or should there be room for grace and mercy toward him and for accepting him as a brother in Christ despite our differences in some of those areas? Pers

onally, it's a bit of a tough call for me at this stage and it's something I'd have to wrestle with more, though I lean toward accepting him as a brother.

Thoughts?

Re: - posted by deltadom (), on: 2017/9/25 2:17

Matt 7

- 21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.
- 22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out de vils? and in thy name done many wonderful works?
- 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.
- 24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:
- 25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it w as founded upon a rock.

What I find so hard is that we are dealing with scripture we tend to think God is swayed by the emotional ideas of men.

Acts 4

12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Why do we think that God has to be swayed by man's feelings, Paul proclaims in Galatians if any man preach any other gospel, the Catholics proclaim another gospel therefore it puts them outside the aspect of salvation same with people like the Jehovah's witnesses and any other so called church group that does not preach the gospel.

god wrote a book the Bible and by that book he is going to judge the world and those that reject him will spend eternity in hell.

Rom 11:22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off

what we have today is people making God in there own image and idolatry which is forbidden in scripture that goes on in the Catholic church and in christiandom which is palletable to there own tastes and preferences

in the 3rd century the arian heresy got spread through music, it essentially denied the deity of the lord Jesus Christ. it b ecame so popular.

what I find is that we cannot ignore scripture when we are talking about Jesus or God because of our synchronisation wit h a society that has gone against him.

Noah preached and he was the only one saved with his family

people like Rob bell and John stott deny the existence of hell yet it exists if you have to deny hell you also have to deny the existence of heaven.

people in the world say God is the only who will judge me , yet not understanding that God wrote a book called the Bible and that God has only one way to be saved through his son dying on the cross for our sin not through baptism , it is by g race alone, through faith alone , through Christ alone

There are many in the Protestant church who have not heard the gospel who are not saved, we forget the god we serve d wiped out an entire planet during the time of Noah's day except for eight people, the Bible talks about as in the days of Noah so shall it be in the days of the sons of men

god has provided an ark through the gospel and groups like the Catholic church reject it

as Christians do we follow Christ and his word or something else

Because we tend to not read the Old Testament that same God that wiped out the World during Noahs day, came down to die for our sin and that same God that destroyed Jerusalem during Jeremiahs time.

Why is it we tend to play fast and loose with God and God is only a loving God if he can tend to destroy wickedness and evil

Re: The Chutch Fathers Will Bring You to the Tiber, on: 2017/9/25 5:44

â€d

•• And let us not forget the Early Church Fathers - Irenaeus, Augustine, Tertullian, Barnabas, Cyril of Jerusale m - these men were part of the Catholic (Universal) Church/Body. Augustine venerated Mary, but do we write off our bro ther? Of course not!••Â

It's those evangelicals who read the church fathers that wind up crossing the Tiber River. Consider the article below.Â

•••••â

Another Protestant Pastor Converts to Catholicism

Check out this link. Another Pentacostal one jumps the Tiber River!

""When I read the Church Fathers, that's when the sacraments began to open up to me, and I began to see how central the Eucharist was to the early Church,†he said. He realized that "if the Eucharist was commanded by Christ, I want to receive the Lord.â€

Once again, by looking at how the early Church practiced their faith, it is seen that it was Eucharist-centric with the belie vers gathering to receive the body and blood of Christ, not a symbol as the reformers later claimed.

•••••â

John Henry Newman who converted from the Anglican Church to Catholicism in the 19th century said,

••• To be deep in history is to cease to be Protestant.―•••

The about quote was taken in the context of reading the church fathers.

I believe we would do well to stay away from the church fathers and immerse ourselves in the New Testament, the Word of God. Â Our reality is the Lord Jesus Christ and not the Pope of Rome.

Paul writes,

••• But I am afraid that, as the serpent deceived Eve by his craftiness, your minds will be led astray from the sim plicity and purity of devotion to Christ.••â

This is what the church fathers do. They lead one from the simplicity of Jesus Christ and faith in Him to the Tiber River. Now the question remains who is going to cross to Rome.. The question also remains. Who is going to go to His cross. Â Who is going to go to Jesus.

Simply my thoights.

Bro BlaineÂ

Re: - posted by sermonindex (), on: 2017/9/25 8:10

Quote:And let us not forget the Early Church Fathers - Irenaeus, Augustine, Tertullian, Barnabas, Cyril of Jerusalem - these men were part of the Catholic (Universal) Church/Body. Augustine venerated Mary, but do we write off our brother? Of course not!

Brother Micheal.

thank you for your very thoughtful and balanced post, yes there needs to be a place of middle-ground and acceptance of those God accepts though we from our sight and carnal mind cannot understand it.

Towards even veneration of Mary, Martin Luther and others respected her highly. Here is the problem, we as evangelica Is now in the 21st century have "reacted" and are not doing what is reasonable and should be done, ie celebrating and r everencing Mary the very mother of Jesus Christ who bore him into this world. We venerate and respect speakers on t his website such as Tozer, Ravenhill and also the prophets Elijah and Noah but do we have equal or arguable more respect for the greatest among women?

Of course we have our quick bible verse answers to try and dismiss anything of this but the reality is the early Church, the very book of acts church respected Mary more then evangelicals did.

Luke the writer of the book of Acts (by the Holy Spirit) records that mary the mother of Jesus was present at Pentecost, it was significant enough for him to record this.

Thank you again brother Micheal for your very graceful words.

Re:, on: 2017/9/25 9:39

Greg, do you know anything of co-redemptrix? Have you met any saint who disrespected Mary? Can you quote multiple NT Scriptures that venerate and elevate her to be the queen of heaven? These old straw men arguments that you have rolled out have no bearing in reality. Go into any Catholic household in Scotland or Ireland or Mexico to name but a few, and you will see that it is Mary that is worshiped. The Rosary is the key to having your prayers answered, not praying to Jesus but instead praying to Mary because after all they say, who would have more influence on Jesus than His mother. This fundamental lack of knowledge of Catholicism and how it operates is very sad. Yet the Scriptures do tell us that Go ds people perish through lack of knowledge......bro Frank

Re: - posted by TMK (), on: 2017/9/25 10:14

If you read the stories of "Our Lady of Fatima" or the visions of Bernadette the focus is all on Mary. At Fatima she allege dly appeared holding a rosary which I thought was a tad odd.

Once again the issue is not individual Catholics who do know any better but rather the RCC that has pushed blasphemo us beliefs for centuries.

I can agree that perhaps protestants have overreacted and under- respect Mary. But Mariolatry is alive and well in the R CC. The "blessed virgin" is mentioned incessantly in mass and prayer books etc etc. it goes far beyond mere respect an d honor.

Re:, on: 2017/9/25 10:40

•••

••îTowards even veneration of Mary, Martin Luther and others respected her highly. Here is the problem, we as evangelicals now in the 21st century have "reacted" and are not doing what is reasonable and should be done, ie celebr ating and reverencing Mary the very mother of Jesus Christ who bore him into this world. We venerate and respect spea kers on this website such as Tozer, Ravenhill and also the prophets Elijah and Noah but do we have equal or arguable more respect for the greatest among women? •••

Greg surely you are not suggesting that we venerate and exalt Mary as the Catholics do. In their theology Mary is exalte d as mediatrix and Co mediatrix equal to Jesus Himself. In other words Catholics regard Mary as an intercessor to Chri st himself. She is equal to Jesus.

This clearly flies against the teaching of scripture when Paul writes to Timothy,

••• For there is one God, and one mediator also between God and men, the man Christ Jesus, who gave Him self as a ransom for all, the testimony given at the proper time.••â 1 Timothy 2:5-6

Also Jesus telks us on John,

••€¢Â Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father but through Me.†¢â€¢Â€¢ John 14:6

Luke does record of Mary's Magnificat,

••• For behold, from the this time on all generations will count me blessed, ••• Luke 1:48

She is blessed in that God did mighty things through her in caring the Messiah. Â But this does not imply that she is to b e venerated or worshipped.

Catholics believe that Mary is without sin. A Yet Luke records again Mary saying,

••• And my spirit has rejoiced in God my Savior.••• Luke 1:47

Catholics who would argue that Mary was without sin often overlook the above verse. Mary needed a savior as we all did.

For sure Mary was blessed for carrying the son of God. And it was a mighty blessing. But Mary is no more blessed than either you or I because we too have the Lord Jesus Christ dwelling in our hearts through faith.

Again brother, I hope you're not suggesting that we exalt and worship Mary to the point that she is equal to Jesus himsel f.

There is only one who is worthy of our devotion and that is the Lord Jesus Christ.

My thoughts.

Bro Blaine

Re:, on: 2017/9/25 10:50

From Got Questions.org

Question: "Is Mary the co-redemptrix / mediatrix?"

Answer: Some Catholics view Mary as a co-redemptrix or a mediatrix who plays a key role in the salvation of mankind. (The suffix -trix is a feminine word ending in Latin, so a redemptrix is a female redeemer, and a mediatrix is a female med iator.) Within Catholicism, there is a drive to define a new Marian dogma in which Catholics, as a matter of faith, would be obliged to accept these three doctrines: (1) Mary participates in redemption with Jesus Christ, (2) grace is granted by J esus only through the intercession of Mary, and (3) all prayers from the faithful must flow through Mary, who brings them to the attention of her Son. This movement would, in practice, redefine the Trinity as a kind of Quartet.

The belief in Mary as a co-redemptrix would be in addition to current Catholic teaching on Mary, which states that Mary was a virgin perpetually, that she never had intercourse with her husband, Joseph; that she never had children other than Jesus; and that she was sinless and ascended into heaven. These teachings are more than unscriptural; Scripture directly refutes them.

The idea that Mary is a co-redemptrix or mediatrix contradicts 1 Timothy 2:5, which says, â€∞For there is one God and one mediator between God and mankind, the man Christ Jesus.†Jesus is the Mediator. There is no mediator between man and Jesus. Jesus Himself dwells in believers; thus, none is required (Colossians 1:27).

Jesus is the perfect and sole Mediator between man and God because He is the sinless Son of God. Mary was not sinle ss. There is no Scripture whatsoever to back the claim of Mary's sinlessness or of her assumption into heaven. This dogma was accepted as a result of papal proclamation. In the biblical narratives, Mary is pictured as a humble and subm issive young woman, faithful to God, grasping the implications of what is about to happen to her, and uttering praises an d doxologies (Luke 1:46â€′55). In fact, in her Magnificat, Mary says, "My spirit rejoices in God my Savior†(verse 4 7). The clear implication of Mary's calling God her "Savior†is that she recognized her need of salvation. Just li ke the rest of us, Mary needed a Savior, a Redeemer.

Jesus Himself indicated that Mary holds no special place relative to redemption or mediation. In Matthew 12:47â€′50, M ary and her other sons were trying to see Jesus while He was teaching. "Someone told him, †Your mother and bro thers are standing outside, wanting to speak to you.' He replied to him, †Who is my mother, and who are my broth ers?' Pointing to his disciples, he said, †Here are my mother and my brothers. For whoever does the will of my Fat her in heaven is my brother and sister and mother.'â€

Later, at the foot of the cross, Mary is a grief-stricken mother. She did not suffer for mankind as a whole; she clearly suff ered her own pain and mourning. She is one of the people receiving salvation from Jesus, not a contributor to His work. She is anguished and must be cared for by the apostle John.

After Jesus' death and resurrection, Mary was part of the community of believers continuing in prayer and supplicati on prior to Pentecost (Acts 1:14). Mary is "most blessed among women†(Luke 1:42) because she was the mother of the Messiah. But she is not divine and cannot be seen as part of the Trinity. She did not redeem us from sin and cannot be made part of the redemptive process.

Re: - posted by Martyr (), on: 2017/9/25 12:30

When talking about catholicism as a religion yes there is much wrong. But keep in mind the catholic church is made up of 1.5 billion people. These people are flesh and blood, they are alive, they have been through things we havent and have had their own distinct experiences that shape who they are. They are nuanced, as all people are, and youre attempt to I abel them all as collectively bad is pathetic and shows much lack of wisdom. God will certainly not be dealing with them collectively, for we must all appear before the judgement seat of Christ. And please remember it is Christ who sits on tha t throne.

Get Christ out of your box. Your judgements are not His. He sees the hurting and the broken and those who are hungry

and thirsty. The way i see it both protestants and catholics are in the exact same boat, they have both been taught certain doctrines and teachings, taught how to see the bible, taught what is okay to believe and what is heretical and because of that both of them see God through a very distorted, limited and untrue lens.

Because of this God is robbed of His power and only allowed to act through their lens. Not that He really is but in their minds He is. Let me explain. If you took a protestant and a catholic in a room and an act of God was performed in there that contradicted their established view of God BOTH of them would find a way to interpret it according to what they believe is true rather then forming their beliefs around it. How can they do otherwise if to contradict what they have been taught is heresy? And do you see how neither are loving the TRUTH? You are both in the same room.

Does anyone have ears to hear? Eyes to see? Or is this going to be heard by protestant ears and seen by protestant ey es and readily dismissed?

Re: Pentecostal Catholics - posted by docs (), on: 2017/9/25 13:01

By the beginning of the 1980s over 120,000,000 Catholics worldwide had become Pentecostal and spoke in tongues an d manifested other gifts of the Spirit. How did that happen? I'm not such sure God allows one to have this experience if t hey don't believe in Christ. The baggage of wrong doctrine is another matter than Christ coming into one's heart with spir itual gifts resulting. Can't Christ Himself save at any time in any place in any denomination?

Re: - posted by TMK (), on: 2017/9/25 13:27

Tyler- I appreciate what you are saying- I really do. Those who know me well on this forum will know that I am not dogm atic about most things and in fact I am something of a crusader against dogmatism.

But there is some danger in "excusing" the very bad doctrines of the RCC. I have said at least 3 times that I don't blame individual Catholics for the mess of the RCC.

But when you start saying "God will meet them where they are" you are only about .5 inches from saying it really doesn't matter what is taught by the RCC because God will "meet the practitioners where they are."

There may be true believers in the LDS or JWs but we would not then say that the LDS or JWs are ok.

There seems to be much more leniency shown to the RCC and I am not sure why, as they do more damage in a year th an the LDS and JWs have done in their entire history.

Re: - posted by Oracio (), on: 2017/9/25 13:31

Maryolotry is definitely prevalent among multitudes of Catholics and it's definitely something we cannot compromise with . Sadly, many worship Mary as the queen of heaven and I'm convinced it cuts them off from salvation.

Re: - posted by Martyr (), on: 2017/9/25 13:56

TMK- I understand your concern. Youre worried such a thinking will excuse error and cover everything with an "Its okay God sees the heart" attitude. There are those who hold such a view, but i will not let their doctrine which has been born out of fear to mar the truth of Christ.

I would like to ask, are all your doctrines correct in every way and form? If no (i dont think any of us would say yes) shoul d I think of you the same way I think of the catholics who also have faith but hold to false teachings?

We are talking about men who have believed on Christ (catholics, and of course i speak generally because I have to.) T hey believe that they are saved by faith and by works. Is this false? Well, they are missing the mark. It is works through f aith that saves a man. Are they in a damnable heresy? It seems to me to be more confusion then anything, at least they have some of the concepts down including having faith in Christ, which is salvation and it is a starting point for us seekin q to help them towards truth.

They are saved by their faith but they are unable to grow in Christ because of the false things they have accepted. They cant move forward, its blocking their way. Does that make you mad at them? Or does it make you love and pity them an d seek to help? They know not what they do. Do you see sin is not excused? Its effects are real and will be felt but we w ere talking about salvation, and that is brought about by faith in Christ.

As for LDS and JW I do not know much about them but I do know that anyone who calls upon the name of the Lord will be saved, even if it is by fire.

I have not said catholics are "ok". I believe many who have faith in Christ are saved but like i said they are unable to gro w in truth because of what they accepted. If being saved is the goal then I suppose many are okay, I however am not co ntent with the bare minimum for myself or anyone else. Id rather we all come to the completion of understanding in Him.

Re:, on: 2017/9/25 14:10

Tyler writes.....

"We are talking about men who have believed on Christ (catholics, and of course i speak generally because I have to.)

They have not believed on Christ, whatever that means to you, they have, by accident of birth, been born into religion.

"They believe that they are saved by faith and by works. Is this false?"

Yes, completely false. They do not, nor can they, believe they are saved at all. For a catholic to say they were "saved," would mean their own church would announce an anathema over them.

"They are saved by their faith."

Catholics do not believe, not do they even have the concept that a. they are saved or b. they are saved by their faith. Wit hout works (the sacraments) they cannot even imagine themselves in purgatory (a place, of course, that does not exist)

"As for LDS and JW I do not know much about them."

I would agree with that statement about yourself, but what do you know and by what authority do you speak on matters of Catholicism? Are you one, or do you just know one?bro Frank

Re: - posted by TMK (), on: 2017/9/25 14:25

//should I think of you the same way I think of the catholics who also have faith but hold to false teachings?//

Well there are false teachings and then there are false teachings.

My wife came out of RCC after she met me; her whole family both sides were all RCC from way back. I believe her mot her came to true faith in the months prior to her death. Whether she already had true faith is open to question. I just do n't know.

Of course I am not mad at catholic persons. Already said that. All the blame lies in the institution and of course those w ho are culpable will answer to God alone.

Re: - posted by Oracio (), on: 2017/9/25 14:28

This quote from Leonard Ravenhill stood out from a message I recently heard by him. Speaking of Paul in Athens, Rave nhill said.

"He went down the street and when he saw the street it was lined with churches as we would say. It was lined with pl aces of worship. Oh this doesn't stagger too many of us, does it? We just go down the street and say, "There†™s a Roman Catholic church, that's Jehovah's Witnesses, that's the Mormons, there the Hare Krishnas me etâ€and so what?†Does it stir you that those people have been teaching false gods and they rape people's mind s just as a man rapes a girl's body?...when he saw all these people tricked, seduced by deceiving spirits, he was an gry about it! Do you ever feel a holy anger?â€

I used to drive by a certain street corner where there was a white statue of Mary, and on some occasions, I saw people gathered around it, gazing upon it in awe. They would bring flowers and leave them right by it on the ground. I would get upset within every time. Again, sadly this is the case with multitudes upon multitudes of Catholics. They do not worship

Christ but instead worship a false god named Mary, a Mary that is not the Mary we read about in the Gospels.

Re: , on: 2017/9/25 17:04

Todd writes.....

"My wife came out of RCC after she met me;"

Hopefully it was after meeting Jesus:) It makes my heart glad to hear of catholics escaping the clutches of something un iquely evil. My heart will always be for people caught up in religion for there is a way of escape and only one way, and Hi s name is Jesus and He takes us from the horrors of religious captivity to the beauty of true freedom.....bro Frank

Re:, on: 2017/9/25 17:06

Great quote from Ravenhill Oracio! How many forum's would he not be welcome on by speaking in this manner?b ro Frank

Re: - posted by Gloryandgrace (), on: 2017/9/25 19:18

As Godly believers we address people on a human level, as humans and as sinners living in a fallen world. We also add ress them as recipients of grace and mercy, we have been given the opportunity to know and believe Christ according to knowledge and experience.

Who would treat a person face to face as they are spoken of here? When we love people we learn to temper our respon ses according to the working of the Holy Spirit. Speaking abstractly to invisible people about abstract doctrines and vario us philosophical viewpoints doesn't do much to improve your love for Catholics or point them to Christ.

Hint: When you are confident in your faith and the love of Jesus is yours and yours to give you need not fear your gestur es of love and respect are compromising your witness.

For some believers their sole pursuit is to declare RCC teachings false. Ok, but what fruit is gained? Is there any measur able difference between anti RCC rants here where no one comes forward to announce so and so helped me to underst and the error of my ways, therefore I repented and believed; and those who spend the time to know personally Catholics and offer to them a biblical gospel? I say there is a great difference. For some it's too hard; Its far easier to sound spiritu al in RCC denunciations than it is to love someone in patience and with much prayer. True spiritual fruit is the outworkin g of obedient encounters bringing the gospel to the forefront where in times past the religious-lost person was merely an athematized.

If we are going to imitate Jesus Christ, continued denunciations are no better than the pharisaical denunciations which h ardened the peoples hearts and left them with nothing attractive about Jesus Christ. Their lack of true love for the flock a nd their law-keeping was revealed by Jesus to be totally inert, incapable of actually demonstrating the truth about God. T he truth about God was seen vividly...not just in a whip or in Matt 25 judgments but by his feedings, his miracles, his eng agement with children, his patience with is disciples. The Catholics need to see those sermons in us as well.

You see, those who exhibit a strict doctrinal pursuit of showing the difference between a godly man and a religious-fake do put on a good show for those already sold on anti-Catholic rhetoric, but for those who want to learn to reach out to th em, care for them, seek them out and minister to them, that show does not display the grace and love of God we are to f reely offer them without rebuke, without reproach, without an argumentative spirit. You see for me, knowing truth from er ror is Christianity 101, its where we start. Maybe some of you are just starting so all this is necessary. But there will com e a day and I hope soon where rhetoric is replaced with compassion and dogmatic assertion is replaced with prayful gos pel witness.

Yes, I know some of you want to continue in a display of anti-RCC tradition and teaching but what good is it if all that co mes of it is a sour and frustrated spirit that cannot believe God to save the 'religiously inoculated'. The way I see it, you h ave the problem not them.

Re: Born Roman Catholic - posted by savannah, on: 2017/9/25 22:09

When I was born Rome was my birthplace As I grew up The catechism would embrace

From baptismal regeneration
To Pope veneration
From worshiping Mary
To Transubstantiation

It all seemed so innocent Just going to mass Not much of a difference From taking out the trash

I'd go to confession
To get absolution
But all I would find
Was more convolution

I called up the priest To help me one day His counsel to me Was the rosary pray

Indulgence Indulgence
I heard the priest say
But all it could do
Was keep my conscience at bay

If I were to die
What would happen to me
No worry no worry
You'd soon be set free

You see there's this place Its called purg-a-tory Just light some candles And pay a small fee

I began to get nervous As I pondered all this And thought to myself Could I be amiss

Born Roman Catholic Birthed in a lie For sure this ain't how I wanna come to die

So I cried out like Mary And the jailer as well That my lot would not be A fiery hell

Jesus my Savior My God and my King For all eternity Your praises I'll sing

He has redeemed me And purchased my soul With His own blood

He's made me whole

Never to perish Never to leave I have His promise And this I believe

Come out of her my people She cannot give salvation Promising you liberty But you'll only get damnation

Re: - posted by Martyr (), on: 2017/9/25 23:13

Really appolus every single person in the Roman church was born into it? What an ignorant statement!! I can't even fath om how you or anyone could make such a ludicrous claim. And even those who were, so what? Millions of people were born into protestantism. Their faith is fake too?

As someone born into protestantism I know the struggle of finding a real genuine faith in Christ apart from having been b orn into it. I know what it is like to have to ask yourself if you really believe it and to start from scratch, so to speak.

Catholics are taught they must endure to the very end (in faith and in deed) to be saved. They do not fully trust or comprehend the saving grace of Christ. But brother you are living in willful ignorance if you cant see millions of protestants with this same mentality even if they consider that doctrine "heretical." Working for salvation is HUGE in the hearts of men and it takes getting to a place of trusting Christ to fully accept it. It doesn't always just happen.

I know christians who were raised in households where to gain the love of the parent you had to "do good". Very abusive households/relationships. It is very sad to see. Are they not saved because they haven't yet been able to conquer this th eir hearts? These catholics that have faith in Christ yet are taught lies and are ensnared by them, do you really think the y are going to hell because of this? Jesus took pity on those who were led astray by false teachers (As sheep gone astray). It was the shepherds who preached error and led them astray that he reserved his harsh words for.

You are not mimicking the heart of Christ. And I do not need to tell you my authority or my relation to the catholic church. It's my relation to Christ and my freedom in Him that enables me to love them.

I think a lot of this "catholics are going to hell" is like the parable of the workers who were hired for a days wage. Then m ore were hired, then more. At the end of the day those who had worked all day were paid the same as those who worke d only a little while. They were jealous. How can they get the same reward as us? We believed more, we didn't accept the false teachings that they did! But it is faith in the Son of God that justifies us and saves us in the eyes of the Father and that is open to all who call upon it.

Re:, on: 2017/9/25 23:55

Tyler writes.....

"And even those who were, so what? Millions of people were born into protestantism. Their faith is fake too?"

Indeed it is if all they have was the fact that they were born into a certain family. One must be born again into the Kingdo m of God, that is all that matters. Accidents of birth mean nothing in the Kingdom of God unless it leads you to the truth t hat unless a man is born again you cannot enter into the Kingdom of heaven.

You seem very angry Tyler. Angry enough that you must have some kind of Catholic connection?

Consider the quote that Oracio gave us from Ravenhill.Ravenhill was the primary reason that Greg started this site and he and others would do well and hear what the good brother said

Speaking of Paul in Athens, Ravenhill said,

"He went down the street and when he saw the street it was lined with churches as we would say. It was lined with pl aces of worship. Oh this doesn't stagger too many of us, does it? We just go down the street and say, "There†™s a Roman Catholic church, that's Jehovah's Witnesses, that's the Mormons, there the Hare Krishnas me etâ€and so what?†Does it stir you that those people have been teaching false gods and they rape people's mind s just as a man rapes a girl's body?...when he saw all these people tricked, seduced by deceiving spirits, he was an gry about it! Do you ever feel a holy anger?â€

Where is your holy anger Tyler? Greg, where is yours against the abomination known as the Catholic church? Read slo wly the words of the man who inspired you to start this site. It seems to me that you would possibly ban this very man fro m saying what he said above if he were still alive. He was far more brutal on the catholic church (church mind you, not t he folks) than I ever have been but I do agree with his sentiments......bro Frank

Re: - posted by Martyr (), on: 2017/9/26 0:17

My holy anger is demonstrated against you who are so eager to uphold the teachings you have accepted and to justify y ourself (by your works) that you are willing to write off 25% of the worlds population because they do not have the under standing you do. There is my anger, it is against your lack of love, sympathy and knowledge.

I simply don't care what Ravenhill said, he is not my authority. I care what Jesus said and taught.

I have no connection to the catholic church, and I really don't care if you believe that or not because my points (which yo u don't actually address) are true regardless.

We should be angry at the derelict priests who corrupt peoples mind and not (as you do) write off the enormous amount of people who have been trapped by it. You paint them all the same color and say they are all the same. Are all protesta nts the same? Obviously not. Judging from the amount of dissonance on this forum at least the catholics have unity in their error.

Where is my holy anger? It is directed against you. Now I ask: Where is your love?? Where is the heart of the Son of Man who came to seek and save that which is hurt? Where is the Spirit who seeks the better of others? Where is Christ who did not come to condemn but to save?

Re: - posted by Martyr (), on: 2017/9/26 0:28

Greg, let appolus get the last word in and then I think it would be wise to lock this thread. It's been well established that a nyone who does not subscribe to what we believe or hasn't been able to yet see the Truth above what they have been ta ught are all heretics deserving of eternal torment. We are so right in everything! Praise be to us!

Re:, on: 2017/9/26 0:39

Tyler writes.....

I have not written off anyone, while their is breath in a human body I believe there is hope that they will embrace the way, the truth and the life and that fact that no one comes to the Father accept through Jesus and what he taught. I celebrat e that countless millions have come out or her and I mourn for the fact that ignorance will be no defense before the thron e, especially willful ignorance. If I am an enemy to you Tyler because I speak the truth and it promotes deep anger in yo u, there is nothing I can do about that. I pray that the Lord open your eyes to the great deception that Satan holds sway over 1.5 billion catholics and simply admonish you, as Art Katz once admonished people who claimed to love Jewish pe ople "If you really love them you would tell them the truth."bro Frank

ps the ex-catholics on this site know the true nature of catholicism much more than someone who admits that they have abosolutely no connection to the catholic church. They also know what it is to be very patient and loving with their catholic

[&]quot; write off the enormous amount of people who have been trapped by it."

c family and continue to witness to them the truth. It is sad that they also have to contend with folks who have no connection with catholicism what-so-ever, intimate or directly tell those very loved ones that they are already Christians.

Re: - posted by Oracio (), on: 2017/9/26 1:35

Brethren, as a half Mexican/half Salvadorean I grew up in a predominantly Catholic culture, knowing many Catholics and being fairly acquainted with certain aspects of Catholicism. My mom took my sister and I to both Catholic and Protestant churches as kids. I used to profess to be a Catholic and wore a rosary because it was the cool traditional thing to do in t he culture I grew up in. I've known several Catholics that seemed pretty devout in their religious practices. My aunt made sure all my cousins went through all their first communion rituals (my mom was less "devout" and much more lax with us so we didn't get as far as my cousins). My aunt also practiced "white magic" heavily, which is also prevalent among man y Hispanic Catholics.

Before coming to Christ I noticed a big difference between Catholic and Protestant churches. In the Catholic churches the people did not seem to be that serious about their faith in terms of seeking to obey God on a daily basis and not just during the Mass, whereas in the Protestant churches it seemed that many, though not all, were indeed serious about daily obeying the Lord.

So when it came time for me to get serious and right with God at the age of 22, and when I felt I had to choose between Catholic and Protestant churches, the choice was obvious to me.

Looking back I cannot recall ever knowing any Catholics that seemed to be born again growing up as a kid. Granted, as a Christian I have met some that seemed to be born again but very few and far between. That's why I stated earlier that I 'm convinced that the vast majority of Catholics are not born again, myriads more than within Protestant Evangelicalism. There are huge barriers that keep Catholics from coming to know Christ savingly, and the blame is on them not on God. God knows our hearts.

On another note, from the little research I've done, it seems that their traditions and false teachings got worse over time, kind of similar to how the Pharisees' traditions and false teachings worsened over time up to the time of Christ. Our Lord said that those traditions and false teachings played a roll in keeping the common people from coming to know God, and it's the same with Roman Catholicism, and Greek Orthodoxy.

Re: - posted by MaryJane, on: 2017/9/26 10:05

Frank wrote- ps the ex-catholics on this site know the true nature of catholicism much more than someone who admits t hat they have abosolutely no connection to the catholic church. They also know what it is to be very patient and loving wi th their catholic family and continue to witness to them the truth. It is sad that they also have to contend with folks who h ave no connection with catholicism what-so-ever, intimate or directly tell those very loved ones that they are already Chri stians.

Greetings Frank

I was going to stay well clear of this thread as sadly I have learned the hard way no matter what you say people are just unwilling to hear what you are saying. That we love all those lost in the RCC, what we do not love is the institution that d eceives them. I am no longer surprised by it just sadden really. However I had to write to you and say that I am here with you brother. What you shared here speaks so much to my heart right now. As you know my mother who is nearing the e nd of her days is devoted Catholic and will not hear the truth. She prays to mary, she prays to dead saints, she is faithful to the RCC and can't see anything wrong in that. As Art Katz said how can you profess to love someone and yet refuse t o tell them the truth, that JESUS alone is the Way the Truth and the Light...

God Bless mj

Re: - posted by Oracio (), on: 2017/9/26 14:19

l'd like to share about my mom's testimony for encouragement. She grew up in El Salvador, a predominantly Ca tholic country, much like Mexico is. Her immediate family was Catholic and she also professed to be Catholic growing up and into adulthood, attending Mass occasionally. When her first husband (with whom she had a little baby girl at the time -my half sister) was threatening to divorce her, she prayed to some saint, asking for his "divine assistance†to rest ore her marriage. About a week later her husband filed for divorce and he ended up getting legal custody of her little girl by paying a large sum of money, not even allowing my mom any visits with her little girl. That totally devastated her and she fled to the US and later on had my sister and I out of wedlock. While here in the US she got into dealing tarot cards (something also prevalent among Hispanic Catholics).

Fast forward to when I was 14 and I got into a gang and started going in and out of jail. Needless to say she started bein g very worried for my welfare. So she began to feel convicted about her tarot cards and gave them up. She also gave up drinking out of conviction in the midst of her trials with me and the hell I put her through. And she began asking for praye r from Christians who attended an Evangelical church nearby (her conscience told her that that's where the truth an d power of God were as opposed to within Catholic churches).

One time, in the morning after I didn't come home to sleep and she was worried, she went to a pastor asking for pra yer. The pastor told her she need not worry and that I'd be home at noon, and I came home at that time just like he said. She ended up getting baptized in that church but remained unconverted.

When I got out of prison at the age of 23 and she saw the transformation of my heart and life, she was amazed at the power of God and felt convicted about her lack of true repentance. So she surrendered to the Lord and was transformed. She began to tell everyone about the one true and living God, her Lord and Savior Jesus Christ and His saving grace.

Though she cannot read her Bible that much due to poor eyesight and difficulty in comprehension when she reads, she is a powerful prayer warrior who puts me to shame in that area. She carries tracts when she has some and distributes the em often as she walks around and takes the bus to places. She is a bold witness for the Lord and on many occasions, she has faithfully told Catholics that saints and/or statues made by human hands have absolutely no power to deliver and that there is only one true and Living God to whom we must pray and cry out to in true repentance and faith. Some Catholics have appreciated her sharing the truth with them, while some have gotten uncomfortable and upset.

I believe there is a time and place for reasoning with others and for boldly, yet lovingly warning them about their false ido Is that have no power to deliver. We see Peter and Paul doing just that in the book of Acts.

Re:, on: 2017/9/26 15:35

Oh Mary, dear sister, you have my prayers and your dear mother too. Reminds me so much of my dear old grandmother . She went to chapel seven days a week. My mother shared with her over many years and at one point, about ten years before she died, she was under severe conviction. She almost had a breakdown the conviction and the struggle was so bad. Right in the midst of it, an aunt, a former nun (still very much a catholic), literally had her taken into our local mental institution.

Any former catholic knows that each family situation is a war-zone spiritually. Satan rears up his ugly head when there is any possibility that a catholic would perhaps escape the clutches of bondage and find freedom in Jesus alone. I just wan to come against the enemy in your situation right now Mary, and I know that there are others who will agree with me in prayer and we say "Lord, encourage my sister today and give her a breakthrough with her dear beloved mother. Cause her mother's eyes to be open Lord, let the scales fall, let the chains fall, let the blinders fall and let him who would deceiv e, deceive no more. Anoint Mary in all of her ways and dealings with her mother with the time that she has left on this e arth. You know the heart Lord, give my sister words that would penetrate the hardest religious heart and may her mother find eternal life in you, for your glories sake Lord we ask this in your mighty name, the name that is above every name, the name whereby demons flee and bow their knee, the name whereby tongues confess that you are Lord to the glory of our heavenly Father.......JESUS.......bro Frank

Re: - posted by Oracio (), on: 2017/9/26 19:09

Amen praying in agreement.

Btw, one of my cousins (son of my aunt who's been heavily into white magic/witchcraft along with being a somewhat devout and staunch Catholic) came to the Lord in prison about a year and a half ago (he's still in prison). He says he now has a burning desire to reach his family with the gospel and see them saved. He understands now that his family ha s been caught up in dead religion for many years. He asked me to send him Bible study resources as I'm able, and so fa r l've sent him an NKJV Bible, a Matthew Henry Study Bible, a Bible Dictionary, a Strong's Concordance and a f ew Christian books, and he's been excited to receive them and is feasting upon the Word in there. May the Lord use him as an instrument of truth and life in his family's life (he's supposed to get out next year Lord willing).

Re:, on: 2017/9/27 0:59

Tremendous testimonies Oracio......bro Frank

Re: Selling out to the Catholic Church - posted by StirltUp (), on: 2017/9/27 4:30

A short observation...

Yes, I agree the Catholic church as an organisation is far from biblical and ought to be avoided and even resisted as far as official doctrine and practice are concerned.

So must all other extra biblical organisations and movements which move away from sound doctrine and living as delive red to us in the bible, especially the writings of our Lord and His apostles.

No denomination is from God.....they are all man made.

Shocked by that statement? Most of you know it is true. Our Lord never gave birth to a denomination, He gave birth to a living body called the church.

I will fellowship with all brethren everywhere who love the Lord Jesus as He is revealed in the bible and by the Holy Spirit

I will strive for the purity of our faith and teaching and its simplicity and stand against all man made teachings that burde n the people of God, no matter in which denomination it is found.

Beware, Christian, how you identify yourself: I am a Baptist? a Methodist? an Anglican? Are we divided? Did one of the above die for you?

Blessings,

Re:, on: 2017/9/27 8:15

William writes.....

"No denomination is from God.....they are all man made.

Shocked by that statement? Most of you know it is true. Our Lord never gave birth to a denomination, He gave birth to a living body called the church."

Amen!!....bro Frank

Re: - posted by deltadom (), on: 2017/9/27 18:16

Is it more important that we are know what are beliefs are so we can defend them

Re:, on: 2017/9/27 20:55

I think it is more important to actually know Jesus. But then again, if we actually know Jesus we will love the Word and k now it. One time I was sharing with a very zealous Catholic. I listened patiently and when my chance came to speak, I s hared for about ten minutes about Jesus and how I loved Him and how He had changed my whole life and so on. When I was done she said these words, which I will always remember because it sums everything up perfectly"I dont know t he Jesus you are talking about."bro Frank

Re: - posted by deltadom (), on: 2017/9/28 5:44

amen you need to love jesus alot, you cannot love jesus without not knowing what the Bible says

living for the Lord, everyday..., on: 2017/9/28 7:21

In the Judgement Day... Jesus Christ will not ask each of us what denomination we belong... what will matters in the end is if we really live for the Lord in our earthly life...