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"It is the peculiarly balanced prayer life that the Christian must foster. He is obligated to pray for the conversion of sinners, of those who are now identified with the kingdom of darkness; this he must do in the interest of God's glory. At the same time and in the same interest he must pray for the coming of God's kingdom which involves necessarily praying for the destruction of the kingdom of evil and those who are identified with it. It is in this tension that the Christian must live. Since he does not know who are permanently identified with the kingdom of evil he cannot pray for the doom of known individuals in the way the psalmists did and rather must show love to all people, even his enemies. Yet this prayer for their conversion is accompanied by a prayer for the overthrow of Satan's kingdom, a kingdom which cannot be conceived of apart from its concrete embodiment in actual persons in history." Harry Mennega

<https://www.sermonindex.net/modules/articles/index.php?view=article&aid=3152>