

Rodney Howard-Browne: A Critical Examination of his Theology and Practice, on: 2005/7/15 7:44

In another thread Todd asked me to discuss the theology and beliefs of Rodney Howard-Browne, and what makes him a heretic. This is NOT a personal attack on Rodney... this is a discussion of what he TEACHES, and why he is a false teacher/prophet.

For those who agree with me... do not post items concerning Rodney unless you can back it up with documentation.

For those who disagree with me, or think that discussing this is divisive... read the book "Who Are You To Judge" by E rwin Lutzer.

Now... I was asked by Todd to present evidence of Rodney's false teachings. Like everyone else, my knowledge of differ ent teachers comes from different sources... either their books or TV shows... or from those who have takent the time to research these people and have written of their research.

I admit that I do not have time time today to put all of this into my own thoughts and words... so to kick this thread off I a m posting an article that was written by someone else. It is very thorough, and is not a personal attack on Rodney.

Please read this, and let the discussion begin!

Krispy

Rodney Howard-Browne A Critical Examination of his Theology and Practice

By Stephen Sizer

Rodney Howard-Browne has been invited by some of the larger Charismatic churches in London to minister at an event called "Signs and Wonders 95" at Olympia.

Given his status as the "Controversial figure behind the Toronto Blessing" (Alpha, December 1994, p.3), it is important to examine his approach to ministry and theological understanding of this phenomena. There we find many disturbing paral lels with other heretical "word-faith" teachers.

The following is an assessment of Rodney Howard-Browne's ministry based on an interview with him contained in Chari sma Magazine in August 1994. The conclusions drawn are substantiated from material taken from videos of his ministry at Woodgate Church in Birmingham, England, in June 1994, and Kenneth Copeland's church in August 1994.

Rodney Howard-Browne claims to be the "Holy Ghost bar-tender", the man through whom God has been bringing an en d-time revival to many parts of the world since 1989. He is also attributed to be the source of what has come to be know n as the "Toronto Blessing".

• A DENIAL OF THE SOVEREIGNTY OF GOD

Howard-Browne clearly assumes he has the kind of relationship with God which enables him to order God about. Descri bing his "spiritual crisis" in 1979 he prayed, "Either You come down here or I will come up there and touch you." Suddenly he claims "his whole body felt like it was on fire. He began to laugh uncontrollably...I was plugged into heaven's electric supply, and since then my desire has been to go and plug other people in."

"Either you come down here or..." is certainly not the way the Bible instructs us to speak to the Lord God Almighty. In 19 89 when he began his ministry in America, people began to fall out of their seats, laughing and crying. "The noise got so loud that Howard-Browne had to interrupt his sermon. "Lord, You're ruining my meeting," the evangelist complained. He says God replied: "The way your meetings have been going lately, they deserve to be ruined. I will move all the time if y ou allow Me to move."

So Howard-Browne believes his god is not only subservient but also dependent on him "if you allow me to move." This is not the God who has revealed Himself in the Bible.

DENIGRATION OF THE PERSON AND WORK OF THE HOLY SPIRIT

Howard-Browne claims to have tapped into "heaven's electric supply" and has apparently "amazed long-time renewal le aders with his knack for dispensing the Spirit's power." He understands his ministry as that of a "bartender" who acts as a "spiritual conduit" in which the presence of the Holy Spirit is defined in terms of a "high-voltage" power current. Such irr everent language is distinctly contrary to the way Scripture speaks of the Holy Spirit working through someone.

The article further claims that Howard-Browne's view of spiritual power is similar to certain 1940's preachers such as Nor man Vincent Peale and Peter Marshall, who taught that Christians can tap into the Holy Spirit's anointing like a divine cu rrent." This view of the Holy Spirit as a "great power" appears remarkably similar to that of Simon Magus the sorcerer (A cts 8:9-25). These "power encounters" of Howard-Browne cause people to shake, fall at his feet and convulse in uncontr ollable laughter. "Many people lie on the floor giggling, sometimes for hours after he has touched them on the forehead. Some of them stumble out of their church hours later, as if intoxicated."

In contrast the Scriptures teach that one of the fruit of the Holy Spirit's presence is self-control (Galatians 5:22-23), some thing distinctly lacking in Howard-Browne's ministry.

• A DISREGARD FOR THE PERSON OF JESUS CHRIST

In what is a lengthy and detailed six page assessment of Howard-Browne's ministry there is only one reference to the Lo rd Jesus Christ, and that is in the context of the claim that "He committed his life to Christ at age 5". In contrast there are eleven references to the Holy Spirit, and frequent mention of "revival" and "healing".

For someone who claims to be an evangelist (that is who proclaims the good news of Jesus Christ), such an imbalance is disturbing when the express purpose of the coming of the Holy Spirit at Pentecost was to "glorify Christ" and make him known. (John 16:14; Acts 1:8). This however does not appear to be the emphasis of Howard-Browne's "evangelistic" ministry.

• A LACK OF SPIRITUAL DISCERNMENT

Howard-Browne claims that "the proof that this is a move of God is that when I leave, it doesn't stop". He is merely the "Holy Ghost bartender. I just serve the new wine and invite them to drink." In fact all it "proves" is that there are spiritual forces at work.

Howard-Browne describes, for example, what happened at the Oral Roberts University. "One night I was preaching on h ell and laughter just hit the whole place." "The more I told people what hell was like, the more they laughed...." Satan may laugh about hell, but not Jesus. The way Jesus spoke about hell was no laughing matter. There are several other references in the article to solemn liturgies and even sermons being "drowned out" by laughter, making "whatever is being said from the pulpit irrelevant." One advocate admitted that "laughter broke out during the consecratory prayer for the Euch arist (when we remember the body of Christ broken, and his blood shed), normally the most solemn part of the service." Are these the kind of things we should expect from a man who is full of the Holy Spirit, or an evil spirit?

• THE DISPARAGEMENT OF THE MIND AND CRITICAL FACULTIES

He is also prone to criticise those who question his ministry. "Howard-Browne disparages those who try and apply a theo logical test to his methods." "You can't understand what God is doing in these meetings with an analytical mind," he says . "The only way you're going to understand what God is doing is with your heart." "Words have become meaningless in o ur society," he says, "Signs and wonders are what must capture our attention."

This is in direct contradiction to what the Scriptures teach. For example,

"He answered, "A wicked and adulterous generation asks for a miraculous sign! But none will be given it except the sign of the prophet Jonah. (Matthew 12:39)

"If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of h im when he comes in his Father's glory with the holy angels." (Mark 8:38)

"He said to him, 'If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.' " (Luke 16:31)

"The coming of the lawless one will be in accordance with the work of Satan displayed in all kinds of counterfeit miracles, signs and wonders," (2 Thes. 2:9)

This uncritical attitude of Rodney Howard-Browne is very dangerous and opens believers to demonic deception. God tell s us in the Scriptures very specifically to "test the spirits" (1 John 4:1), to "accurately handle the word of truth" (2 Timothy 2:15), to understand the will of God through the renewing of our minds (Romans 12:1-2) and "refute" error (Titus 1:9).

• THE ESPOUSAL OF THE "HEALTH AND WEALTH" ERROR

In 1987, when Howard-Browne went to America to continue his ministry he ran out of money and was confronted by a h otel manager who wanted payment for his room. Just in time a friend came to the rescue with an American Express card (the one with no limit). "From then on," Howard-Brown claims, "we've never known want." His over-confident attitude tow ards prosperity is right in line with the false "Health and Wealth" prosperity gospel.

• IDENTIFICATION WITH FALSE TEACHERS

Howard-Browne was an associate pastor of Rhema church in Johannesburg, before moving to the United States in 1987, identifying with fellow Rhema Church leader, Kenneth Hagin, a person whose teaching has also been shown very clear ly to be heretical (Hanegraaff :1993; Crenshaw: 1994). Oral Roberts is another "Word-Faith" teacher who espouses simil ar erroneous theological views.

Howard-Browne is happy however to identify with these people who rely on extra-biblical revelations, and distort the plain teaching of Scripture. For example, Oral Roberts has, according to Duin's article, "proclaimed that Howard-Browne's ministry signalled the arrival of "another level in the Holy Spirit." (p.24). One has to ask where in Scripture are we taught that there are "levels" in the Holy Spirit? --

• COMPARISONS WITH VOODOO ACTIVITY

A number of video recordings of Rodney Howard-Browne's ministry have been circulating in Britain. These have caused a good deal of controversy and serious accusations have been made comparing his ministry with voodoo.

"Howard-Browne then began to work on the whole audience, rhythmically pacing up and down in front of the stage, usin g a strange tongue which was never interpreted. This gradually became a mantra which climaxed in a piercing high-pitch ed sound which he held for a long time. Watching the video with me was an African pastor and a former missionary. Bot h immediately said they recognised this as identical with the voodoo call used by witch doctors in summoning up the de mons." (Clifford Hill PWM Team Ministries Newsletter, 28 November 1994)

Danny Aguirre, and Warren Smith, writing in the Spiritual Counterfeits Project journal, SCP Newsletter (Fall 1994, Volum e 19:2, p.14), make similar comparisons with phenomena associated with Ramakrishna, Bhagwhan Shree Rajneesh, African Kung Bushmen of the Kalahari and Qigong - ancient Chinese practices.

"Indian Guru Bhagvhan Shree Rajneesh was affectionately known by his followers as the "divine drunkard" because he was reputed to have drunk so deeply from the well of the "Divine". As a former follower of Rajneesh I met hundreds of S annyasins who had flown to India "to drink" from "Bhagwan's wine." When followers were physically touched by Rajneesh, or even if they were merely in his presence, they would often experience feelings of great exhilaration and joy. Discipl es of Swami Baba Muktanada would often manifest uncontrollable laughter after receiving Shaktipat (physical contact) from the guru. (p.13)

• EVIDENCE OF PSYCHOLOGICAL MANIPULATION

Dr Gaius Davies is a Christian and consultant psychiatrist at King's College Hospital, London. He was interviewed at the Carey Minister's Conference in January 1995, following the showing of part of a video of Rodney Howard-Browne's mini

stry. The substance of his clinical assessment of the video and of the "Toronto Blessing" were published in Reformation Today, (March/April 1995). In that interview, Dr Davies claimed,

"The video shows classic manipulation of the audience, just as at Nuremberg....The audience is repeatedly urged to sus pend critical faculties and be open and receptive to a "blessing". Meanwhile the audience itself is shouting and laughing and crying out for more. This is epidemic hysteria....This can be explained in purely psychological terms. There is no nee d to invoke the supernatural....The leaders are wicked men to abuse power in this way. The clearest signs of drunkenne ss in these meetings are that the leaders are drunk with power. There is no sign or care or concern for the people.....At HTB (Holy Trinity, Brompton) I saw individuals with a "pill rolling" action of their hands and others with serious psychological problems. These people were not being helped...They had come with real needs, but were just being manipulated." (pp.13-15)

• CONCLUSIONS

Howard-Browne through his teaching, brazenly denies the sovereignty of God, denigrates the Holy Spirit, disregards the centrality of the Person of Jesus Christ, despises the use of the mind, and identifies with false teachers. This convinces me that the source of his ministry and the manifestations associated with it are not the work of the Holy Spirit, but some other spirit.

Why then do such people as Rodney Howard-Browne gain such a following? John F. MacArthur has said, in the forewor d to Crenshaw's, Man as God: The Word of Faith Movement.

"They do it by intimidation, trickery, lies and most powerfully of all, teaching that appeals to the common lusts of humanit y. After all, who would not like to believe that health, money, affluence, and success are ours for the claiming? In a cultur e that is selfish, materialistic, and proud, the Health and Wealth message is bound to be popular. People with itching ear s heap to themselves teachers who make the promises they want to hear. Meanwhile, the tolerance for sound doctrine i s dangerously low."

What are the "signs" of the authentic ministry of the Holy Spirit which should guide us in interpreting the "Toronto Blessin g"?

"When the Holy Spirit comes to sinful men, he initially brings sorrow. ..There is much more to spirituality than a lifting of the spirits, an entering into the exuberant life, and in extending one's succession of thrilling experiences. Yet in many of the popular neo-Pentecostal societies you will look in vain for anything else. No one who has God's Spirit can walk through our world without deep groanings of sorrow and distress. When the stench of immorality fills his nostrils, the Spirit-fille diman cannot be happy, happy, all the day....If the Spirit were to come powerfully it would not be to make men clap their hands for joy but to make them smite their breasts in sorrow....He is not the "Jolly Spirit" but the Holy Spirit." (Chantry.99 -101)

--Stephen Sizer

Re: Rodney Howard-Browne: A Critical Examination of his Theology and Practice, on: 2005/7/15 8:03

Who on earth is Rodney Howard-Browne? Where do these people come from and how is it that "christians" are listening to them? Is there no discernment alive today? Have we not yet learned to feed ourselves the Word of God and teach oth ers as well? Or are we helpless infantiles who need someone to continually feed them and are helpless at what is put in their mouths?

I dont' know Rodney. I want to know Jesus. I want to read what Matthew, Mark, Luke, John, Paul, Peter, Jamess and oth ers have to say about Jesus and His life. If the Holy Spirit cannot get the job done with the list that I stated, how is some one named Rodney going to help?

Furthermore, when we try to associate ourselves with someone like this person, what are we actually doing? We are se eking "status" as someone who is more "illumined" than others. Do we forget that the Devil disguises himself as an ange I of light?

So who can we trust? Check again the list I posted above. Those you can trust. And you can also trust the Holy Spirit w ho is behind it all. If we but read and speak what these men wrote, we won't have to be concerned about the errors of these imposters. Our spirit will not be open to them.

If there is a living reformer here, let him/her encourage you to go back to the basics. God back to the Word. Throw dow

n other books for the Book of Books. Set aside CD's and all else for time with the Holy Spirit. Those who know the truth cannot be tricked by these megga business charlatons.

If the light shines here, the darkness can't help but fade. Let us not disect and criticize in front of our readers. Let us spe ak truth and light from the King of Kings and Lord of Lords. He alone edifies the spirit of man. He alone satisfies. He is m ore than enough. He said that if He be lifted up, He would draw all men unto Himself. He said if the Holy Spirit was "pres ent", the the Holy Spirit would testify of the Savior. Well saint, that is what I am encouraging all of us to do. Let the Spirit of God have His way with our fingers and type what He says. If we dont' have any moving in our hearts from Him, then I et us become readers and not writers, readers of what He says, not some body named Rodney.

I'm sorry if I appear sharp here. I don't want to be that way. I myself get so drawn into these "minister critques" myself. B ut I have set my heart to not go there any longer. Yes of course we need to understand that not everyone who says "Lor d, Lord" will enter in or speaks the truth in love. But if we cannot make that decision based on the truth of God's Word st ored in our hearts, then we are helpless and defenseless indeed.

Jesus Christ = more than enough,

Lahry

Re: Rodney Howard-Browne: A Critical Examination of his Theology and Practice, on: 2005/7/15 8:04

I should add that I have been to a Rodney Howard-Browne service back when I was first saved and bought into the Wor d-Faith heresy... and I can personally atest to the descriptions in this article of what one of his services is like.

Krispy

Re:, on: 2005/7/15 8:09

Lahry... you are right on, brother! Christians dont read their Bibles anymore. Thats why the bookstores flourish... rather than read the Word, believers pick up the latest books and read them instead.

As to this critique, I had no intention of posting something like this. A discussion came up about Wolves Among Sheep, and some were saying that exposing error was divisive. In the course of the discussion I stated that when discussing someone like Rodney, it should always been done in a factual way, and not in a personal way. So someone challenged me to give an example... naming Rodney Howard-Browne. I said I would... and I have done so.

I take no pleasure in this, but in the church today... error exposure is very much needed because it is so prevelent.

But I wish more believers thought like you do, my friend... put the books down and pick up THE Book!

Krispy

Re:, on: 2005/7/15 11:06

Again, lol. This false teacher is coming to my city probly next week. **He isn't, i just checked in the middle of this post, PRAISE GOD!!!** But still is doing a 'signs and wonders' conferance in tampa. (Across the bay, of my city)

Okay, i never heard of this man, when i watched this stuff. Only all i knew was what he wrote in the book. (I truly think it was a good book 'The touch of God', but if that was really Browne, i think he has strayed from the book)

Now, at the meeting, the music was TOO LOUD, i sound like a grandma or something. But, it was almost deafing. *(i c an stand people in the Spirit, when the music is loud, but not a 'loud noise')* It became a further distraction. I couldn't re ad the bible, i couldn't EVEN PRAY, it was THAT distracting.

He preached on Acts 2. I felt like he was beating a dead horse, we ALREADY knew what Pentacost was all about.

There was probly about 100 of people from his own church there, they (not the true believers) broke out in this 'laughter', (i wont call it holy, to even profane such things). And some believer, even me, kinda laughed. AT IT..lol. Cause some p oints, and some things he said was actually funny. But the people from his church 'took it too far'.

My spirit was doing a gymnastic spin. Jumping, running, wanting to get outta there. I almost felt sick, my spirit was that outta wack.

Then i heard from Browne 'I am God, I do these things' I wanted to stand up and curse the man. To say such things. (I a ctually have a list of things he said, can't find it, i have a messy room).

I ended up talking to a few people, and i was like 'there is a spirit above us, A SPIRIT, not thee spirit' i felt like he was lau ghing at me, anger built up in me, and i had to leave. And talked with another remant believer. Then a lady asked us to pray for her, cause she couldn't stay to get healed by Browne. I said 'sure'. My friend was like 'but they said we cant lay hands on people'.

I was in the mood of prayer, and God was really moving for this women. And i felt a dark figure walk next to me. I opene d my eyes, looked (still praying) seeing it was someone from the ministreral staff of Browne's. And i lost the spirit of pra yer. (took my eyes of Jesus) but still prayed.

We ended up getting kicked out, the guy interupted our prayer and said 'If your going to lay hands on people do it some where else.'

I said 'what?? laying hands?? she asked us to pray for her, i just had my hand on her arm, SHE IS IN A WHEEL CHAIR' . So he said 'then leave'.

We left. and me and my friend just started praying and praising God. Oh, fruit and water came outta our prayer togethe r, more so than any 'mockery' they did.

Re:, on: 2005/7/15 11:34

Interesting experience you had.

I can tell you from my own experience that many of these types of false teachers have "plants" in their audience. People to get the "spirit moving". In many of these meetings there are people who are not deliberatly planted, but are predispos ed to these kinds of odd behaviors, and when they get started others follow. It's interesting that you say a number of peo ple from Rodney's church came, and they bursted out in laughter... which no doubt got the ball rolling. I'll stop short of sa ying they were deliberate plants, cuz I have no way of knowing whether they were or not... but deliberate or not... THEY were the ones that got things rolling that night.

It really is, in my opinion, crowd manipulation. I know... I used to be in that junk.

Thank God someone cared enough to get me into the Word. It's funny that the more I absorbed the Word, and nothing b ut the Word... the more this whole movement became distant to me in my spirit. I wanted to run from it.

Krispy

Re: - posted by ginnyrose (), on: 2005/7/15 12:21

I have never been in meetings as as you brethren described, praise the LORD! It blows my mind how any reasonable pe rson could sit through such weird goings on and believe it comes from a Holy God!

Your declaration of how people need to get back to the Word and discard the tapes, CDs, books is right on. I say study the entire scriptures - comparing scripture with scripture - and it will teach you more in less time then reading the latest books issued about some social, spiritual, theological issue. In fact, I avoid them like a plague because of reasons mentioned, having experienced deception in my youth.

Thanks for posting... ginnyrose

Re:, on: 2005/7/15 12:36

Oh, i forgot one part of it all. Me and my friends 'went for prayer'. He didn't care, no compassion. I started to say to him 'im leading a youth para-ministry...can you pray for that'. He PUSHED ME AND MY FRIENDS OVER.

But, before i got prayer. There was a women possessed with demonS. Rodney said 'she has demons' well duh! you w ork with them. And the lady after getting prayer, spun down. And i was like 'i need to see her, cause the demons never I eft her, just eased down'. All in all i couldn't find her.

All Browne and 'his people' were caring about was the 'slain of the spirit' not the sense of awe, not God moving when we do/ or dont do stuff. The leader of that service was Browne and his ministry not the Lord and His people.

Its sad..

Re:, on: 2005/7/15 13:19

YeshualsMyGd ... thanx for sharing your experiences, and I can back up what you've said. One thing I dont want to do tho is speak only to the experiencial part. Let us stick to the teachings of the man. The things you are describing are not of God, to be sure, but they do fall on the subjective side of things. That means someone can come on here and debate that with you... but I want to see iron clad evidence of false teachings and prophecies. Quotes and documentation. Things that we can take to scripture and say "This is what he/she says... this is what scripture says..." and compare.

Once that is established, then a discussion of experiences at services will validate the documented false teachings. Understand what I'm saying?

Ginny... Consider yourself blessed to have never been in the middle of a service or crusade like what has been described. I have one word for it... **chaos**. To me, if a worship service is chaotic... it isnt of God. God doesnt cause chao s. Satan is the author of confusion.

How can people be so easily led astray? I was led astray right after being saved. Didnt know the Bible, hadnt had any re al discipleship, didnt know how to study my Bible (which was an NIV... I've since been convicted of that!), and so I went along with every wind of doctrine. Read all the guru books by Hagin, Hinn, etc etc... swallowed it all cuz I didnt know any better.

Satan preys on immature believers. Thats why it's so important for babes in Christ to immediately get grounded in the W ord. But instead, today we give them entertainment. Is it any wonder?

Krispy

Re: Rodney Howard-Browne: A Critical Examination of his Theology and Practice - posted by todd, on: 2005/7/15 14:08

Re:, on: 2005/7/15 14:50

Todd... first off, I must have missed your "conditions". If I didnt respond or confirm, then dont assume.

Secondly, I explained why I posted what I did. It was merely to kick off the thread because of my own personal time restr aints. If you are going to wait for me to put something together for you right at this point... you have a long wait. Football season is starting for me in 1 week.

Anyway... I didnt agree to your conditions for how proof was to be conveyed. Not that they are necessarily bad condition s... just that I wont be limited to that.

Krispy

Re:, on: 2005/7/15 14:54

Yep... I went back and looked... I did not expressly agree to those conditions you just laid out. Please dont come after me like that publicly like I violated some kind of law. That should have been done privately, my friend, so I could have corrected you privately and no one else would have seen this discourse.

Krispy.

Re: - posted by todd, on: 2005/7/15 15:18

Krispy,

Wow, I'm really sorry that I came off that way. Let me respond...

Quote:

"Todd... first off, I must have missed your "conditions". If I didnt respond or confirm, then dont assume."

Woops! I think I might have made a false assumption! Again, sorry about that. I didn't even think that you might have missed those conditions. My bad.

Quote:

"Secondly, I explained why I posted what I did. It was merely to kick off the thread because of my own personal time rest raints. If you are going to wait for me to put something together for you right at this point... you have a long wait. Football season is starting for me in 1 week."

Hey man, I totally understand if you don't want to make the time commitment to engage in a discussion like this in a fair and decent manner. I think it does take much time and patience to do so. It can be quite a time commitment. If you feel like you don't want to engage in this discussion right now, that's totally fine with me.

Quote:

"Anyway... I didnt agree to your conditions for how proof was to be conveyed. Not that they are necessarily bad conditions... just that I wont be limited to that."

Ok. Again, sorry man. I just assumed...

However, if you are unwilling to abide by those conditions, then, like I said, I am unwilling to engage in the discussion be cause I don't think it will work.

Quote:

"Yep... I went back and looked... I did not expressly agree to those conditions you just laid out. Please dont come after me like that publicly like I violated some kind of law. That should have been done privately, my friend, so I could have corrected you privately and no one else would have seen this discourse."

Once again, I am sorry about this. You are probably right, I should have written you privately first. I will try and correct t hat best I can at this point.

Re: - posted by philologos (), on: 2005/7/15 15:26

There is a lengthy extract online of a Book by a representative of the UK's Evangelical Alliance. The relevent chapter deals with the (http://www.eauk.org/contentmanager/content/acute/torontochronology.pdf) chronology of the Toronto BI essing in its impact on the UK. Searching for key players is possible through the usual pdf search facilities. It is a fascin ating read.

Re:, on: 2005/7/15 15:35

Todd... it's cool. Let's forgive each other and move on with this... Unfortunately it will be tomorrow before I can get back on here.

But yes, I now accept you conditions... under one condition... you let me get away with bending the rules every now and then... ok?

Were brothers... I love ya. I just dont take kindly to being called out like that in public. But like I said.. all is forgiven. Moving on now...

Krispy

Re: - posted by todd, on: 2005/7/15 16:23

Krispy,

Ok, glad to hear it. Moving on...

Philo,

This is just the kind of thing I am hoping to avoid. This is why I wanted to make my conditions very clear before openning up a thread like this. I know I ultimately can't control what you or anybody else wants to post, but I don't want to take any responsability for it.

Please, everyone, if another thread is begun like this one, don't post links like this. This is a prime example of v iolating conditions 2 and especially 3. However, it is also a prime example of keeping with condition 1.

It simply won't work to try and include 179 page articles whose relevance is based on a general connection to the topic a t hand. We must be much more focused if such a discussion is to work properly.

Philo, you're free to do what you want here, but on the potentially upcoming thread I ask that you, and everybody else, d on't post links like this. In the meantime, I just want to use this as an example in case we do start another thread on a to pic like this.

For everyone, I want to restate my conditions for starting a new thread like this one. I don't want to come across as ass uming some kind of authority I don't have on this site, I'm simply giving my conditions that I would be willing to engage in discussion under. Otherwise, I am not willing to open a door like this. I don't want it on my head. Hopefully that is unde rstandable.

For the record, here's my conditions as I've stated them:

- 1. The "proof" you use must be accessible and available to look at in context. Your response seems to indicate you already recognize the importance of that.
- 2. We stay focused on one thing at a time. For example, if you have a quotation or evidence that you feel proves a teacher to be false, we stay with that piece of evidence unitl it is exhausted before moving on to another.
- 3. You don't just copy large amounts of information and give links to articles and other information. If you feel s omething is relevant, copy and comment on the specific part you think is relevant. This will minimize any potent ial overgeneralizing.
- 4. If you are using Scripture to support your position, state plainly the connection- don't just flash a verse. You know what I mean?

Krispy is the one who issued the challenge and I am hoping that the potentially upcoming thread will be a discussion pri marily between me and him, though of course this is a public forum and anybody can join in.

Re: - posted by philologos (), on: 2005/7/15 17:42

Quote:

------3. You don't just copy large amounts of information and give links to articles and other information. If you feel something is relevant, copy and comment on the specific part you think is relevant. This will minimize any potential overgeneralizing.

Do you want me to go through this whole chronology extracting references to Howard=Browne and then commenting on them? I am willing to do this, if that is what you want.

Krispy has provided a list of items. We could go through this list and provide rational explanations for each one of them,

explaining why a true servant of God might have said or done this in some circumstances, but this will fail to register the acculmalative effect of the list. I think some of Krispy's items are 'strained' but the overall picture is clear enough.

I suppose we have all made up our minds about the Toronto Blessing and we will see Howard-Browne as a hero or culpr it depending on our prejudgements. In the end we are providing evidence for our settled opinions, and ultimately we end up with 'my discernment is as valid as yours'. What do we do then when faithful brethren have different 'witnesses' to the rightness or wrongness of a particular phenomena? We examine the phenomena and the participants and compare b oth against the biblical record.

Ron Bailey, on: 2005/7/15 17:43

That's a fascinating read all right, but as I'm reading do you know what occurs to me? God isn't IN the whole thing, it's all about the carnal machinations and plotting of MAN.

Did you get that also?

Re: - posted by todd, on: 2005/7/15 18:07

Philo.

Quote:

"Do you want me to go through this whole chronology extracting references to Howard=Browne and then commenting on them? I am willing to do this, if that is what you want."

If we were to continue with this discussion here, according to the conditions I have set forth, yes, that is exactly what would be necessary. But I believe that this thread is a big mistake and I wish it hadn't been started. Hopefully this discussion will stop on this thread and if Krispy ever decides to start a new thread about it then it may continue. Of course you are free to continue discussing it if you want, I'm just not sure if I do. I think to make such a discussion work I would need to be dialoguing primarily with one other person. So will it be you or Krispy? Are you willing to make the commitment that it would take to discuss a topic like this decently and fairly?

I think we should wait to see what Krispy wants to do before moving on. If he wants to be the one to start the other thread, then I think I am obligated to go into it with him being the primary one I am discussing it with. If he decides he is not willing to go through with it at this time, then I might be open to doing it with you. Please give me a little time to think about it and in the meantime hopefully Krispy will get back to us.

Quote:

"Krispy has provided a list of items. We could go through this list and provide rational explanations for each one of them, explaining why a true servant of God might have said or done this in some circumstances, but this will fail to register the acculmalative effect of the list."

I think it was a mistake to post that list in the first place, and as I've indicated I take on the responsability for it at this point. It totally violated all the conditions I had set forth but which Krispy didn't see before posting it.

I believe that what you referred to as "the acculmalative effect of the list" is easily subject to the huge problem of overgeneralization in these things. This is why I am unwilling to go at it like this.

Quote:

"I suppose we have all made up our minds about the Toronto Blessing and we will see Howard-Browne as a hero or culprit depending on our prejudgements. In the end we are providing evidence for our settled opinions."

Hopefully this is not the case. I don't think it is on my part. I am confident about what I believe on many issues like the one brought up here, but I wouldn't say I am absolutely settled. And hopefully nobody else who would want to engage in the discussion is. I don't think the discussion would be worth it if that was the case.

Quote:

"What do we do then when faithful brethren have different 'witnesses' to the rightness or wrongness of a particular phenomena? We examine the phenomena and the participants and compare both against the biblical record."

Well put. That is exactly what I would be interested in doing.

Again, I can't force this, but I am asking that this thread be shut down now. It was because of a mistake that it was started, and now I would like it shut down. Please do not post on here anymore.

If anyone wants to continue discussing the topic as it now has evolved into, I simply ask that you begin your ow n new thread to do it.

I wipe my hands clean of this thread.

Re: - posted by ZekeO (), on: 2005/7/15 18:17

Quote:
-----todd wrote:
I wipe my hands clean of this thread.

Gee dude, whats up? :-?

You were going along so nicely.

Re: - posted by jeremyhulsey (), on: 2005/7/15 18:37

Todd's "conditions" may be good personal guidlines to go by but I have to say that they should in no way be construed a s "official" rules for engagement on this forum.

Nothing personal Todd.

Re:, on: 2005/7/16 0:08

Yea, todd. Why do you think this is 'so bad'?

I thought this was straight from heaven when i saw the title. Heck he lives like 10 miles away. I wanna speak out against this man, but i have no words to say.

In the meeting i attended i wanted to scream, but GOD restrained me. Stop me in every way. But instead i just worshipp ed him, in the mist of demons and demonic activity.

I see nothing wrong with this. Except when the fruit of the convo is gone.

Re: - posted by todd, on: 2005/7/16 1:01

Quote:

"Todd's 'conditions' may be good personal guidlines to go by but I have to say that they should in no way be construed as 'official' rules for engagement on this forum.

Nothing personal Todd"

I definately understand that and stand behind your decision 100%. It's actually refreshing to see a moderator come in here and exercise some influence and leadership over the situation. Well done.

Quote:

"Yea, todd. Why do you think this is 'so bad'?"

It's a fair question, and you are likely not the only one thinking it. I think if you go back and read my previous posts carefully you will discover why I have made the decisions I have made here today.

If you do go back over them carefully and are still confused, I will attempt to help clarify. Hopefully you will come to understand.

And just to help clarify for you a little, I am not totally opposed to the *idea* of a thread like this, but I am totally opposed to it being carried out in a manner like it has been started here.

Re: - posted by sermonindex (), on: 2005/7/16 2:33

Quote:

I think Lahry's comments bring this whole discussion back to the reality it should have as its foundation. Really who is the man "Rodney..." really what matters is Jesus! Yes in the new testament scriptures there is mentions of names of false prophets but rarely! so the emphasis is on general characteristics of what is wrong and more importantly an larger emphasis on what is right. So seeing the right things it may guide us away from the wrong.

I do think that threads on individuals and denominations, ministries, etc can be helpful and I do see alot of this discussion to be helpful for many. I don't see the urgency in closing the whole thread down but because you are wishing this I will lock the forum and if people want to further discuss about Howard Browne and his ministry I would just simply ask that a nother thread be started that would exclude todd's participation.

I hope this is pleasing to all parties involved and will help us to work together and be able to discuss these matters witho ut much divisiveness and strive.

This forum is locked from this point onwards but the topic is open still for discussion and is condoned.