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General Topics :: Can / do animals sin / do wrong?

Can / do animals sin / do wrong? - posted by Nasher (), on: 2003/11/10 4:57

I have a question that is not that important but is interesting - Can / do animals sin / do wrong?

Is there a difference between sinning and doing wrong?

Re: Can / do animals sin / do wrong? - posted by almondBranch (), on: 2003/11/10 9:59

Quote:	
Nasher wrote: I have a question that is not that important but is interesting -	Can / do animals sin / do wrong?

I wouldn't imagine its the same as for man but here is an interesting scripture to ponder:

Genesis9:5 And for your lifeblood I will surely demand an accounting. I will demand an accounting from every animal. An d from each man, too, I will demand an accounting for the life of his fellow man.

stuart.

Re: - posted by sermonindex (), on: 2003/11/10 10:54

Genesis 9:5,6 (kjv) - And surely your blood of your lives will I require; at the hand of every beast will I require it, and at t he hand of man; at the hand of every man's brother will I require the life of man. Whoso sheddeth man's blood, by man s hall his blood be shed: for in the image of God made he man.

...Surely your blood - will I require; at the hand of every beast.

This is very obscure, but if taken literally it seems to be an awful warning against cruelty to the brute creation; and from it we may conclude that horse-racers, hare-hunters, bull-baiters, and cock-fighters shall be obliged to give an account to G od for every creature they have wantonly destroyed. Instead of חיה chaiyah, "beast," the Sama ritan reads Yod Kaph chai, "living," any "living creature or person;" this makes a very good sense, and equally forbids cruelty either to men or brutes.

- Clarkes Commentary

Re: - posted by Chosen7Stone (), on: 2003/11/10 13:26

I really think this verse should be read in the context of Genesis 9:1-6. It has no relevance at all to the original question. This verse is God telling Noah that animals are going to fear man now. That man can eat both plants and animals now, but man isn't allow to eat them while they are alive. He must kill the animal first. Otherwise, this is cruelty. And the puni shment for eating an animal alive is for you to be killed at the hands of man or another animal. And if someone shed's m an's blood, he'll be killed by man. As far as horse-racers, hare-hunters, etc. goes...that's stretching it, and I read all of C hapter 9. After this command, God makes the covenant with the rainbow.

That verse doesn't have anything to do with animal's sin.

So to answer the original question, think of what sin is. Sin is disobedience to God. Can animals disobey God? Do the y have His commands written on our heart like we do? (Yes, every man has God's commands written on their heart. Un touched tribes in Papua New Guinea have a form of the 10 Commandments in their tribes.) I don't know what the first fo ur commandments are to an animal, though animals have killed their own kind over territorial battles and whatnot. They sleep around to procreate. Some animals kill their parents, and some parents kill their young. Not enough info on anim al language to know if they lie. We know they steal food sometimes (hence the puppy dog face)...

But you know, thinking about a dog that feels guilty, does it feel guilty really? Or perhaps the dog has been trained not to do what it did, did it anyway out of instinct, and now is worried about the punishment. There's no guilt of "I did something the something that it did, did it anyway out of instinct, and now is worried about the punishment.

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ng wrong", but instead the conditioned response of fear at being yelled at, bopped on the nose, or maybe getting a slap on the butt. Just as animals can be trained to do tricks or stay out of the other pets' food dishes, they can be trained to k now when they're about to get in trouble.

Without humans training them how to obey, and thus how to disobey, they would be wild and do what they pleased. Yet humans, without being "trained" the laws of God, have His law written on their heart, and you will find some obeying, yet many disobeying, even in tribes that have never come in contact with anyone other than themselves and perhaps one or two neighboring tribes.

Animals can't sin. If they could, it would bring into account, "Do they go to heaven or hell?" And that would lead to, "Ok ay, well plants are alive to. Do they go to heaven or hell?" I think humans are a bit more special than to get lotted up wit h the animals and plants.