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## **CONFESSIONS - BOOK I - CHAPTER XVII**

## ~Other Speakers A-F: St. Augustine:

27. Bear with me, O my God, while I speak a little of those talents, thy gifts, and of the follies on which I wasted them. For a lesson was given me that sufficiently disturbed my soul, for in it there was both hope of praise and fear of shame or stripes. The assignment was that I should declaim the words of Juno, as she raged and sorrowed that she could not

"Bar off Italy

From all the approaches of the Teucrian king."[33]

I had learned that Juno had never uttered these words. Yet we were compelled to stray in the footsteps of these poetic fictions, and to turn into prose what the poet had said in verse. In the declamation, the boy won most applause who most strikingly reproduced the passions of anger and sorrow according to the "character" of the persons presented and who clothed it all in the most suitable language. What is it now to me, O my true Life, my God, that my declaiming was applauded above that of many of my classmates and fellow students? Actually, was not all that smoke and wind? Besides, was there nothing else on which I could have exercised my wit and tongue? Thy praise, O Lord, thy praises might have propped up the tendrils of my heart by thy Scriptures; and it would not have been dragged away by these empty trifles, a shameful prey to the spirits of the air. For there is more than one way in which men sacrifice to the fallen angels.