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# Articles and Sermons :: Requirement For Spiritual Progress- Zac Poonen

### Requirement For Spiritual Progress- Zac Poonen - posted by shibu (), on: 2006/8/29 23:16

### 1. The Blood Of Christ

As we begin a new year, let us determine that we shall not backslide any more, but progress - to know God, to walk in fe llowship with Him and with our fellow-believers, and to be more available to Him for His service in the coming year, than we have ever been before.

Forgiveness of our past sins is our very first and our constant need. The guilt of our sins could not be removed by God b y any other way than by the payment of the full penalty for our sins. "Without the shedding of blood, there is no forgivene ss" (Heb.9:22). When Christ shed His blood on the cross of Calvary, it purchased the pardon of every sin ever committe d by anyone. But that pardon becomes ours only when we receive it. Through Christ's blood we now have the forgivenes s of all our sins, if we sincerely turn from our sins (repent), trust in Him, and receive the forgiveness that he offers.

The blood of Christ also justifies us (Rom.5:9). This is more than just being forgiven. It is being declared righteous, just a s though we had never sinned in our entire lives. God's promise is that "He will not remember our sins any more" (Heb.8 :12). That means that He looks at us just as if we had never sinned. That is the meaning of being justified. Such is the p ower of Christ's blood. Many believers live in perpetual condemnation concerning their past lives, because Satan has hid from them the fact that God has justified them through Christ's blood.

Through the blood of Christ we are redeemed (1 Pet.1:18). That means that we have been purchased from the slave-ma rket of sin. The blood that Christ shed on Calvary was the ransom price that He paid to meet the demands of God's holy Law, so that we might be free, and not slaves any longer. We are born to be free. We need not be slaves any longer to Satan or men or to condemnation or guilt or fear or sin.

Through the blood of Christ, we are also brought into God's presence (Eph.2:13). God dwells in light that no man can ap proach. The only way to come into His presence is through the blood - till the end of our lives. However saintly we may b ecome, our access to God's presence will always be through the blood of Christ. Many believers tend to forget this, once they get victory over conscious sin, and end up as Pharisees.

Through the blood shed on Calvary's cross, Christ has made peace with God (Col.1:20). God is not an Enemy to us now . This is a fact that needs to be established in our minds firmly. Many believers live with the feeling that God is constantly unhappy with them and is always frowning at them. This is Satan's lie, designed to bring believers into condemnation an d to hinder their spiritual growth. Through the blood of Christ, we have become friends of God. Unless we believe this, w e will never make any spiritual progress.

The blood of Christ also cleanses us continually from all sin, when we walk in the light (1 Jn.1:7). To walk in the light is t o walk in victory over all conscious sin. But even when we live in victory over conscious sin, there is still plenty of uncons cious sin in all of us. That is why John goes on to say, "If we say we have no sin, we deceive ourselves" (v.8).

It is not because we have a flesh, that we sin unconsciously, but because we have lived in conscious selfishness for ma ny years, both prior to, and subsequent to our conversion. Jesus had the same flesh as we have. But because He never lived in selfishness at any time, He never sinned unconsciously even once. There was no sin at all in Him (1 Jn.3:5).

Our unconscious sins (which constitute perhaps about 90% of our total sins initially) are continually cleansed by Christ's blood, so that we can have constant, and unbroken fellowship with the Father.

Through the blood of Christ, we also overcome Satan and his accusations (Rev.12:11). Satan accuses us to God, to oth er men and to ourselves constantly. But we can overcome his accusations by confessing ("the word of our testimony") th at we have been forgiven, justified, redeemed, brought near to God, brought to peace with God and cleansed by the blo od of Christ. Satan can have no power over us any longer.

We need the blood of Christ to cleanse us DAILY, for all of us sin unconsciously daily, and many believers sin conscious ly too.

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### 2. The Holy Spirit

It is impossible to live a victorious Christian life or to serve God effectively, if we are not filled with the Holy Spirit. Forgive ness of sins and the Holy Spirit are the two gifts that God offers to all repentant sinners AS SOON AS they turn to Him.

There is no need for anyone who turns to the Lord and receives forgiveness of sins to wait for even a single day before he receives the Holy Spirit. That is how it was in the early days of Christianity. In those days, as soon as people repente d and believed, they were baptized in water and then received the Holy Spirit at once. That was part of their initial experi ence. But nowadays, we find believers waiting for years before being baptized in water and then waiting for many more years before receiving the Holy Spirit.

What every believer needs to know is that there is no need for any extra qualification in order to receive the Holy Spirit, o ther than what is required for the forgiveness of sins - namely, repentance from sin and faith in the Lord Jesus Christ. It is due to ignorance of this fact that many, many believers are not baptized in the Holy Spirit. If only they knew the truth, they would not be deceived by Satan any longer.

To try to be worthy enough to receive the Holy Spirit is as foolish as trying to be worthy enough to receive the forgivenes s of sins. The fullness of the Holy Spirit will primarily bring the fullness of the fruit of the Spirit in our lives - fullness of lov e, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control (Gal.5:23). Secondly, it will equip us to be powerful witnesses for Christ and effective members of His earthly Body. The anointing of the Holy Spirit is the prime requisite for being an effective member of Christ's Body. Without this, however holy our lives may be, we will be limited in our usefulness to God for His work on earth.

Although Jesus lived a pure and holy life for 30 years, He still needed to be anointed with the Holy Spirit, before He could have the supernatural gifts necessary for Him to fulfil His ministry. God wants to equip us in the same way today, so that we can carry on that ministry, as the Body of Christ on earth. Those who either despise or don't believe in these super natural gifts will of course not have them. Thus their service for the Lord will also be limited.

We need to be filled with the Holy Spirit DAILY, for this is not a once-for-all experience that takes care of our need forev er. "Be (being) filled with the Spirit" (Eph.5:18 - Literal). It is impossible to live the Christian life, as God wants us to, if we are not continually filled with the Holy Spirit. It is impossible to serve God as we should without being anointed with the S pirit and receiving His supernatural gifts. Jesus Himself needed to be anointed. The Holy Spirit has come to make us like Jesus in our personal lives as well as in our ministry (See 2 Cor.3:18).

God fills us with the Spirit in order to conform us to the likeness of Christ in our character, and to equip us to serve as Je sus served. We do not have the same ministry that Jesus had, and so we won't be able to do what Jesus did in His mini stry. But we can be as fully equipped to serve God as Jesus Himself was - to fulfil OUR OWN ministry. All that is required is an adequate thirst and faith, on our part, for rivers of living water to flow out through us (Jn.7:37-39). We must earnestly long for the gifts of the Spirit if we are to have them(1 Cor.14:1). Otherwise we will never have them. A church without the gifts of the Holy Spirit is like a man who may be living but who is deaf, blind, mute and lame - and therefore useless.

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#### 3. Word Of God

Right from the first paragraph of Scripture, we see the Holy Spirit operating along with God's Word. The spoken Word of God and the brooding of the Holy Spirit (Gen.1:3), brought beauty and order out of chaos. That is how God can bring be auty and order into our lives too.

The power of the Holy Spirit known experientially, without the guidance of the written Word would leave a man like a ste am engine, full of steam but without any rails to run on. Conversely, knowledge of the written Word without the anointing and the power of the Holy Spirit would make a man like an engine standing on neatly laid-out rails, but lacking the steam to move forward.

God's Word is the means by which we understand the mind of God. Through submitting to it, we can have our minds ren ewed to think the way God thinks and "to look at things from God's point of view" (Col.1:9 - paraphrase). It is impossible to grow spiritually without allowing God's Word to renew our minds.

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Many do not know the will of God in the different situations of life, only because they do not know the Word of God. Ther e is an answer in God's Word for every single problem that we can ever face in life - if only we know where to find it.

How poor those believers are who do not know the Word of God.

The Word of God is also a revealer of our inner spiritual condition (Heb.4:12). It is like an scanning machine that reveals everything inside our hearts. One who does not regularly meditate on God's Word will remain perpetually ignorant and s elf-deceived about his true state.

When it comes to spiritual battle, the Word of God is our weapon against Satan. Jesus overcame Satan only by quoting t he Word of God to him (Matt.4:1-10). This is the sword by which the Enemy is driven away. When the Word of God dwel Is within a person, he becomes strong to overcome all of Satan's schemes (1 Jn.2:14).

We need to hear God's Word speaking to us DAILY, if we are to get light on ourselves, be overcomers, and make spiritu al progress.

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## 4. The Way Of The Cross

Jesus, as our Forerunner (One Who has run the same race ahead of us), has opened a way for us to enter the Father's presence and dwell there all the time. This way is called "the new and living way" (Heb.10:20).

Paul speaks of it as "always carrying about in the body the dying of Jesus" (2 Cor.4:10). He once said, as his personal te stimony, that he was crucified with Christ and lived himself no longer. It was Christ that now lived in him, because he him self had died on Calvary. This was the secret of his amazing life and usefulness to God.

Jesus always walked the way of the cross - the way of death to Self. He NEVER pleased Himself even once (Rom.15:4). To please oneself is the essence of all sin. To deny oneself is the essence of holiness.

Jesus once said that no-one would be able to follow Him, unless he decided to deny himself DAILY and to die to himself DAILY (Lk.9:23). That is clear. It is impossible to follow Jesus if we don't deny ourselves daily. We may be cleansed in C hrist's blood, have received the Holy Spirit and have a deep knowledge of the Word. But if we don't die to ourselves daily, we cannot follow the Lord Jesus. That is certain.

Jesus once spoke of those who seek to patch up an old garment with a new patch. This He said would tear the garment. What was needed was to get rid of the old garment and get a brand new one. In another parable, He spoke of making the tree itself good, if we wanted the fruit to be good. It was no use just cutting off the bad fruit.

All these parables have basically one lesson: The old man cannot be improved. He has been crucified by God (Rom.6:6) . Now we must agree with God's judgment on him, and put him off, and put on the new man.

The way of the cross is the way of spiritual progress. If you are not overcoming sins like anger, irritation, impatience, lust ful thinking, dishonesty, jealousy, malice, bitterness, and the love of money etc., the answer lies here: You have avoide d the way of the cross.

A dead man does not stand up for his rights. He does not fight back. He does not care about his reputation. He will not t ake revenge. He cannot hate anyone or have a bitterness against anyone.

This is what it means to die to Self.

This way of the cross, like all the other provisions that God has made for our spiritual growth, is also something that we need DAILY, if we are to make spiritual progress.