

Scriptures and Doctrine :: OT prophesy fulfilled in the NT

OT prophesy fulfilled in the NT - posted by JaySaved, on: 2007/4/10 15:13

Just a sample:

1. Gen. 17:5, "No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations." = Rom. 4:16-17, "That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring--not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, "I have made you the father of many nations"--in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist."
2. Gen. 22:17, "I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies," = Mt. 16:18, "And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it."
3. Ex. 19:5-6, "Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel." = 1 Peter 2:9, "But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light."
4. Dt. 32:21, "They have made me jealous with what is no god; they have provoked me to anger with their idols. So I will make them jealous with those who are no people; I will provoke them to anger with a foolish nation." = Rom. 10:19, "But I ask, did Israel not understand? First Moses says, "I will make you jealous of those who are not a nation; with a foolish nation I will make you angry."
5. 2 Sam. 22:50, "For this I will praise you, O LORD, among the nations, and sing praises to your name." = Rom. 15:8-9, "For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise you among the Gentiles, and sing to your name."
6. Ps. 22:22, "I will tell of your name to my brothers; in the midst of the congregation I will praise you:" = Heb. 2:11-12, "For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, saying, "I will tell of your name to my brothers; in the midst of the congregation I will sing your praise."
7. Ps. 68:18, "You ascended on high, leading a host of captives in your train and receiving gifts among men, even among the rebellious, that the LORD God may dwell there." = Eph. 4:7-14, "But grace was given to each one of us according to the measure of Christ's gift. Therefore it says, "When he ascended on high he led a host of captives, and he gave gifts to men." (In saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the one who also ascended far above all the heavens, that he might fill all things.) And he gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes."
8. Ps. 118:22-23, "The stone that the builders rejected has become the cornerstone. This is the LORD's doing; it is marvelous in our eyes." = Mt. 21:41-43, "They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons." Jesus said to them, "Have you never read in the Scriptures: "'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits."
9. Isa. 8:17-18, "I will wait for the LORD, who is hiding his face from the house of Jacob, and I will hope in him. Behold,

I and the children whom the LORD has given me are signs and portents in Israel from the LORD of hosts, who dwells on Mount Zion.Â” = Heb. 2:13-15, Â”And again, "I will put my trust in him." And again, "Behold, I and the children God has given me." Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery.Â”

10. Isa. 29:10, Â”For the LORD has poured out upon you a spirit of deep sleep, and has closed your eyes (the prophets), and covered your heads (the seers).Â” = Rom. 11:7-8, Â”What then? Israel failed to obtain what it was seeking. The elect obtained it, but the rest were hardened, as it is written, "God gave them a spirit of stupor, eyes that would not see and ears that would not hear, down to this very day.Â”

11. Isa. 54:1, Â”Sing, O barren one, who did not bear; break forth into singing and cry aloud, you who have not been in labor! For the children of the desolate one will be more than the children of her who is married," says the LORD.Â” = Gal. 4:26-28, Â”But the Jerusalem above is free, and she is our mother. For it is written, "Rejoice, O barren one who does not bear; break forth and cry aloud, you who are not in labor! For the children of the desolate one will be more than those of the one who has a husband. Now you, brothers, like Isaac, are children of promise.Â”

12. Isa. 65:1, Â”I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my nameÂ” = Rom. 10:20-21, Â”Then Isaiah is so bold as to say, "I have been found by those who did not seek me; I have shown myself to those who did not ask for me." But of Israel he says, "All day long I have held out my hands to a disobedient and contrary people.Â”

13. Jer. 31:33, Â”But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.Â” = Heb. 8:8-13, Â”For he finds fault with them when he says: "Behold, the days are coming, declares the Lord, when I will establish a new covenant with the house of Israel and with the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt. For they did not continue in my covenant, and so I showed no concern for them, declares the Lord. For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my laws into their minds, and write them on their hearts, and I will be their God, and they shall be my people. And they shall not teach, each one his neighbor and each one his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest. For I will be merciful toward their iniquities, and I will remember their sins no more." In speaking of a new covenant, he makes the first one obsolete. And what is becoming obsolete and growing old is ready to vanish away.Â”

14. Eze. 37:26-27, Â”I will make a covenant of peace with them. It shall be an everlasting covenant with them. And I will set them in their land and multiply them, and will set my sanctuary in their midst forevermore. My dwelling place shall be with them, and I will be their God, and they shall be my people.Â” = 2 Cor. 6:14-16, Â”Do not be unequally yoked with unbelievers. For what partnership has righteousness with lawlessness? Or what fellowship has light with darkness? What accord has Christ with Belial? Or what portion does a believer share with an unbeliever? What agreement has the temple of God with idols? For we are the temple of the living God; as God said, "I will make my dwelling among them and walk among them, and I will be their God, and they shall be my people.Â”

15. Joel 2:28, Â”And it shall come to pass afterward, that I will pour out my Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions.Â” = Acts 2:16-21, Â”But this is what was uttered through the prophet Joel: "And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.Â”

16. Amos 9:11-12, Â”In that day I will raise up the booth of David that is fallen and repair its breaches, and raise up its ruins and rebuild it as in the days of old, that they may possess the remnant of Edom and all the nations who are called by my name," declares the LORD who does this.Â” = Acts 15:14-20, Â”Simeon has related how God first visited the Gentiles, to take from them a people for his name. And with this the words of the prophets agree, just as it is written, "After this I will return, and I will rebuild the tent of David that has fallen; I will rebuild its ruins, and I will restore it, that the remnant of mankind may seek the Lord, and all the Gentiles who are called by my name, says the Lord, who makes these things known from of old.' Therefore my judgment is that we should not trouble those of the Gentiles who turn to God, but should

d write to them to abstain from the things polluted by idols, and from sexual immorality, and from what has been strangled, and from blood.Â”

17. Hab. 2:4, Â”Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.Â” = Rom. 1:16-17, Â”For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith.Â”

18. Hag. 2:6, Â”For thus says the LORD of hosts: Yet once more, in a little while, I will shake the heavens and the earth and the sea and the dry land.Â” = Heb. 12:26-29, Â”See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heavens." This phrase, "Yet once more," indicates the removal of things that are shaken--that is, things that have been made--in order that the things that cannot be shaken may remain. Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, for our God is a consuming fire.Â”

19. Zech. 6:12, Â”And say to him, 'Thus says the LORD of hosts, "Behold, the man whose name is the Branch: for he shall branch out from his place, and he shall build the temple of the LORD.Â” = Acts 4:10-11, Â”Let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead--by him this man is standing before you well. This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone.Â” / Eph. 2:19-21, Â”So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord.Â”/Heb. 3:1-6, Â”Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, who was faithful to him who appointed him, just as Moses also was faithful in all God's house. For Jesus has been counted worthy of more glory than Moses--as much more glory as the builder of a house has more honor than the house itself. (For every house is built by someone, but the builder of all things is God.) Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.Â”

20. Mal. 4:5, Â”Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes.Â” = Mt. 11:13-15, Â”For all the Prophets and the Law prophesied until John, 14and if you are willing to accept it, he is Elijah who is to come. He who has ears to hear, let him hear.Â” / Luke 1:16-17, Â”And he will turn many of the children of Israel to the Lord their God, and he will go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared.Â”

Re: OT prophesy fulfilled in the NT - posted by rookie (), on: 2007/4/10 23:08

How about NT prophesy completed in the OT...

Isaiah 7:

10 Moreover the Lord spoke again to Ahaz, saying, 11 "Ask a sign for yourself from the Lord your God; ask it either in the depth or in the height above."

12 But Ahaz said, "I will not ask, nor will I test the Lord!"

13 Then he said, "Hear now, O house of David! Is it a small thing for you to weary men, but will you weary my God also?"

14 Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.* 15 Curds and honey He shall eat, that He may know to refuse the evil and choose the good. 16 For before the Child shall know to refuse the evil and choose the good, the land that you dread will be forsaken by both her kings.

King Hezekiah, the son of Ahaz, was the sign given to Ahaz by God. The day Hezekiah became king, he turned the nation of Israel around. He destroyed all the high places and cleansed the temple. He brought forth the word of God to the people...

In Christ
Jeff

Re: OT prophesy fulfilled in the NT, on: 2007/4/11 4:36

"Wisdom crieth without; she uttereth her voice in the streets... Turn you at my reproof: behold, I will pour out my spirit among you..." (PROVERBS 1:20-23)

"Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?" (PROVERBS 30:4)

Re: OT prophesy fulfilled in the NT, on: 2007/4/11 4:58

There are sooooo many!!!

Maybe begin at the beginning, when God SAID...

John 1:1 following In the beginning ﻿a﻿was the Word, and the ﻿Word was ﻿with God, and the Word was ﻿God

..."LET THERE BE LIGHT"

John 1:﻿﻿﻿4﻿ ﻿In Him was life, and ﻿﻿the life was the light of men. ﻿5﻿ And ﻿i﻿the light shines in the darkness, and the darkness did not ﻿c
omprehend it.

The fulfillment...

2Corinthians 4:﻿6﻿ For it is the God ﻿k﻿who commanded light to shine out of darkness, who has ﻿shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ

etc

Sorry if this is off topic. Maybe not strictly on the theme of fulfillment if you stick to physical rather than spiritual fulfillment, but I love the fact that Jesus was there at the Beginning, and the Word came into the world many years later to be our Salvation.

Thanks for starting this thread Jay, wonderful to explore this theme! But it could be endless!

Jeannette

Re: - posted by JaySaved, on: 2007/4/12 15:59

Quote:

-----Thanks for starting this thread Jay, wonderful to explore this theme! But it could be endless!

I hope it is!