



Devotional Thoughts :: "I in them."

## "I in them." - posted by pastorfrin, on: 2007/7/31 4:58

"I in them." — John 17:23

If such be the union which subsists between our souls and the person of our Lord, how deep and broad is the channel of our communion! This is no narrow pipe through which a thread-like stream may wind its way, it is a channel of amazing depth and breadth, along whose glorious length a ponderous volume of living water may roll its floods. Behold he hath s et before us an open door, let us not be slow to enter. This city of communion hath many pearly gates, every several gat e is of one pearl, and each gate is thrown open to the uttermost that we may enter, assured of welcome. If there were bu t one small loophole through which to talk with Jesus, it would be a high privilege to thrust a word of fellowship through t he narrow door; how much we are blessed in having so large an entrance! Had the Lord Jesus been far away from us, w ith many a stormy sea between, we should have longed to send a messenger to him to carry him our loves, and bring us tidings from his FatherÂ's house; but see his kindness, he has built his house next door to ours, nay, more, he takes lod ging with us, and tabernacles in poor humble hearts, that so he may have perpetual intercourse with us. O how foolish m ust we be, if we do not live in habitual communion with him. When the road is long, and dangerous, and difficult, we nee d not wonder that friends seldom meet each other, but when they live together, shall Jonathan forget his David? A wife may when her husband is upon a journey, abide many days without holding converse with him, but she could never end ure to be separated from him if she knew him to be in one of the chambers of her own house. Why, believer, dost not th ou sit at his banquet of wine? Seek thy Lord, for he is near; embrace him, for he is thy Brother. Hold Him fast, for he is th ine Husband; and press him to thine heart, for he is of thine own flesh.

Spurgeon, C. H.

<sup>&</sup>quot; O how foolish must we be, if we do not live in habitual communion with him."