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Revival Conference Blog - posted by crsschk (), on: 2007/9/30 11:13

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75 days from the inception or beginning. Each day drawing closer. Rereading many of these and perhaps it is only to draw attention to this. Can only speak for myself, but repetition is needful and helpful.

A particular standout;

Grieving the Spirit of Revival by G. D. Watson

A true revival is preeminently the work of the Holy Spirit, and the depth and magnitude of the work depends largely on the number of people who are in perfect union with the Holy Spirit. In times of revival all spiritual forces come to a crisis, both good and bad. Satan is on hand to muster all his children against a thorough work of grace. He will also be busy in society, devising all sorts of social matters against revival. He will influence all weak, half-hearted believers in every way against a thorough work. He will do everything to discourage workers. He will make them sick or cripple their zeal, or tempt them in some way to grieve the Holy Spirit. The Spirit is more frequently grieved by hidden things than by things which are outward and visible. In times of revival it is almost impossible to get six persons out of a large community, who in heart perfectly agree. There may be an outward profession of unity, and no one may detect any definite sign of disharmony, yet the human heart is so deceitful, and the interior conditions of perfect harmony require such utter unselfishness and transparency of spirit, that very few persons ever comply with them in the sight of God. The following are some of the things that grieve the Holy Spirit and hinder Him in revivals:

1. A CRITICAL SPIRIT. I do not mean the open rebuke of sin, for this is commanded in God's Word. Neither do I mean the just rebuke of ill-behaved persons in a meeting, for this is a necessity, and no company of worshipers should be disturbed by misconduct. But I mean those who claim to be in sympathy with God's work, yet they have a critical spirit against the leaders of the meeting, or the methods of work that may be adopted. Even though this criticism is not outspoken, it greatly hinders the Holy Ghost. There is often in the church a whimsical stubborn fault-finding disposition. A watching for defects among God's children, a picking out of blemishes in the singing, or the praying, or the preaching. All this forms an enormous barrier to the flow of the Holy Spirit. Such persons are deceitful, hard to please, and whatever excellencies they may have they are a definite hindrance to God's work. There is always a company of evil spirits that cluster around such persons to neutralize all the good they attempt to do.

2. THE SPIRIT OF FEAR. Timidity, moral cowardice, the fear of public opinion, the fear of relatives and friends, which prevents persons from taking a bold, decisive part in the church. Which prevents them from leading in prayer, or giving public testimony, or speaking to souls on personal salvation, all this fearfulness of spirit greatly grieves the Holy Ghost. Some are afraid that God will overburden them with work, or make demands of consecration beyond their strength, and so they fail to yield themselves fully to the Lord. While they may try to busy themselves in the church and think they are helping wonderfully, yet by that HIDDEN, miserable fearfulness of heart, which is the very essence of disobedience in the sight of God, they greatly hinder the power of the Spirit!

3. SELF-OPINION GREATLY GRIEVES THE SPIRIT. Many a revival is utterly prevented because prominent ones in the meeting stubbornly hold on to a wrong education, or to old theological notions. Some may have anti-scriptural views concerning inbred sin, or growth into heart purity, or the annihilation of the wicked. Others may be prejudiced against the manifestations of the Spirit, or divine healing. These things are unseen hindrances to the operation of the Spirit. Teachableness of mind, a perfect willingness to have only scriptural views, is a prerequisite condition for the descent of the power of God.

4. A SPIRIT OF RESERVE WITH GOD IS ANOTHER GRIEF TO THE HOLY GHOST. In every revival there are so many whose inner nature is tied up with a cautious conservatism, that persistently holds them back from a full abandonment to God and His work. They will boast of wanting such wonderfully great things. Yet there is an unexpressed unwillingness to be and do all the Lord wants, or to suffer all the Lord wants them to suffer. They are consciously holding themselves back, lest they should slide down some steep place and get drowned in the ocean of God's will. ...

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(<http://revivalconference.blogspot.com/2007/09/52-days-left-until-revival-conference.html>) 52 DAYS LEFT UNTIL THE REVIVAL CONFERENCE