



# Devotional Thoughts:: The acorns with which God feeds swine! -watson

The acorns with which God feeds swine! -watson - posted by sermonindex (), on: 2008/3/15 9:46

#### The acorns with which God feeds swine!

(Thomas Watson, "The Art of Divine Contentment")

"I envied the arrogant when I saw the prosperity of the wicked!" Psalm 73:3

It is often that the evil enjoy all the good—and the good endure all the evil. Be contented; for remember:

Worldly goods are not the only things, nor the best things. They are mere temporal blessings. These are but the acorns with which God feeds swine! You who are believers have more choice fruit—the olive, the pomegranate, the fruit which grows on the true vine Jesus Christ! Others have the fat of the earthÂ-you have the dew of heaven! They have muddied puddles—but you have those springs of living water which are purified with Christ's blood, and filled with His love!

To see the wicked flourish is rather a matter of pity, than of envy! This is all the heaven they will have! "Woe to you who are rich, for you have your only happiness now!" (Luke 6:24) Hence it was, that David made it his solemn prayer, "Deliver me from the wicked, from men of the world, who have their portion in this life!" Psalm 17:15

When the wicked have eaten of their dainty dishes —there comes in a sad reckoning, which will spoil all.

We should not envy a man who will fry and blaze in hell—let him have enough of the fat of the earth. O remember—for every sand of mercy which runs out of the wicked, God puts a drop of wrath into His vial! "You are storing up wrath for yourself in the day of wrath, when GodÂ's righteous judgment is revealed." Romans 2:5

Do you envy the wicked? Alas! their prosperity is like Haman's banquet—before his execution! If a man were to be hanged—would you envy to see him walk to the gallows through pleasant fields, or to see him go up the ladder in expensive clothing?

"I will curse your blessings!" (Malachi 2:2) Whatever a sinner enjoys—he has a curse with it! And shall we envy him? Would we envy a dog—if poisoned food was given to it!

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Re: The acorns with which God feeds swine! -watson - posted by tjservant (), on: 2008/3/15 10:04
Quote:To see the wicked flourish is rather a matter of pity,than of envy! This is all the heaven they will have!
Quote:would you envy to see him walk to the gallows through pleasant fields, or to see him go up the ladder in expensive clothing?
:-(
Re: - posted by PaulWest (), on: 2008/3/15 10:33
This devotion brings to mind John eating the scroll in Revelation 10, and saying afterward that it was "in my mouth swee as honey: and as soon as I had eaten it, my belly was bitter."
Yes, such is sin. You indulge for a season, you taste the sweetness in your mouthbut once the sweetness gets down to the belly, you ache. The pleasures of the wicked, the yachts and dinner parties and open promiscuity. The acorns and slop God gives the beasts. The revelries and endless pursuit of the dollar bill. Like cheap bubble gum, you get the blast of fruity flavor, but the sugar bleeds out quickly and you have to keep adding fresh pieces if you want the flavor to remain.
Finally, you're left with a huge wad of flavorless gum. Or flavorless <i>acorns</i> as Watson would say. The expensive cars, the huge DVD collection, the boats, the houses, the fancy clothes, and all the other <i>things</i> that once held a sweet flavor in the mouth, now tastless, a burden, and ready to be spit out.
Re:, on: 2008/3/15 18:21
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Titus 1:15 Unto the pure ALL THINGS ARE PURE: but UNTO THEM THAT ARE DEFILED (legalists and hypocrits) and UNBELIEVING IS <a href="nothing">nothing</a> PURE; but even their mind and CONSCIENCE is DEFILED.
Re:, on: 2008/3/15 18:50
Quote:
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Eccl. 2:24 There IS NOTHING BETTER for a man, than that he should eat and drink, and that he should make his soul e njoy good in his labour. This also I saw, THAT IT WAS FROM THE HAND OF GOD.

### Re:, on: 2008/3/15 18:57

Quote:

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Eccl. 5:18 Behold that which I have seen; it is good and comely for one to eat and to drink, and ENJOY the GOOD OF A LL HIS LABOUR that he taketh under the sun all the days of his life, which GOD GIVETH HIM: FOR IT HIS PORTION. 1 9. Every man also to whom God hath GIVEN RICHES AND WEALTH, and hath given him power to eat thereof, and to t ake his portion, AND REJOICE IN HIS LABOUR; THIS IS THE GIFT OF GOD.

### Re: - posted by PaulWest (), on: 2008/3/15 19:38

Excellent insight, chiefofsinners...good catch, good association. I've never even considered these verses from Ecclesiastes...but they fit the topic at hand.

Very good! "God gives riches and wealth""It is portion"

### Re:, on: 2008/3/15 21:22

Quote:

PaulWest wrote:

Excellent insight, chiefofsinners...good catch, good association. I've never even considered these verses from Ecclesiastes...but they fit the topic at ha nd.

Very good! "God gives riches and wealth""It is portion"

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Just a guess. Am I right in thinking that you percieve this verse as being for the lost? If that were true than King Solomon himself would have been one of these, since he was one of the richest men that ever lived. This was the peak of the Dav idic kingdom, there was more silver and gold than they knew what to do with.

I guess if I were to look at it like you I would see something different. Possible?

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## Re: - posted by PaulWest (), on: 2008/3/15 23:11

Quote: 	Am I right in thinking that you percieve this verse as being for the lost?
	posted it here, on this thread. I thought that was your purpose. If not, what was your reasoning for quoting t and then adding these verses without any commentary?
Quote: 	If that were true than King Solomon himself would have been one of these, since he was one of the richest men that ever lived

Interesting, Zac Poonen would argue Solomon went to hell, actually. Ecclesiastes is one of those books, like Job, where the Holy Ghost allows the fallible, earthly wisdom of man to be quoted in the Word without correction or reproof. Not all of what Job's friends said was accurate about God, and not all Solomon says in Ecclesiates comes from the heart of God either.

In contrast to the heavenly, divine wisdom of Proverbs, Solomon in the Book of Ecclesiates often speaks the lower wisd om as one "under the sun" - that is, of man. He speaks of beasts and men as one in the same. The philosophy behind th is book, at times, is curiously Epicurean, and God allowed it to be flavored this way for a reason. Taking this into account, the verses you quoted can be interpreted in some interesting ways, especially being it's the Old Testament and is there fore subject to provocative spiritual parallels when held in light of the New Covenant of grace.

All this, though, is just a thought. You've got me scratching my head now, brother. What were you trying to show with tho se verses you quoted on top of my post?

**Brother Paul** 

### Re:, on: 2008/3/17 20:07

Hi Pauly,

Glad you asked. Well, seems like youve explained it all away. I just thought the verses meant what they said.

Your post seemed to imply that any kind of worldly pleasures are beastly, and natural, and sinful, but the word of GOD says that these things come from GOD. It's of my humble opinion that all things GOOD come from GOD. I mean I would lot rather have Filet Mignon than a bowl of lumpy oatmeal, or a plate of rice. Not that I could'nt be content with the lump filled oats, and the tasteless rice. I mean anything tastes good when your hungry enough. Right? What are we supposed to do? Go sale all our possessions and live in a box out in the field and just get by on faith? That's contrary to scripture. I think we should work, and do the best job we can do at whatever we do, and try and make as much money as we can. We should be smart in our finances, and save money when we are able, and think about the future of our chil dren. This is also biblical, and if you want me to I'll find the scriptures.

I've often found that the ones who point the most at other peoples possessions are just jealous and envyous of what oth er people have, and they don't have. Not saying this is you but from my experience this is often prevelant, especially in the church. People like to dig for things in the bible to try and hold over other peoples noses and make themselves feel better about what they don't have, but if we learn to be content this would never be a problem.

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### Re:, on: 2008/3/17 21:08

Matthew 19:22 esv

When the young man heard this he went away sorrowful, for he had great possessions.

"The fundamental difference between many of us and the rich young ruler is this: He believed what Jesus said was required of him to inherit eternal life and walked away sadly, while we don't believe what Jesus said was required of us to inherit life and walk away rejoicing in our self deception." -David Servant

(http://www.fleebabylon.com/audio/sheep\_and\_goats.mp3) Sheep and the Goats - David Servant - 30 minutes

In Christ - Jim

Quote:

### Re:, on: 2008/3/17 21:35

jimdied2sin wrote:
Matthew 19:22 esv
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In Christ - Jim

So what are you saying? Does that mean you think I'm a goat? Well, baaaaaaaaaa. You can throw something someone e lse said at me and a message that youve probably never listened to, but you don't have the courage to tell me in your o wn words why you think I'm a goat. If your gonna accuse me of something at least have the guts to tell me in your own w ords why I'm wrong.

#### Re: - posted by PaulWest (), on: 2008/3/17 21:52

Quote:
Does that mean you think I'm a goat? Well, baaaaaaaaa

Friend, you are being asked once again to leave the attitude at the door. I am not impressed with your witt, and each po st you make persuades me more and more that you are coming in here with a chip on your shoulder, with an agenda, so mething to prove.

This is not a place for confrontations. Please post edifyingly, or don't post at all.