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## Prophetic Reflections for the End Times - posted by hmmhmm (), on: 2008/5/11 16:58

sermon index

The following are some intimations, prophetically considered, that require sharing at this time:

Concern about decaying environmental, economic and political conditions is moving the world toward global unification. Safety and self-interest will likely take precedence over ideological distinctions between nations, just as doctrinal differen ces between major church bodies will be eclipsed by the overriding interests of peace and unity. Historic principles, such as international law and the sovereignty of nations, will be sacrificed for the expedience of world order. Major powers will act summarily to maintain peace in their respective spheres of influence with the tacit approval of those who would form erly have opposed them on ideological grounds. The pragmatic urgencies of high-tech global economy will supersede id eology, allowing its rhetoric, but rendering its purposes as merely ornamental and not serious by those who wield power. Thus, with the possible exception of Israel and the Islamic powers, the stage is set for that global federation that constitu tes the beast system.

The social character of the world, in its inexorably fallen state, will become more vile and filthy. Through appeals of the u ttermost sophistication, both overt and subliminal, merchandise will be fashioned from the very souls of men (especially of children and youth) - corrupting if not absorbing or consuming all who do not consciously and sacrificially resist its po wer. An impatient, vacuous, inherently lawless, culturally illiterate, sensual world - frustrated and exasperated in its conte ntion for what it cannot materially obtain - will give increasing vent to explosive anger and physical violence. Increasing c alamity and disaster will give rise to looting, pillage, deepening chaos, and rape by the new barbarians (Chuck Colson's apt phrase) beyond society's ability to control. Emergency powers, setting aside due process of the law, will introduce a r egimentation and curbing of traditional freedoms unknown and unacceptable to earlier generations. What is banal, lewd, and vulgar will be enshrined as desirable - values celebrated as good by the mass-cult of dark, witchy and degenerate m edia-blitz idols of entertainment. These glitzy non-persons will accrue robber-baron fortunes for themselves, as well as t hose who package them through the willing, exorbitant sacrifice of ecstatic, blasphemous, Christ-despising millions.

Paradoxically, society will be forced to abandon even what remains of Christian restraint, morality and propriety in its att empt to protect itself from the endemic evils of drugs, AIDS, venereal disease and teen pregnancies. As is already the c ase in Zurich, the city of the Swiss Reformers, free syringes, prophylactics and AIDS tests will be universally dispensed, in effect sanctioning the very evils being opposed! Such an implicit official endorsement of evil cannot take place without further compromising the very moral constituency of society, thereby ensuring the destitution and emptiness that moves multitudes to mindless experimentation, addiction and death.

Thus, global disillusionment and final dejection will be the portion of disappointed ideologues, (first in Marxism-socialism, and then democracy - secular utopian dreams) making them candidates for Christ or cults. The dreaded nihilism of desp air that was the root of Hitlerian-Naziism of the 1930's will also be the breeding ground for the global totalitarianism of th e end-times. The dissolution of contending ideologies and the unification of world economies will produce a blurring of n ational boundaries, which even now is resulting in a massive shifting and relocation of peoples. This will add to the fears and tensions of ethnicity and race among the unredeemed, but render to God through a transcendent globally-minded, n on-parochial Church, the means to sift out and draw to Himself a remnant people from among all the nations. Many from among world Jewry will find themselves increasingly vexed and harassed among all nations, experiencing as the Gentile s in New Testament times, being without Christ...having no hope, and without God in the world (Ephesians 2:12).

This emerging true Church will finally grow sick of the hype and the banal predictability of a merely phraseological Christi anity. It will seek the deeper reality of faith and relationship, counting the cost and increasingly taking on the visage of pil grim, stranger and sojourner in the earth. Those that remain in conventional church situations, either impervious to the n eed or unwilling to pay the price, will settle under a deception of religious unreality, condemning as heretics and agitator s those who cannot abide the same. Centrifugal forces will polarize Christendom ultimately toward two camps - persecut ed or persecutors - reminiscent of the opposition of the Reformation churches to the Anabaptists of the 16th century! Fin ally, impeading unities will drive the religio-political kind to fury against that minority of the Spirit which will not subscribe t

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ecumenical designs. So once again, and finally, a man will find his enemies to be those of his own household; yet, one's love for his enemies in response to opposition and persecution will be the distinguishing mark of this consummating, rem nant-martyr Church. Such a response will be the possibility of those whose conscious, determined preparation and sanct ification begins now.

The light of His countenance in such a separated people will be the very factor that brings upon them, as it did Stephen, the retribution and assault of those who hate the light and prefer darkness - from without but more so from within the chu rch. Radical apostolicity or apostasy will prove the only options during this polarization in the end-times. Neutrality or mid dle-of-the-road alternatives will be waste and void. We will be, finally and at last, compelled to be saints, perfecting holin ess in the fear of God, in an age when the only other option is to wear the mark of the Beast.

For those unable to buy or sell in the global world economy, Christian community of a creative, productive, life-sustainin g kind, however much dreaded by many till now, will prove one of the few, if not only, viable alternatives for sanctity and life. For those sons and daughters who radically separate themselves, not to so much as even touch the unclean thing, t he love of the Father, the actuality of God as Father, known by few, will become a sustaining power against insecurity or falling in all the tremulous pressures of the end (2 Corinthians 6:18).

Such a people, a saving-remnant dotting the globe, will constitute in themselves a living accusation against sin and evil. Their presence in an age where iniquity abounds will no longer be tolerated. They will, in many instances, provoke their own martyrdom, thus fulfilling the mystery of the purposes of God in suffering. Through this, the usurping Powers, the fal se gods of this age, are evicted from the heavenlies by this ultimate demonstration of the manifold wisdom of God! (Eph esians 3:10). In such a manner is that governmental vacancy created to which a glorified Church shall be elevated at the coming of its vindicated, long-awaited King - even the return of the crucified Lord in glory, to fearlessly judge the earth a nd to rule the nations in righteousness.

# By Art Katz

## Re: Prophetic Reflections for the End Times - posted by sojourner7 (), on: 2008/5/11 17:46

Watch closely in the Middle East. One of the imans (ayatollahs) will rise with authority and declare that all Muslims must work for peace and unity and live as brothers. For some time; there will appear to be "peace and security" in the Middle East. But this ayatollah will declare a jihad against Israel, and he will declare himself the "true prophet" and the new "messiah" at the Dome of the Rock. This will set the stage for the return of the King of Kings and Lord of Lords, our Savior Jesus Christ!! Even so, come Lord Jesus!!

## Re: - posted by dohzman (), on: 2008/5/11 20:35

wish it was that easy, but it won't happen that way.

## Re: Prophetic Reflections for the End Times - posted by rowdy2 (), on: 2008/5/16 8:01

Reply

Just keep your eyes upon Jesus.

## Psalms 23

- 1. The Lord is my shepherd; I shall not want.
- 2. He maketh me to lie down in green pastures: he leadeth me beside the still waters.
- 3. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.
- 4. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy s

taff they comfort me.

5. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup Runnet h over.

6. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

Eddie