





http://www.sermonindex.net/

General Topics :: Is being "Slain" really unbiblical?

Is being "Slain" really unbiblical? - posted by Mattie, on: 2008/6/5 16:21

There is alot of division and disunity in the body of Christ over the issue of being "slain" in the Holy Spirit. Those who ref ute the idea of an individual being slain argues it goes against the fruit of the Spirit "self-control" as well as "the spirit of t he prophet is subject to the prophet". However, addressing these arguments as well as bringing forth truths from Scriptu re, I would like to defend the concept that a man or woman being slain in the Spirit may very well be a biblical concept.

- 1. Being slain in the spirit is not "self-control". the issue with this argument is when Paul states self-control as a fruit of th e Spirit, he is talking about the person's character and behavior that flows from the life of Christ. He is not addressing ph ysical manifestations, He is addressing the lifestyle of a person.
- 2. "the spirit of the prophet is subject to the prophet" Paul is addressing the confusion that arose in the church over the everyone using their spiritual gifts all at once rather than allowing one another to take turns. it is in context to those who are all prophesying at once.

Now while I realize it may not be "biblical" to be slain, at the same time it may not be "unbiblical". Here's some reasons why...

- 1. the laying on of hands we agree that it is biblical to lay hands. hebrews 6:2-4 in the "elementary teachings of Christ" (Of all places) addresses the laying on of hands. Jesus laid hands. the early church laid hands. Israel laid hands. so t he issue of laying on hadns is obviously a biblical one.
- 2. we see in Scripture that through the laying on of hands there can be an imparting of the Holy Spirit to another. In Jes us ministry, "power" went from Him to heal the crowds. In the early church the apostles would lay hands on the early bel ievers and the Holy Spirit would be given through their laying on of hands. so we see there can be impartation through I aying hands.
- 3. the Spirit of God is capable of overwhelming a man. a) the Spirit of GOD. not just an influence or a feeling, but God Himself. The thought alone should be overwhelming b) men in Scriptures were terrified, joyful, trembling, awe struck, an d face-flat in the presence of God at times.

while i agree much of being "slain" might be over emotional and flesh, let's not be quick to call all of it "unbiblical"

Re: Is being "Slain" really unbiblical?, on: 2008/6/5 16:26

| Quote: | There is alot of divisi | on and disunity in the boo | dy of Christ |
|-----------|-------------------------|----------------------------|------------------------|
| and a sur | re fire way to add to t | he division is to brin | g up topics like this! |
| :-) | | | |
| Krispy | | | |

Re: - posted by sermonindex (), on: 2008/6/5 17:47

Here is my findings and general conviction on this topic:

Revival Experiences: Slain In The Spirit by Greg Gordon

https://www.sermonindex.net/modules/articles/index.php?view=article&aid=20453

Re: - posted by KingJimmy (), on: 2008/6/5 19:28

Just a brief testimony, I have never been slain in the Spirit before.

However, I have laid hands on people before and prayed for them and seen them "go out in the Spirit." One brother who was a former drug dealer and pimp that has been saved in the last year came up front to receive prayer. He's a very I arge man. I had hardly put my fingertips to his head when he fell like a log.

Can I explain it? No. May it be the power of God? May it be a psychological response of some sort? Maybe both? I h onestly don't know. The only thing remotely like it in all of Scripture that I have seen is during Solomons temple, "the pri est could not stand to minister" because of the Shekina glory. Such seems the closest thing I know of it. But, nothing is seen of people having hands laid on them and then falling out in the Scriptures.

All I can say though, is I have personally seen and known people that have had their lives changed dramatically becaus e of whatever experience they had when they were "slain in the Spirit." I believe such to probably have been a God thin g. That's not to say every instance of it is of course. But that's not to say it's all fake either.

Re: - posted by AbideinHim (), on: 2008/6/5 21:06

I appreciate the article by Greg Gordon on this manifestation that has divided much of the Body of Christ. Falling out und er the power of God is a common manifestation where there is an awesome sense of the presence of God. In the Old Te stament the priests could not stand because of the glory of God that was manifested.

I have often witnessed and experienced the falling under the power of God when hands are laid on someone for prayer. Often there is a tangible anointing that flows through the one that is praying to the one that is being prayed for. This ano inting will sometimes overcome the senses of the one being prayed for and they will not be able to stand.

The Word of god instructs us to "Lay hands suddenly on no man" (1 Timothy 5:22) I would hasten to add that we should not allow just anyone to lay their hands on us. If someone is manifesting the wrong spirit then this spirit can actually be i mparted through the laying on of hands.

Throughout the history of revivals and various moves of God, falling out under the power as been witnessed and experie need by many.

We should not seek this experience, but seek Jesus.

Re: Is being "Slain" really unbiblical? - posted by pastorfrin, on: 2008/6/5 22:04

Hi Mattie,

Much of what happens today claiming to be the Spirit of God is simply the flesh.

Some, a few, are earnestly seeking a true experience with the Lord and He will not disappoint those who seek Him with all there heart.

We cannot put the Holy Spirit in a box and tell Him He can do this and He cannot do that because there is no example of such in scripture. All things must be judged by what kind of fruit an experience produces in individual believers. We do not know nor do we understand all the workings of the Lord in the lives of man.

John made it clear with his words in closing:

John 21:24-25

This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true. An d there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even t he world itself could not contain the books that should be written. Amen.

I have seen the power of God place a giant of a man, who was very skeptical in the working of the Holy Spirit, flat on his back with no prodding from anyone. He came forward for prayer for his foot and as I started to anoint him with oil his kne es buckled,

He lurched forward, caught himself and then fell over backwards like a ton of bricks, hitting the floor so hard his head bo unced several times. This rough, tough skeptic spent 90 minutes being ministered to by the Spirit; at times crying like a b aby and when he once again stood to his feet was a totally changed man, who before lacked the fruit of the Spirit, now b ecame a living example of a Spirit led life. This experience turned a very arrogant, mean spirit man into one of the humbl est men I have ever met.

Can I explain this? No, except to say the Lord will do what it takes to accomplish His will in the way He chooses.

In contrast to this; I remember praying one night at the close of the service and as the elders and I went down the line pr aying for individuals, I arrived in front of a dear sister before the others and as I anointed her with oil she immediately be gan to fall over backwards. About halfway down she realized Â'no oneÂ' was behind her; it was rather amusing when he r eyes flew open and that instant look of terror, no one is catching me, her knees bent and she sat on the floor, looking a bit embarrassed.

Are most instants of being Â'slain in the SpiritÂ' like the example of this sister? I think they are, and it has been encoura ged by making a big deal out of it and going so far as to provide catchers to make sure no one hurts themselves. But this does not give us license to reject true fruit producing experiences, even though they are the exception and not the rule.

If it is glorifying the Lord it is the Spirit of the Lord. If it is glorifying man it is the flesh.

In His Love pastorfrin

Re: - posted by Alf (), on: 2008/6/5 23:36

for some reason i have never felt comfortable with people falling i have always been kinda pushed back by it, BUT once i remember at a church service people started going to the front and as i also walked to the front to pray in the group i sa w people falling and the funny thing is that as i got closer and closer my knees kept getting weaker so weak that i had to take a seat. i have never seen anything like this in scripture but since that day i have been open to it.

I will warn though i have seen pastors that push peoples head back and i know that the day that it is forcefully done to me i might return the favor :-o (j/k lol), it makes me very angry to see men playing at Christianity, but in all things test the spirits and see what the Lord has to say about it.

Re: Is being "Slain" really unbiblical? - posted by crsschk (), on: 2008/6/5 23:59

Quote:

------Those who refute the idea of an individual being slain argues it goes against the fruit of the Spirit "self-control" as well as "the spirit of the prophet is subject to the prophet".

Hi Mattie. I do not know that those would be the reasons, self-control as part certainly but what the spirit of the prophets has to do with this I cannot see.

I think that as the way this whole thing is 'practiced' along with it's terminology that it is frivolous and decidedly unbiblical. The examples given here by others would put them into a different construct all their own and not the caricature of being "slain in the Spirit".

The usual parsing of scripture that is used to defend this is from;

Joh 18:6 As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

But this scripture is contorted from it's moorings and meaning, the only reason they would have fell to the ground is because of fear.

This so called phenomenon that is rampant today is presented as some kind of gimmick whereby the person is precondit ioned to 'expect' something, has his head touched, (more often pushed), and then anticipates some sensation that caus es them to fall backwards into the awaiting catchers. It creates a false atmosphere that suggests all sorts of things for yo unger believers. Many will go along with it to not be seen as unspiritual all the while suppressing the recognition that not hing happened except they were pushed. Others will convince themselves that something really did happen because the y have been so preconditioned to expect it. It is an appeal to the soulish, emotional realm and has no Biblical warrant or principle anywhere in scripture. The whole thing is designed to supposedly produce a feeling, some euphoria and is noth ing but manipulation and psychosomatic playing upon those same emotions and feelings. It is frankly ridiculous and emb arrassing.

The odd question that is never earnestly asked is;

For what purpose? What is the point or reason for such an exercise? To show God's power?

Where in scripture is there any thought given to the Most High doing parlor tricks or giving His children cheap thrills such as put forth with this sort of thing? There is none.

This age has taken even something that was expressed by others here as sincere and real as having a reaction to meeting with either their sin and guilt or the reverential fear of God's presence and cheapened it, marketed it and made it into yet another gimmick. It is frankly appalling and saddening.

The problem with this is to confuse the two and why there is so much 'division and disunity.

Re: Is being "Slain" really unbiblical? - posted by ZekeO (), on: 2008/6/6 2:19

Hi Mattie, my thoughts run parallel with KJ on this topic, however the problem comes in when these things are seen as validations and an expectation of the moving of God. It almost becomes a doctrine in the 'free' churches that to be in the 'anointing' and 'flowing in the Spirit'=Slain in the Spirit, Rolling on the floor, etc

In other words if there isn't great chaos everywhere with people falling over like tenpins and just mass hysteria, God isn't moving. This is false religion and it focuses the sheep on the externals of Gods working in a person and not on the main issue and that is the state of the heart.

This is almost as bad as holiness turning into a three piece suit.

Its not that being slain is unbiblical its that it is taught as though it were.

Re: - posted by KingJimmy (), on: 2008/6/6 7:04

| Quote: |
|--|
| owever the problem comes in when these things are seen as validations and an expectation of the moving of God. |

It's amazing how in some circles I run it, you are looked as somehow unspiritual if you have not personally experienced this phenomenon. I was told by one brother that I needed to "lose my dignity" before I would ever have this experience. To that I replied, "I lost my dignity when I started preaching on the streets," to which they were silent.

I am open to experiencing such a manifestation if for whatever reason God wants me to. However, I am not seeking it, a s I see no Biblical reason to have faith for such an experience.

The only "experiences" I see Christ to call us to have faith for after our conversion is the baptism of the Holy Spirit and th e continual growth in the grace of God. Being that I have already received the baptism of the Holy Spirit, the only thing I seek from Him now is to attain to the resurrection of the dead as spoken of in Philippians 3. I just want to know Him mor

e.

Re:, on: 2008/6/6 7:07

KJ... excellent! I say "AMEN!"

Krispy

Re: - posted by Mattie, on: 2008/6/6 9:09

KJ,

It is not division to discuss. My intention is not sowing discord or speaking harm towards anybody. So your comments t hat bringing this up will cause division I'd have to disagree with. But your entitled to your opinion.

I do believe much of what goes on today is fleshly and a false imitation of the Spirit.

Greg, you're article was great on this subject and brought lots of clarification.

Re: - posted by Ruach34 (), on: 2008/6/6 9:56

I also think much is in the flesh; as I myself was pursuing this experience, as if the Holy Spirit was all an 'experience.' I s oon saw the error of this and turned to repentance and asking the Lord to search me and uncover every wicked way.

Greg's article was good. People responding to the Holiness of God in light of their own condition and wickedness.

This is the right way...

Mattie on 2008/6/5 21:26:29

Re: - posted by narrowpath, on: 2008/6/6 14:04

Quote:

There is alot of division and disunity in the body of Christ...

by KrispyKrittr on 2008/6/5 21:26:29

Quote:

...and a sure fire way to add to the division is to bring up topics like this!

Dear Krispy,

While I hold a similar view as you, Greg, and Kimmy on this topic, I do not agree to the way you rebuff Mattie. He should be able to voice his opionions and concerns just like all of us. He attacked no-one and he invited everyone to comment. We should be able to have a fruitful discussion here on this forum with him.

How will Mattie benefit from this discussion if you rebuff him right at the beginning?

You may may be right in your theology, but you are not right as you ought to be, you still lost you brother. If you disagree with him, why do you not try to convince him by means of better arguments?

I was caught up in much error myself and this forum helped me out of it. I got convicted by God and repented and chang ed and that should be our aim.

I have many friends who still hold to the errors that I got out, and in the flesh I would like to unleash all my better knowle gde full throttle on them, but I have to be carefull not to scare them further away from the truth. I want to be and example

of "a more excellent way" speaking the truth in love.

narrowpath

Re: - posted by Ema, on: 2008/6/20 5:00

"Some, a few, are earnestly seeking a true experience with the Lord and He will not disappoint those who seek Him with all there heart."

Amen to that.

Re: - posted by wta (), on: 2008/6/20 8:27

At the blessing of the temple the glory of the Lord filled the temple and all of Israel fell prostrate. The glory was so inte nse the priest could not minister. The temple guards who picked up Jesus when they we preparing to kill him "fell" back when Jesus said he was who they were looking for. What was missing was the ushers/catcher preventing anyone from a bad landing and of course the blanket ministry reps who go around to those who are "slain" and cover them with little b lankets that often have lovely logos are even scripture embroyded on them... Oh I don't recall anyone lining up either.

2Ch 7:1 When Solomon had finished praying, fire came down from heaven and consumed the burnt offering and the sa crifices; and the glory of the LORD filled the temple.

2Ch 7:2 And the priests could not enter the house of the LORD, because the glory of the LORD had filled the LORD's house.

2Ch 7:3 When all the children of Israel saw how the fire came down, and the glory of the LORD on the temple, they bow ed their faces to the ground on the pavement, and worshiped and praised the LORD, saying: "For He is good, For His m ercy endures forever."

Joh 18:4 Jesus therefore, knowing all things that would come upon Him, went forward and said to them, "Whom are you seeking?"

Joh 18:5 They answered Him, "Jesus of Nazareth." Jesus said to them, "I am He." And Judas, who betrayed Him, also stood with them.

Joh 18:6 Now when He said to them, "I am He," they drew back and fell to the ground.

Joh 18:7 Then He asked them again, "Whom are you seeking?" And they said, "Jesus of Nazareth."

Joh 18:8 Jesus answered, "I have told you that I am He. Therefore, if you seek Me, let these go their way,"

Joh 18:9 that the saying might be fulfilled which He spoke, "Of those whom You gave Me I have lost none."

All for souls,

wta

Re: - posted by narrowpath, on: 2008/6/20 8:50

Hi Ema.

I am afraid that earnest seeking a true experience will not prevent you from being deceived. We have to worship him in s pirit and truth. Those who rely entirely on their spirit and do not seek out the truth will be get deceived. Why do you want to have an experience anyway? When you are filled with the Holy Spirit he will not fail to witness to you and that is a wor thy experience that every believer should have.

If you put the experience before relationship and truth you end up in deception as well.

This was exactly the way I became deceived.

Let me give you an example: Suppose a young man looks for true love in his live and goes to bars and discos to meet s ome lady with the intention to marry one.

His intentions may be true but it is not a recommendable place to look for ladies.

This is the trait of our postmodern culture. I want an experience quick and now without taking the pains of seeking him in the way he should be sought. The bible has told us already how to seek him and there are no shortcuts or "new things"

narrowpath

Re: - posted by Ema, on: 2008/7/3 1:28

Im glad you pointed that out.

...That's why no one should try and seek the experience itself. Rather seek God first. Put all focus on Him, His word, and who He is. Nevermind self, nevermind emotions, nevermind "feelings", Just God -wholeheartedly. Faith should come bef ore emotions. When Moses was leading the isrealites out of Egypt, they were walking by faith and not by sight. They did n't follow the piller of cloud by day and piller of fire by night or cross the red sea based on feelings. Faith in God should c ome before any emotions.