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**Grace & law - Nee, on: 2008/9/21 17:43**

"Sin shall not have dominion over you: for ye are not under law, but under grace." The trouble is that we do not yet know deliverance from law. What, then, is the meaning of law?

Grace means that God does something for me; law means that I do something for God. God has certain holy and righteous demands which He places upon me: that is law. Now if law means that God requires something of me for their fulfillment, then deliverance from law means that He no longer requires that from me, but Himself provides it. Law implies that God requires me to do something for Him; deliverance from law implies that He exempts me from doing it, and that in grace He does it Himself. I (where 'I' is the 'carnal' man of ch. 7. 14) need do nothing for God: that is deliverance from law. The trouble in Romans 7 is that man in the flesh tried to do something for God. As soon as you try to please God in that way, then you place yourself under law, and the experience of Romans 7 begins to be yours.

As we seek to understand this, let it be settled at the outset that the fault does not lie with the Law. Paul says, "the law is holy, and the commandment holy, and righteous, and good" (Rom. 7.12). No, there is nothing wrong with the Law, but there is something decidedly wrong with me. The demands of the Law are righteous, but the person upon whom the demands are made is unrighteous. The trouble is not that the Law's demands are unjust, but that I am unable to meet them. It may be all right for the Government to require payment of ?100 but it will be all wrong if I have only ten shillings with which to meet the demand!

**Re: Grace & law - Nee - posted by JL\_Thompson, on: 2008/9/24 22:53**

Good post.