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# General Topics :: Of what are we certain?

# Of what are we certain? - posted by ccchhhrrriiisss (), on: 2009/1/17 4:33

Greetings brethren!

sermon index

Over the past 5+ years on SermonIndex, I have been blessed by the discussions in these forums. For me, these forums have provided an opportunity to encourageÂ...and be encouraged. This genuine form of encouragement is something t hat I feel to be the very essence of the Hebrews 10:24-25 call to "assemble ourselves together." It is also something that seems to be sorely lacking in many modern churches (large or small) where people come and go without truly provo king one another toward acts of love and faith.

It is a great thing to fellowship with other believers who are aware of the lack of importance placed upon Christ in this pr esent world (and sadly, much of the modern "Church"). There is a familyÂ…brothers and sisters in the faithÂ…who u nderstand the seriousness of the day and age. It is with this in mind that we should encourage one another to continue seekingÂ…continue longingÂ…and continue in honest fellowship with Christ.

The forums can be a wonderful place for such encouraging fellowship. As the days and years go by and the darkness of the days increases, we should do what we can to encourage one another. As the Scriptures indicate in I Corinthians ch apter 12, we should hurt when one member of the Body hurt. We should rejoice when one member of the Body is "hon ored." We are that Body. We are all part of that great, invisible Body of our Lord Jesus Christ upon this Earth.

Yet these same wonderful forums can also be a source of great discouragement too. Not only can words spoken (or, in this case, written) in anger or frustration cause great hurt, the heartfelt measure by which we speak can convey life or de ath. We never know who is watching (or reading). I am almost certain that there are times in which people who do not k now our Lord visit this website. What do they think when they read our words? What about believers? What happens when a young or hurting believer visits and makes a comment with which we might disagree? How do we react? Are w e producing life or death with our words?

This brings me to my point. I have noticed a degree of "certainty" within many threads that discuss particular doctrine s. These doctrines can be as "large" and "important" as the manner or timing in which the Lord will return (rapture or no rapture, etcÂ...) or as small as just how short a woman should wear her hair. How many threads have you read in which a person declares his particular belief in such a way that to disagree would seemingly be arguing with God himself ?!? Yet that is what we do! We argue over the least AND most important of doctrinal issues! Worse – we present the m as if they are undeniable truths! When someone disagrees, we assume that they are either "weak" or "young" i n the faithÂ…are we question their walk with God altogether! There is such division amongst us at timesÂ…and most of this division is born out of the doctrinal things that we are "certain" of. It makes me wonder: Should we be certain of t hings that are so uncertain?

Of course, we are all convinced of certain things after prayer and study. Yet I canÂ't help but wonder if we should even BE so convinced! ArenÂ't we at all aware of our own flawed humanityÂ...flawed intellectÂ...flawed ability to reasonÂ...a nd personal weaknesses? It seems like the most godly men in the WordÂ...were also the most prone to failure. I am s o grateful that the Lord provided examples of the failures of the Â"heroesÂ" of the Bible. It makes me realize just what g reat company I am in! The more aware that I become of my own flaws, the less eager I become to preach my views wit h a Â"my way or the highwayÂ" type of attitude.

Now, we can all agree that there are things that are entirely clear from the Word of God. Sin eternally separates mankin d from God. We need to know Jesus. We need to repent from dead works. We should be baptized. Jesus Christ gave his life in ransom for our sins. In fact, there are MANY things in the Word that can and should be preached boldly and wi thout fear of "missing it." Yet that is not always what is done here. How many arguments become so divisive becaus e we think that others have failed to "hear" GodÂ's Word on a matterÂ...of which we are so "convinced?" How ma ny denominations form over particular doctrinal viewsÂ…in which people are willing to part company with one group to f ellowship with anotherÂ…over a matter as petty as our views about the way we dressÂ…our haircutsÂ…etc? How man y divisions are created because we think we KNOW what God thinks about certain matters? How many times do we arg ue until we are blue in the faceÂ…belittling those with whom we disagreeÂ…all over a matter of persuasion (that is NOT voiced as persuasion)?

We are the Body of Christ. We are a large group of individuals from many nations, tribes and doctrinal backgrounds (or I ack thereof). Some people here believe that the Church is appointed to go through the Å"great tribulation.Å" Others feel that the Church will be rescued via the Å"rapture.Å" Some people believe that women should always wear their hair lon g. Others feel that a woman should wear a covering at certain times. Some people believe that it is wrong for men to w ear Å"shortsÅ" Å– while others feel that women should always wear a dress. Some people believe that a person who tr uly came to Christ might get tempted and fall into the ways of this worldÂ…while others might feel that a person who trul y meets Jesus can (and will) never walk away. Some people believe that the baptism of the Holy Spirit is a thing of the present. And some feel that it is evidenced by speaking in tongues. Some people effect that we have a liberty (and perhaps, a responsibility) to vote; while, others might feel that we should abstain from s uch things.

Do you see what I am getting at? There are so many doctrines that we might feel are "obvious" to us. Perhaps this i s the problem! Are we so easily convinced about such matters that we close the door for discussionÂ...and only speak about our views as if we are presenting them upon the authority of God? This sometimes seems to be the case!

I will be the first to admit to this. Yet I have tried to voice something over the last year or so. I have tried to question the principles behind what we are "teaching" as a fact. I truly believe that our forum would be a much more amiable plac e if we could realize that many of the positions that we hold are, in fact, persuasions about doctrines (rather than undeni able truths). I can respect those who feel the need to wear a covering on their headsÂ…even if I disagree with them in t he matter. They are not lesser believersÂ…less respectableÂ…or even poor eldersÂ… in my eyes. I would pray that th e same would be true the other way around. I am keenly aware of my ever-changing status as I mature in Christ. There are things that I believed when I first met the Lord that I no longer believe now. There are also things that I believed whe n I first met the Lord those turned full circle back to those things. I try to keep this in mind w hen I consider the feelings of those around me.

It is my prayer that we can truly encourage one another in the faith. This website is like a treasure hidden in a field. Not only are we blessed by the immense amount of resources available here (particularly, the vast amount of audio sermons ), but we have the ability to share with one anotherÂ...encouraging one anotherÂ...as we see that day approaching. So metimes, I fear that we donÂ't take advantage of this opportunity. This opportunity has never been afforded to those beli evers who came before us! In the early days of the Church, believers met secretly in caves and catacombs. Today, we (those of us on SermonIndex) meet openly in a public forum. I just canÂ't help but wonder if our conversations merit the same standing as those who met secretly with Paul in Rome. Are we making the most of this opportunity?

May God make us acutely aware of this responsibility to one another! There are believers who visit this forumÂ...who ar e hurting. Life and death, of course, is in the power of the tongue (or keyboard, I suppose). What a great duty! We ha ve the potential to produce lifeÂ...or to produce death. I pray that God will help us not squander what no other believers have ever been able to do before.

He is the tie that binds.

:-)

# Re: Of what are we certain?, on: 2009/1/17 9:18

Thank you for your post, Chris. It was good.

Quote: -----It is my prayer that we can truly encourage one another in the faith.

Amen. I join you in praying this.

Ro 14:19 Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

1Th 5:11 Wherefore comfort yourselves together, and edify one another, even as also ye do.

#### Re: Of what are we certain? - posted by PaulWest (), on: 2009/1/17 9:48

Quote:

This is a grand point. It is true. I think about this scenario often. This is why politics and Cal/Arm feuds are so discourage d here. People just can't seem to show any self-restraint when these topics arise, and they begin firing back at one anot her other like Spanish buccaneers at sea...intent on gaining the precious bounty of winning the conversation.

It's just not worth it, even if you do win. Trust me, there's always a price to pay for entering into carnality. I would rather I ose all the debates and be deemed a heretical fool than be guilty of offending one of these "little ones" with my cannonb alls as they innocently come into the forum looking for Christian fellowship. Brethren, do not think God will not hold us pr ofoundly responsible for turning these "little ones" away by our carnal antics.

This is why I have long ago decided to have nothing to do with politics in here, nothing to do with Cal/Arm (though I am r eformed doctrinally, I especially love Wesley, Finney and Booth and can avidly and gladly fellowship with all their followe rs). We need to remember that we are Greg's guests here. Using this forum is a privilege granted to us by God through brother Greg. It is not a right, and from the very beginning, the purpose of these forums was not be a proselytizing camp for the Arminian or the Calvinist. This is a place where Whitefield can fellowship with Wesley, where Nettleton can fellow ship with Finney, where Spurgeon can fellowship with Booth, and where Washer can fellowship with Ravenhill. I absolut ely loathe any spirit that will come in here to usurp this freedom and unity and taint this place with the noxious odors that plaque other Christian forums on the internet. The clean fragrance was what drew me to SI to begin with. It was the "mix ed" scents of frankinncense and myrrh that accompanied the gold to the Savior.

#### Re: - posted by rbanks, on: 2009/1/17 9:56

Very good brother Chris,

I have always enjoyed your writings and the spirit that you always convey.

You have a heart for God that is obvious.

Blessings to you!

## Amen dear brother! - posted by Dountoothers (), on: 2009/1/17 11:28

Thank you so much brother Chris for your very true and much needed words. I know I have often been guilty myself and so regret what I've spoken...but then it's too late, the damage has been done. While reading your post a lovely hymn by Joseph Swain came immediately to my mind. The spirit of this hymn is so tender, so loving:

"How sweet, how heavenly is the sight, When those who love the Lord, In one anothers' peace delight, and so fulfil His word.

When each can feel his brother's sigh And with him bear a part; When sorrow flows from eye to eye, And joy from heart to heart;

When free from envy, scorn and pride, Our spirit all above-Each can his brother's failings hide And show a brother's love;

When love in one delightful stream, Through every soul now flows, When union sweet and warm esteem In every action glows.

Love is the perfect heart of God In us through heaven's Dove; And in the Spirit and the Word, Our souls now glow with love."

Gwen

Quote:

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:-)

## Re: Of what are we certain?, on: 2009/1/17 11:30

Brother Chris,

What a truly wonderful post! It covers so much and you've spoken truth in such grace and with a heart of encourageme nt. May God bless you!

Joy

## Re: - posted by Compton (), on: 2009/1/17 11:44

Good post Chris.

The way I see it, is that when many of us set ourselves on a biblical vector to separate from the world, we just don't kno w when to put on the brakes. We just keep separating from one another, atomizing until we're left in a room with the two other people on the planet who think just like us.

Recently we held a meeting at church where we were trying to resolve some long standing differences. The objective wa s not to agree or build consensus on issues, but to try and restore unity to our fellowship.

After a crescendo moment of honest frustrations being vented at one another, a lady in the back of the room spoke up in exasperation. "If unity is going to cause this much division, then maybe it's not worth it." She wasn't meaning to be ironic ;-)

MC

## Brother Chris., on: 2009/1/17 12:00

well spoke brother....swept along by the Spirit.

a few years back, Jesus gifted me with a compilation, this is for you with love, I pray it edifies you, (and makes you smile)

In Jesus love, neil (http://www.fireonthealtar.com/compilations/neil%20g/As%20We%20Are%20One.mp3) "As We Are O ne"

# Re: Of what are we certain? - posted by tjservant (), on: 2009/1/17 12:18

Thank you Chris

It seems many of us go through some sort of doctrinal refinement process during our spiritual journey as Christians. It is often painful; not only for ourselves, but for others as well. When all the dross is seemingly removed, we often declare o ur own precious metal to be the only one of worth, or at least of greater value. Perhaps we should concentrate on simply becoming the jewels God intends us to be and let Him be our standard of value.

Thanks again Chris, He has used you to get my attention.

#### Re: Of what are we certain? - posted by Questor, on: 2009/1/17 20:55

Quote:

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I greatly fear that until we too are meeting in such fear of death that all that we say to one another is supportive, and not denigrating.

Where are OUR great jolts of terror that we will be overheard, much less a sincere fear of God that we will say somethin g wrong?

Chris...good thread, good points.

Q

## Re: - posted by Compton (), on: 2009/1/18 17:36

We were reading through 1 Corinthians 9: 19-23 this morning. The passage demonstrates Paul's patience with people of various backgrounds even as he maintained only one gospel. I believe every sentence could be a revelation for those w ho seriously wrestle over the oft perceived tension between grace and truth.

"...though I be free from all men, yet have I made myself servant unto all, that I might gain the more.

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

To them that are without law, as without law, (being not without law to God, but under the law to Christ, that I might gain them that are without law.

To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means sav e some.

And this I do for the gospel's sake, that I might be partaker thereof with you."

If the early Church was merely an exclusive form of Judaism, or inclusive syncretism, we can safely conclude it wouldn't have made a difference. Afterall, the world already had Judaism and pagan syncretism.(edit: cultural polytheism) By the Holy Spirit, Christians were more then a bunch organized according to a particular line of reason or rules, but a society o rganized by revelation.

This revelation of the Gospel penetrated the darkness of all existing pagan and religious world views as a narrow beam of light from the singularity of Jesus Christ. Yet this single ray was broad enough to shine upon Jews and Barbarians, ge ntiles, slaves, and women; all of different cultures. In Christ, the Church grew in numbers without resorting to syncretism or liberalism, or feeling compelled to stamp out every little spark of difference they detected in other people. I believe it c ontinues to be our calling today to understand more fully what it means to be "in Christ", and along the way we will learn more fully the sufficiency of Christ, and consequently the difference between grace and legalism.

Of what are we certain? I am becoming certain of nothing in this life except Christ. Through all of God's wise disappoint ments in my life, I am a carving, and God is the carver. If I have even one fine sounding theological branch of knowledge that erodes certainty in Christ, then it is because I have not been whittled down enough.

Blessings,

MC