A Christless Pentecost, a warning, by David Wilkerson & Frank Bartleman - posted by sermonindex (), on: 2009/3/23 11

A Christless Pentecost, a warning, by David Wilkerson & Frank Bartleman

Â"The following is a prophetic warning from Azusa Street 75 years ago, concerning the dangers of a Christless Penteco

Frank Bartleman was an eyewitness to the outpouring of the Holy Spirit in 1907 at Azusa Street, Los Angeles. He has b een characterized as the Reporter of the Azusa Street Revival. Nearly 75 years ago, during the outpouring, he wrote a tr act warning of a Christless Pentecost. He warned:

"We may not hold a doctrine, or seek an experience, except in Christ. Many are willing to seek power in order to perfor m miracles, draw attention and adoration of the people to themselves, thus robbing Christ of His glory, and making a fair showing in the flesh. The greatest need would seem to be for true followers of the meek and lowly Jesus. Religious enth usiasm easily goes to seed. The human spirit so predominates the show-off, religious spirit. But we must stick to our text - Christ.

"Any work that exalts the Holy Ghost or 'giftsÂ' above Jesus will finally end up in fanaticism. Whatever causes us to e xalt and love Jesus is well and safe. The reverse will ruin all. The Holy Ghost is a great light, but focused on Jesus always for His revealing.

Â"Where the Holy Ghost is actually in control, Jesus is proclaimed the Head - the Holy Ghost, His executive.Â"

In another place, Brother Bartleman warned: Â"The temptation seems to be toward empty manifestations. This does not require any particular cross, or death to the self-life. Hence it is always popular.

Â"We may not put power, gifts, the Holy Ghost, or in fact anything ahead of Jesus. Any mission that exalts even the Holy Ghost above the Lord Jesus Christ is bound for the rocks of error and fanaticism.

"There seems to be a great danger of losing sight of the fact that Jesus was 'all in all.Â' The work of Calvary, the aton ement, must be the center for our consideration. The Holy Ghost will never draw our attention from Christ to Himself, but rather reveal Christ in a fuller way. We are in danger of slighting Jesus - getting Him 'lost in the temple,Â' by the exaltat ion of the Holy Ghost and of the gifts of the Spirit. Jesus must be the center of everything."

I do not take Brother BartlemanÂ's warning lightly. The danger of a Christless Pentecost is very real today. I say to you it is possible to gather Spirit-filled people in one place, praising and lifting up their hands - and still have Christ walking am ong them as a stranger!

ItÂ's true He said, Â"Where two or three have gathered together in My name, there I am in their midst.Â" (Matt. 18:20 N ASB) But He can be in our midst as a stranger! Ignored, unrecognized - even by those who meet in His name! The Jews gathered every Sabbath in the synagogue to speak of His name, and to prophesy of His coming. They praised the name of the Father who promised to send Him. They spoke the MessiahÂ's name with awe and reverence. Then, when He ca me and walked among them - He was not recognized! He was a stranger to them!

Christ, a stranger in the midst of a Spirit-filled congregation? A stranger in the midst of those who speak His name - who worship the Father who sent Him? A stranger to those who sing His hosannas who call Him "Lord, Lord"?

Yes! Absolutely yes! It is not only possible - it is happening among GodÂ's chosen people today!

Let me show you three ways in which we are making Christ a stranger in our midst! May the Holy Spirit take away our spiritual blindness so we can once again see Him as He really is - LORD OF ALL!

I. We Make Christ A Stranger - By Giving The Holy Spirit Pre-Eminence Over Him!

Christ, and Christ alone, must be the center of life and worship!

"And He is the head of the body, the Church: who is the beginning, the firstborn from the dead; that in all things He might have the pre-eminence. For it pleased the Father that in Him should all fullness dwell… " (Col. 1:18-19 KJV)

"That in all things He might have the pre-eminenceÂ... " That is - distinguished and spoken of above all others. Havin g first place in all things. Not even the Holy Spirit is to be exalted above that name! The upper room must never oversha dow the Cross! We dare not think of Christ as simply the one who sent the Holy Spirit. In other words, "Thank You, Jes us, for sending someone better." Christ sent the Holy Spirit to reveal His own fullness within us.

When the Holy Spirit becomes the center of our attention, the church gets out of focus! The Holy Spirit descended upon Christ as He came out of baptismal waters, and the Father said of Him: "This is My beloved Son - in whom I am well pl eased . . . " The Spirit descended bodily like a dove, but the focus was on the Lamb of God - who taketh away the sins of the world. Not the dove, but the Lamb!

Christ told His disciples of a coming Pentecost, when the Spirit would be outpoured for a single purpose: It was to be a p ower given to lift up the name of Christ! "But ye shall receive power, after that the Holy Ghost is come upon you: and y e shall be witnesses unto Me... unto the uttermost part of the earthÂ... " (Acts 1:8 KJV)

Jesus made it clear that when the Spirit comes He will not draw attention to Himself, but will focus on ChristÂ's words. He will exalt Christ.

Â"... when He, the Spirit of truth, is come... He shall not speak of Himself... He shall glorify Me: for He shall receive of Mine, and shall show it unto you. All things that the Father hath are Mine: therefore said I, that He shall take of Mine, and shall show it unto you.Â" (John 16:13-15 KJV)

Jesus said, "He will show you My glory, My power, My Kingdom. He will remind you of all My words." The primary wor k of the Holy Spirit is not fellowship, although He does bring believers together as one in Christ. It is not ecstasy. It is not simply to teach us an unlearned tongue. The Spirit has come to exalt Christ! To guide all mankind to the truth that Christ is Lord! It is not enough to say the Spirit has brought us close to each other - He must bring us closer to Christ!

We praise a Christ to whom we will not pray! We have become a praising people, but not a praying people. For many of GodÂ's people the prayer closet is a relic of the past. Â"Why ask God for what He has already promised? Just get hold of the promises and simply command deliverances!Â" We no longer want Christ as much as we want what He can do for us. We want an escape from pain and suffering. We want our troubles to vanish. And we are so caught up in our escape from pain, we lose the true meaning of the Cross. We refuse crosses and losses - no Gethsemane for us! No nights of a gony! We donÂ't even know this suffering, bleeding, resurrected Christ!

We want His healing power. We want His promises of prosperity. We want His protection. We want more of this earthÂ's goods. We want His happiness. But we really donÂ't want Him alone!

The Church once confessed its sins - now it confesses its rights.

How many of us would serve Him if He offered nothing but Himself? No healing. No success. No prosperity. No worldly blessings. No miracles, signs, or wonders. What if - once again we had to take joyfully the spoiling of our goods? What if - instead of clear sailing and problem-free living, we faced shipwreck, fears within and fightings without? What if - instead of painless living, we suffered cruel mockings, stoning, bloodshed - being sawn asunder? What if - instead of our beau tiful homes and cars, we had to wander about in deserts in sheepskins, hiding in dens and caves? What if - instead of prosperity, we were destitute, afflicted, and tormented? And the only better thing provided for us was Christ?

Very few of GodÂ's people pray anymore! They are too busy working for Jesus to talk to Him! Ministers especially have become so busy doing kingdom work, they have little or no time left to pray. There is time to visit, to build, to travel, time to vacation, to attend meetings, time for recreation, reading, counseling - but no time to pray!

Preachers who do not pray become promoters. They become frustrated building contractors. When they lose touch with God, they lose touch with their people and their needs. Preachers who donÂ't pray have egos that spin out of control. They want their own way. They substitute sweat for unction (anointing).

Evangelists who do not pray become stars, storytellers. They lack humility, so they manipulate crowds through emotiona I gimmicks. The cry of many pastors is, "Oh, God, where can I find an evangelist who doesnÂ't care about money, or w ho is not promoting something? One who can bring heaven down and make Christ real! Oh, God - give me a praying man to bring my congregation to its knees! " The shame of this generation is that we have too many talented men of God and only a few who have touched God in prayer.

There is even less praying in the congregation! IÂ'm 100% for getting prayer back in our public schools! But thatÂ's not GodÂ's real problem! His problem is getting prayer back in our homes! His problem is to get His own chosen people to p ray! And you are a phony if you fight for school prayer and neglect secret-closet praying yourself!

The fullness of the Spirit is the fullness of Christ. If you do not have a consuming love for Christ, you do not have a Holy Ghost baptism! Christ, the baptizer, sent the Holy Spirit to fire our souls over lost humanity, to get us out into the highway and hedges to reach the unsaved. To shake up our lazy lifestyles and get us to doing His work. The blessed Holy Spirit will be grieved, and finally withdraw, the moment men try to exalt Him above the Son of God! He will not permit His power to be abused by those who want only the gift and not Christ, the Giver!

What is a true Holy Ghost meeting? Is it where people all speak with tongues? Or where people are healed? Where sain ts jump for joy? Where saints are prophesying? More - much more than that! It is where Christ is being exalted, where Hi s holiness pierces the soul, where men and women fall before His holy throne, broken, humbled crying, "Holy, Holy." The moving of the Holy Spirit is a moving closer to Christ, deeper in Christ, with a greater submission to His Lordship!

II. Christ Is Made A Stranger When People Praise Him, But Will Not Pray To Him!

Do we pray? Oh, yes! When we need something. We have the formula down pat - Â"in the name of Jesus.Â" All we nee d Him for is to countersign our petition checks before the Father.

I am weary of hearing people say, "This is such a busy age - I have no time to pray. IÂ'd like to, but I donÂ't have time. " No! ItÂ's not lack of time; it is a lack of desire. We make time for what we really want to do. Look at our Christian youn g people! Wasting hours of time playing Pac-man, Galaxy War, goofing off, bored, restless, looking for some action! But no time to pray! No time for Jesus! Oh, God! Somehow! Some way! Get this generation on its knees. Not just the LordÂ's Prayer, but a daily communion with Christ.

Our Savior, who has the care and concern for multiplied universes, has the time to pray just for you! He takes the time to intercede for you before the throne of God (Heb. 7:25), and you say you do not have time to pray to Him!

We work feverishly for a Christ we ignore. We will go anywhere, do anything, in His name. But we will not pray. We will st ing in a choir. We will visit the sick and the prisoners. But we will not pray. We will counsel the hurt and needy; we will st ay up all night to comfort a friend, but we will not pray. We will fight corruption! We will crusade for morality! We will stan d up against nuclear weapons! But we will not pray!

Most of all, we donÂ't pray because we really donÂ't believe it works. Prayer is a bloody battleground! It is where victorie s are won! A place to die to self! A place where a holy God exposes secret sin! No wonder Satan tries to hinder prayer! A praying man sends a shudder through hell. That man or woman is marked because Satan knows prayer is the power t hat crushes his kingdom. Satan is not afraid of power-hungry saints, but he trembles at the sound of a praying saint!

III. Christ Is Made A Stranger In Our Midst When We Want His Power More Than His Purity!

Reader Harris, an Englishman and director of The Pentecostal League of Prayer, once challenged a congregation on this matter of power and purity. He said, "Those who want power, line up to my right. Those who want purity, line up to my left." The congregation lined up 10 to 1 - for POWER!

In the book of Acts, Pentecost was synonymous with purity more than power. Peter told the council at Jerusalem what G od did at the house of Cornelius, "God…giving them the Holy Ghost, even as He did unto us…purifying their hearts by faith… " (Acts 15:8-9 KJV)

Who is the man or woman of God who has power? Is it the one who can heal the sick and raise the dead? Is it the one who can best talk in tongues and prophesy? Is it the one who draws the most people and builds the greatest church? No

! The one with the power - is the one with the purity! Â"Â... the righteous are bold as a lion.. Â" (Proverbs 28:1 KJV)

The prophet Malachi prophesied of a supernatural purge coming to GodÂ's house.

Â"... the Lord, whom ye seek, shall suddenly come to His temple... but who may abide the day of His coming? And who shall stand when He appeareth? For He is like a refinerÂ's fire, and like fullerÂ's soap. And He shall sit as a refiner and purifier of silver: and He shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the L ord an offering in righteousness.Â" (Malachi 3:1-3 KJV)

This is a dual prophecy. He speaks of ChristÂ's first coming, and also of His second! He will come again suddenly, as a t hief in the night. But first, He will purify His Church.

We are not ready for the coming of Christ! Is this the Church triumphant? Covetous. divorcing, depressed, worldly-minde d, grasping for materialism and success, competitive, lukewarm, adulterous, rich and increased with goods, unaware of spiritual blindness and poverty, pleasure-loving, recreation-minded, consumed with sports, politics, and power - is this the Church Jesus is coming for? Simply coping, filled with fear and anxiety, satisfied only to have good health and happine ss?

My Bible says He is coming back for an overcoming Church! A Church without spot or wrinkle! A people whose affection s are on things above! A people with clean hands and pure hearts. A people who are looking for His coming! A people with a "new Jerusalem state of mind."

The question is no longer, Â"What can my faith get me? What miracle will He perform for me?Â" The question now is - Â "How shall I stand before Him? How shall I make it at the Judgment?Â" Â" . . . who shall stand when He appeareth?Â" (Malachi 3:2 KJV)

The question is no longer, "How do I feel - how do I get happiness? How do I get the desire of my heart?" The question is - "Can I withstand that moment when I stand before the Judgment Seat of Christ? How can I withstand when IÂ've lived so carelessly, so selfishly, so neglectful of His great salvation?" The central issue now has nothing to do with this world at all. At issue is - "HAVE I NEGLECTED CHRIST IN THIS MIDNIGHT HOUR?"

The purge is going to begin in the pulpit! \hat{A} "... He shall purify the sons of Levi \hat{A} ... \hat{A} " (Malachi 3:3 KJV) God is going to accomplish that by \hat{A} "turning up the heat. \hat{A} " God is going to make things so hot, so fiery, so intense, God \hat{A} 's men will be driven to their knees! This is the fire of the Holy Ghost! It is the fire of persecution. It is the fire of tribulation. The fire of u nbelievable hardships, ridicule, gossip, financial problems. He is going to shake everything that can be shaken! He is going to shake, and scrub, and burn, and purge - and purify!

No man or woman of God will escape the purging! God is determined to get all the dross and filth out of us. The purge w ill spread from the pulpit to the pew! Get ready, saints! God is getting ready to expose all sin, all adultery, all foolishness! The Holy Ghost is going to reprove us of sin. How can you play games when God puts you in His crucible and turns up t he fire? Your Holy Ghost baptism is going to have some fire put to it now!

Malachi said - Â"Â...the day cometh, that shall burn as an oven: and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them upÂ...Â" (Malachi 4:1 KJV)

God also promises to bring down the strongholds of the enemy! He is going to once and for all let the devil and the world know who has the power!

If God is about to do all that the prophets predicted He would - WHAT A GLORIOUS FUTURE JUST AHEAD!

A purged, purified ministry!

A Church that God is calling back to repentance and holiness.

A people washed, cleansed - offering praises in true righteousness.

A revival among our young people! Drug strongholds coming down! Alcohol and divorce no longer prevalent among God Â's people.

The sound of prayer - intercession!

A people of God who will discern between the holy and the unholy!

Everywhere, GodÂ's people turning again to the Word.

A tested, tried people, once again devoted to the Person of Jesus Christ!

His Person being lifted up to draw all men to Him!

Christ no longer the stranger in our midst, but CROWNED - PRE-EMINENT!

A Pentecost that truly exalts the name and power of Jesus Christ, the Lord of all.

Re: A Christless Pentecost, a warning, by David Wilkerson & Frank Bartleman - posted by ccchhhrrriiisss (), on: 2009/3 Hi Greq...

Quote:

-----The danger of a Christless Pentecost is very real today. I say to you it is possible to gather Spirit-filled people in one place, praising and lifting up their hands - and still have Christ walking among them as a stranger!

This is a great message. There is a real danger in chasing "revivals" or "pentecostal/charismatic" experiences that are a nything but focused upon a relationship with Jesus Christ. The message is contained in two parts here at SermonIndex.

(https://www.sermonindex.net/modules/mydownloads/visit.php?lid332) A Christless Pentecost, part 1

(https://www.sermonindex.net/modules/mydownloads/visit.php?lid333) A Christless Pentecost, part 2

Thanks for the reminder of this important message!

Re: A Christless Pentecost, a warning, by David Wilkerson & Frank Bartleman - posted by run2win, on: 2009/3/23 12:32

What a timely powerful word. This message pierces the heart. I lament the waste in the church, all the self-indulgence a nd dissipation, beginning with my own heart and life. We have sinfully misused God's precious gifts of time and resource s; we have remained impure and unwashed in so many things. O God, have mercy; You have suffered long with your complacent and rebellious children.

O, for God to refine His church! May we pray for the fuller's soap, pray for the fire, pray for the mighty shaking!

We must pray that the church will see that it is in our identity with Christ and His cross that we find life. Christ is more concerned about our personal secret life with Him than with our outward appearance and public life before men, for it is in our time alone with Him that He does His greatest work.

Christ's answer to the religious people in Matt9:13 is worth our own consideration:

"But go and learn what this means, 'I desire compassion, and not sacrifice,' for I did not come to call the righteous, but si nners."

That leads to Hos6:6 which says:

"For I delight in loyalty rather than sacrifice, and in the knowledge of God rather than burnt offerings."

This message also brought to mind Mark8:34b-35

"If anyone wishes to come after Me, let him deny himself, and take up his cross, and follow Me. For whoever wishes to s ave his life shall lose it; but whoever loses his life for My sake and the gospel's sake shall save it."

May we exalt the Lord Jesus Christ; may we lift Him up. Praise His beautiful name!

Re: . on: 2009/3/26 18:44

Quota:

audio.
ccchhhrrriiisss wrote:
Hi Greg
Quote:
The danger of a Christless Pentecost is very real today. I say to you it is possible to gather Spirit-filled people in one place, praising
and lifting up their hands - and still have Christ walking among them as a stranger!

This is a great message. There is a real danger in chasing "revivals" or "pentecostal/charismatic" experiences that are anything but focused upon a rel

ationship with Jesus Christ. The message is contained in two parts here at SermonIndex.

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Thanks for the reminder of this important message!

Thank you Brothers. Outstanding!

Re: A Christless Pentecost, a warning, by David Wilkerson & Frank Bartleman - posted by Earendel (), on: 2009/3/26 19

I see the Father, the Son, and Holy Spirit all equal of adoration and worship together. All are God, and one is NOT separ able from the other at all.

Christ is the head of the Church, and we who are in Him, are subject to Him in all things. Amen, and Christ is subject to the Father in ALL things, even as it is written.

Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all.

1 Corinthians 15:28

I see a priority of order in the Godhead, but no superiority among the Sacred Persons.

You cannot separate the Godhead for the purpose of worshipping one over the other.

edit to add:

From my own personal experiences in the Lord, Christ cannot be left out of worship, and neither can the Father. I have h ad some very profound experiences in the Holy Spirit, but He always directs me, and causes me to focus on Jesus! ...an d to worship the God the Father! :-)

Re: - posted by ccchhhrrriiisss (), on: 2009/3/26 19:40

Hi Earendel...

Quote:

------I see a priority of order in the Godhead, but no superiority among the Sacred Persons.

You cannot separate the Godhead for the purpose of worshipping one over the other.

I don't think that this is the central focus of the message at all. Wilkerson doesn't seem to be calling for worship of the S on over the Spirit (or Father). Rather, Wilkerson seems to be lamenting that many charismatic and pentecostal believer s are focusing upon the gifts instead of the Giver, the feeling of the wind instead of He who created the wind. He talks a bout Jesus being a stranger in many of the congregations that vibrantly sing, clap and dance to songs that proclaim His very Name!

I don't find a compartmentalizing of the Trinity in order of priority...with the excepted mention of a couple of verses that do indicate something that can be interpreted as such. Rather, I feel that Wilkerson is warning believers who sing, shout, dance, evangelize, and "demonstrate the spiritual gifts" but who probably wouldn't recognize our Lord if He was standing right in front of them.

At least, that is what I get out of this message.

Re: - posted by Earendel (), on: 2009/3/26 19:54

Quote:
ccchhhrrriiisss wrote: He talks about Jesus being a stranger in many of the congregations that vibrantly sing, clap and dance to songs that proclaim His very Name!

Are there really people focusing on the gifts rather than the Giver? I don't see how one can be touched by God and not be changed, permanently changed for the good. The things I used to do I can do no longer; repentance has befallen me, and I am forever changed.

My sheep hear My voice, and I know them, and they follow Me. John 10:27

I will not join in and speak evil of those whom I know not. I do not know the hearts of those to whom Wilkerson is addres sing in his message, but it is God who will judge in the end. It is not up to us to pass judgment on our brother, unless it is for the purpose of love, to build them up in Christ, to see Christ formed in them. Can a person, focus on the gifts, and yet miss out on repentance? The gifts of the Holy Spirit do not come unless there is repentance first, so to me this is an oxy moron.

Re: A Christless Pentecost, a warning, by David Wilkerson & Frank Bartleman, on: 2009/3/26 20:40

Brother Earendel, I don't know how long you've been 'in' the Pentecostal churches but when David preached this, it was when the charismatics were starting up. He preached this back in the 80's before he founded TSC and I know he hit the nail on the head then and all the more Now.

All the Same fasinations with the "gifts Over The Giver" and over sound doctrine started back then.

We were in a good church back in the 70s - 80s, even pentecostal - then this extreme of focusing on "Spirit" over Christ began full force. It's been a constant battle - worsening every year since.

The "prophetic" & "signs & wonders" movements et al have thrown out Sola Scriptura and Sound Doctrine - in fact they write articles against the both "for Unity" over Truth.

Jesus warned us ...

Mat 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

Mat 24:25 Behold, I have told you before.

Quote:			
You o	cannot separate the Godhead for t	the purpose of worshipping	g one over the other.

Oh yes they have, heart-breakingly and we've watched it for over 30 yrs and David Wilkerson has watched it all of his lif e.

Jesus set the order for us ...

John 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

John 16:14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

Quote:Are there really people focusing on the gifts rather than the Giver?
They did in the Church at Corinth. That is why Paul had to write 1 Corth chpts 11-14.
Quote:The gifts of the Holy Spirit do not come unless there is repentance first, so to me this is an oxymoron.
Jesus said
Mat 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast of ut devils? and in thy name done many wonderful works? Mat 7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.
Thank GOD David Wilkerson laid the foundation of this sermon before TSC and has maintained it.
Re: - posted by ccchhhrrriiisss (), on: 2009/3/26 20:52
Hi Earendel
Quote:Are there really people focusing on the gifts rather than the Giver? I don't see how one can be touched by God and not be changed permanently changed for the good. The things I used to do I can do no longer; repentance has befallen me, and I am forever changed.
Yes, there are. They meet each and every Sunday! I have known many charismatic believers who shout, dance, speak in tongues, prophesybut also admittedly curse, gossip, indulge in pornography, sexual sin, divorce and even homosex uality! Remember Ted Haggard? Jimmy Swaggert? My own sister seemed to be a strong charismatic believer. As a te en, I used to wake up and see her quietly praying for me.
I am not passing judgment upon these men (or my sister)because they may, indeed, by "brothers." However, there is something wrong when the same people who "prophesy" on Sundays are gossipping on Mondays. There is something wrong when the same people who claim to have visions on Wednesday are viewing pornography on Thursdays. There is a chasing of the "gifts" in the modern charismatic and pentecostal movement. It doesn't mean that ALL are doing thisbut there is a problem. As a pentecostal believer, David Wilkerson knows this all too well.
All that Wilkerson is saying is that there is a danger in chasing after the wind (or the "effects" of the Spirit). How many p eople ran to PensecolaTorontoand the tattooed preacher (Todd Bentley) in Florida? Sometimes, God is not in the fire, earthquake or windbut He is in the still, small voice (I KINGS 19:11-18). We can still endeavor the gifts of the Spirit (I Corinthians 12), but our eyes should always be on Christ and not the gifts (or the supposed demonstrations of such gifts).
:-)
Re: - posted by Earendel (), on: 2009/3/26 21:17
Quote:
Jesus-is-GOD wrote:
All the Same fasinations with the "gifts Over The Giver" and over sound doctrine started back then.
Oh yes they have, heart-breakingly and we've watched it for over 30 yrs and David Wilkerson has watched it all of his life.

I like David Wilkerson. His book the cross and the switchblade had a positive affect on me when I was young, I rememb er the movie about it with Eric Estrada.

I can agree that not all who claim to be of God are so...and this is so sad.

...tares in the wheat. (and I wasn't addressing those with what I posted)

Sigh

If a person is claiming to have the gifts of the Holy Spirit and yet miss out on the very premise and nature of the Gospel of Jesus Christ, which is repentance from a sinful life and the forgiveness of sins, and walking in a personal relationship with God in holiness and consecration, then this is not the Holy Spirit they are receiving.

A carnal Christian should be an oxymoron.

I agree that not all who say they are of the Lord, are of the Lord. I remember the 80's quite well, and the name it a claim it group (blab it and grab it?), that prosperity gospel has never settled well with me.

Having said that, I would have mercy over judgement, and forgiveness of sins over condemnation for anyone who name s the name of Christ. I do not condemn them for it, and the Lord knows those who are His.

I believe that if a person truly has the Holy Spirit within them, and has the gifts, they will be changed for the good...this is what I believe.

There are many that claim Christ, and yet are not in the way of the Lord; I blame this on denominationalism quite a bit. I remember in the 80's about a group that believed in nude dancing in the spirit; remember them? Obviously this in NOT from God.

I just don't to be so quick in jumping on the bandwagon of people speaking against the Gifts of the Holy Spirit, and some do; I don't believe Wilkerson is one of them.

I believe the Holy Spirit is critical to the Christian walk, and impossible to serve God without. I don't like putting the Spirit of God in a box either, and say He can do this but not that, or He doesn't do this anymore like the Baptists et-al believe.

I believe God has an elect, and always has; the Lord knows those who are His.

Re: - posted by Earendel (), on: 2009/3/26 21:38

uote:
chhhrrriiisss wrote:
Earendel
uote:
Are there really people focusing on the gifts rather than the Giver? I don't see how one can be touched by God and not be changed
ermanently changed for the good. The things I used to do I can do no longer; repentance has befallen me, and I am forever changed.

Yes, there are. They meet each and every Sunday! I have known many charismatic believers who shout, dance, speak in tongues, prophesy...but als o admittedly curse, gossip, indulge in pornography, sexual sin, divorce and even homosexuality! Remember Ted Haggard? Jimmy Swaggert? My ow n sister seemed to be a strong charismatic believer. As a teen, I used to wake up and see her quietly praying for me.

I am not passing judgment upon these men (or my sister)...because they may, indeed, by "brothers." However, there is something wrong when the sa me people who "prophesy" on Sundays are gossipping on Mondays. There is something wrong when the same people who claim to have visions on Wednesday are viewing pornography on Thursdays. There is a chasing of the "gifts" in the modern charismatic and pentecostal movement. It doesn't mean that ALL are doing this...but there is a problem. As a pentecostal believer, David Wilkerson knows this all too well.

All that Wilkerson is saying is that there is a danger in chasing after the wind (or the "effects" of the Spirit). How many people ran to Pensecola...Toron to...and the tattooed preacher (Todd Bentley) in Florida? Sometimes, God is not in the fire, earthquake or wind...but He is in the still, small voice (I KIN GS 19:11-18). We can still endeavor the gifts of the Spirit (I Corinthians 12), but our eyes should always be on Christ and not the gifts (or the suppose d demonstrations of such gifts).

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Funny you should mention Bentley.

The Lord moves in mysterious ways sometimes. About two weeks before the news on Bentley came out, I wrote to Step hen Strader and told him that a Katrina class hurricane was coming his way and that it was coming because of sin. A co uple of weeks after I gave Strader that word, Hurricane Fay flooded Florida with record rain fall (3-4 feet in some places) (Katrina was about flooding, which is what Fay did) it was the same time that news on Todd Bentley was revealed.

Please don't take it that I am boasting for telling you this, because I am not...God forbid. It was merely a demonstration of the power of God moving through the Holy Spirit. I have always been about repentance (it's been my witness/message to myself first before others) and that was my message to Strader (Repentance). God kept the word of prophecy I gave to Strader, and in so doing kept His word about the need for repentance in the body of Christ. Strader did not accept it, even after the fact, because I did not names names, or say what the sin was, and he said a true prophet would be able to do that. *sigh*

I want add here that I have prayed for Todd and his wife Shonna and their kids. Lord have mercy on them, and forgive T odd Lord, and give him repentance.

Re:, on: 2009/3/26 21:44

I agree. We can't condemn anyone - but His Word may.

2Ti 3:16, All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, throughly furnished unto all good works.

The bulk of the Epistles were written to Counter heresy. Poor Paul constantly battling heresy and John and Jude and P eter .. as folks "wrest the scriptures" today for "unity without sound doctrine."

Paul told Timothy to "watch his life And Doctrine Closely".

Never one above the other - but equal in importance.

That's where this present age church has gone off.

This verse would go along well with John 16:13

Joh 18:37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am king.

To this end was I born.

and for this cause came I into the world,

that I should bear witness unto the truth.

Every one that is of the truth heareth my voice.

In John 10 HE said that if we knew His Voice, we'd not follow 'another'. Who else could he mean but those he mentione d earlier that would deceive with false doctrines and lying signs & wonders and false prophesies.

Jesus warned repeatedly about "those days" which are "these days" where counterfeit everything is out there and only S ound Doctrine will tear it down.

"The Spirit of Truth" as mentioned in John 16:13 is mainly to lead us into Truth and not just make us nice folks. :-)

As far as David Wilkerson goes, or even the lead article - I'm not quite sure where you see fault.

This quote - just for one from the lead article hit another nail of these present days...

Quote:

------Many are willing to seek power in order to perform miracles, draw attention and adoration of the people to themselves, thus robbing

Christ of His glory, and making a fair showing in the flesh. The greatest need would seem to be for true followers of the meek and lowly Jesus. Religio us enthusiasm easily goes to seed. The human spirit so predominates the show-off, religious spirit. But we must stick to our text - Christ.

Like Chris said - what of all these Manifestation-men in the last 20-30 yr.s?

They out-number us Brother - just as Jesus said they would.

"The most" fall away from The Truth and "The few" follow, even unto death" for The Truth.

Just like HE did - "For this cause I came" He said.

We are out-numbered by the counterfeit phenomena followers and Jesus warned us to be very watchful of that - that "we not be deceived."

GOD Bless.

Re: - posted by Earendel (), on: 2009/3/26 22:20

Quote:

Jesus-is-GOD wrote:

I agree. We can't condemn anyone - but His Word may.

As far as David Wilkerson goes, or even the lead article - I'm not quite sure where you see fault.

GOD Bless.

I'm really not trying to see fault brother, just wanting to clarify some things about the post(making sure things are clear on why it was posted, and about where my own stand is concerning gifts - not all believe in them and speak evil).

I just sensed a real judgmental spirit, something God has really been dealing with me about in my own life...something I need to make repentance of myself.

It's the same kind of judgmental spirit that the Pharisees were guilty of. ... Swallow a camel and stain at a gnat.

When God makes a judgement concerning anyone in His Body, it is always in love...and it is in that Spirit that I need to p reach repentance, not in condemning, but in a Godly manner that will reach people with the true nature of the Gospel of Jesus Christ...which is John 3:16

Go ahead and preach against sin, but do it love, and avoid a religious spirit. Can we love humanity the way that God doe s, and try and see this with His eyes?

I offer my repentance Lord Jesus for being judgmental to others in regards to their sins, and I choose to obey in love in f ollowing the leading of the Holy Spirit in regards to preaching salvation.

Awhile back, I was dealing with a person who is a an unrepented trans-sexual who claimed to be a Christian. I preached repentance against this sin of course, but I offended the Spirit of God with my approach to this person, because I did not do it in love for this person's lost state. I did it in a judgmental (condemning) way preaching against sin. I broke God's he art with this and I need to apologize to this person when I get the chance and offer the Lord my repentance. Forgive me Lord Jesus, I will make amends and apologize to this person publicly if you allow me.