

**News and Current Events :: Praying for Rick Warren****Praying for Rick Warren - posted by Lawevangelis (), on: 2010/4/1 9:03**

Please respond to this post if you are willing to commit to seriously pray for Rick Warren between this time and the Desiring God 2010 Conference. This would include a time of daily prayer for him, that the Lord might graciously open his eyes to sound doctrine and sound practice in church leadership. It might also include regular periods of fasting on his behalf, as the Lord leads.

If so, please respond to this post. Not in a Pharisaical spirit, letting your prayers be heard in the streets for the sake of self righteousness, but as an encouragement to other believers to intercede for a leader who leads many to be awakened to truth. God is gracious. Perhaps the Lord would revive us in the process.

In Christ,

Jon

Re: Praying for Rick Warren - posted by Lawevangelis (), on: 2010/4/1 22:01

Well, hate to say it, but that's about what I thought would happen. And we have the audacity to talk about revival.

Jon

Re: - posted by Areadymind (), on: 2010/4/1 22:22

I have been praying for both pastors for three days now. And will continue to do so.

"Return to me, says the LORD of hosts, and I will return to you, says the LORD of hosts." Zechariah 1:3

Re: , on: 2010/4/1 22:59

Thine Will Be Done!

Re: , on: 2010/4/1 23:26

I'll be praying for Rick Warren and John Piper. I still pray for the "leaders" of my old fellowship who have been influenced by Rick, and others like him, who now seem to have apostasized. May the Lord grant them repentance.

Re: - posted by utilizer001 (), on: 2010/4/2 1:48

I will not say that I shall commit to prayer for this full time. But, the Lord Awoke me from my sleep, and after my customary praying for the salvation of my wife, Rick Warren was the next person God put in my mind to pray for.

May God do a mighty work in Mr. Warren's life, that he might become a preacher of the Word of God.

Jason

Re: - posted by Lawevangelis (), on: 2010/4/2 10:26

Praise the Lord.

Re: - posted by Koheleth, on: 2010/4/2 13:36

Quote:

-----Well, hate to say it, but that's about what I thought would happen. And we have the audacity to talk about revival.

I think you are far off, brother. Does the New Testament indicate that Paul prayed for Demas or even for Peter before he rebuked him? Yes, the Scriptures do teach us to pray for others, but a committed prayer like you ask for? Is it even the will of God? No, the false teacher is to be rebuked and set aside. This is the instruction of the Word of God. Accept no substitutes. And in saying this, I agree that prayer is good and a blessing and a worthy Christian act, but it is not the emphasized and authorized Scriptural response.

Re: - posted by Lawevangelis (), on: 2010/4/2 14:28

If you believe that Warren is a false prophet, you believe he is unsaved.

Do you pray for the unsaved?

On what Scriptural warrant?

Jon

Re: , on: 2010/4/2 17:39

Quote:

-----I think you are far off, brother. Does the New Testament indicate that Paul prayed for Demas or even for Peter before he rebuked him?

There are multiple millions of things that were never written down in scriptures but we can rightly assume by Paul's ways that he most certainly would have prayed for Demas and on the way up to Jerusalem, he probably prayed for Peter even though he knew that Peter was wrong. I bet Paul was hoping that this was all a misunderstanding because it's not like these great men who have been in the presence of God to want to get entangled up in bitterness towards one another.

Are we so quick to tear down, or do we pray for our brother? The times that I had gone to a brother to ask for forgiveness I prayed that the Lord would set it up so he would benefit from the healing.

Someone who has concerns for Rick Warren is merely asking anyone who feels the same way to pray too. I do not feel too, but others will.

Re: , on: 2010/4/2 21:11

Hey Jon,

Got a question for you. I personally pray for the unsaved as God leads. But, can you name one scripture that is a direct command for praying for the unsaved? I can find all kinds of exhortations to pray for the saints though. In fact, I find it over and over again.

The only round about references I can find it Paul saying his prayer was that his kinsman would be saved (but he knew that the majority of them wouldn't be). That's really it. (Even Jesus didn't pray for all unbelievers)

Paul seemed to have this confidence that if he preached the gospel people would be saved. The power was in preaching.

If you never have... you should do a study on the amount of times we're exhorted to pray for the saints and the amount of times we're exhorted to pray for the lost. It will clearly show you where God's focus is.

God Bless.....

Re: - posted by ChrisJD (), on: 2010/4/2 21:57

We are taught to pray for the salvation of men and women in general indirectly in the Lord's example of prayer saying 'Thy Kingdom come, Thy will be done, on Earth, as it is in Heaven' and directly so in the Lord's exhortation to the disciples to ask God to thrust forth laborers. Paul's exhortation to Timothy is the same as well(1Ti 2:1-8).

We are given a direct instruction(or at least liberty to do so) to pray for others to be saved in the Lord's commandment:

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

and also, love thy neighbor as thyself.

I do not think it would be an abuse of the proverb to apply it here also, which says, open thy mouth for the dumb, and plead the cause of the poor and needy. If before earthly kings, how much more before God, the King of kings(Luke 11:5-13)

Re: , on: 2010/4/2 22:07

Hi ChrisJD,

Like I said in my post...those are indirect references.

Even Paul's exhortation to Timothy in 1 Tim 2:1-8 is really for the benefit of the Saints. We are to pray for them so "we" may lead a quiet, and peaceable life in goodness and honesty. That's a little different than Paul telling Timothy to pray for all their salvation.

Again, I'm not saying we shouldn't pray for the lost as the Lord leads. However, the great exhortation, command, and emphasis in the New Testament is that we are to pray for the SAINTS of God. Just do a search and you'll see how often we are exhorted to pray for the Saints as compared to the lost.

Again, I think the reason is Paul just understood that the power to save men was in the preaching of the Gospel. He knew that if he preached men would be saved. It is God's ordained method.

Re: - posted by ChrisJD (), on: 2010/4/2 22:23

Hi scott,

I understand what you are saying and I think you have an excellent point to make.

But I disagree with you about these passages,

"Again, I'm not saying we shouldn't pray for the lost as the Lord leads."

I believe the Lord Jesus commands us to love others as we love ourselves and to do to others what we would have done to us. It may be that God will at times put upon our hearts to pray for someone especially, but I do not believe He has restricted us from lifting others up to Him that are already upon our hearts. Which I do not know how it is not for us all the whole world.

Charles Spurgeon said in a Sermon titled 'The Wailing of Risca'

"Oh, my brothers and sisters in Christ, if sinners will be damned, at least let them leap to hell over our bodies; and if they will perish, let them perish with our arms about their knees, imploring them to stay, and not madly to destroy themselves. If hell must be filled, at least let it be filled in the teeth of our exertions, and let not one go there unwarned and unprayed for."

I do not know how we cannot see every single person that comes before our face and desire not to pray to God for that person.

Proverbs 31:8-9

Re: , on: 2010/4/2 23:09

Hi Chris,

Quote:

-----Which I do not know how it is not for us all the whole world.

Are you saying we are to pray for the savlation of the whole world? I could never do that because it would be futile. I alr eady know that the vast majority of humanity will be lost. My pray would not change that because God has already fortold it. But, I can do like Jesus and pray for those who will believe.

"Open thy mouth for the dumb in the cause of all such as are appointed to destruction. 9 Open thy mouth, judge righteou sly, and plead the cause of the poor and needy."

I think the primary application for Proverbst 31:8-9 is that we are "open our mouth" in other words...go and tell and warn men that are appointed/headed to destruction...ect.

Quote:

-----I do not know how we cannot see every single person that comes before our face and desire not to pray to God for that person.

I understand what your saying but I think the more appropriate thing to say would be "how can we see people and not op en our mouth and preach to them the message that if they believe they will be saved".

Remember Paul said how shall they believe unless one be sent to preach. He did not say how shall one believe unless one pray.

Again, I know what I'm staying can be taken as if I'm saying to never pray for the lost. I'm not saying that. I just think that there's a great disconnect in much of Christianity as to what we are to focus on. Regarding the lost the bible primarily fo cuses on preaching to them. In regards to praying we find a great majority of the scriptures exhorting us to pray for the Saints. I have a feeling this is backwards in many churches. If the saints are worshiping God, walking in love towards e ach other, praying for each other, and preaching to the lost...God will add to His Church.

Just my 2cent. God Bless....

Re: pray!!!!!!!, on: 2010/4/2 23:12

We need to pray for the unity of the body of Christ birthed out of prayer or the anointing. Which is the best form of evangelism according to John 17:20-26? We had better pray that the body of Christ wake up perches salve for their eyes and oil for their jars less they be swept away by the powerful delusion?????

Re: - posted by ChrisJD (), on: 2010/4/2 23:29

Hi Scott,

Quote:

-----Are you saying we are to pray for the savlation of the whole world?

I'm saying we ought to love the whole world and all the men in it. And yes, I do express my desire to God that every pers on on earth would be saved, whether it is useless to do so or not, as much as I suppose it was of no avail for Christ to w eep over Jerusalem whom He fortold would be destroyed, yet He did it anyway, or to teach and to keep Judas in His co mpany, or to do so many miracles in the presence of the people who would not beleive, or to heal 10 lepers when only o ne would return, or to speak to a certain young ruler who would go away from Him sad, because he himself had great po sessions.

Scott, I would rather be bound to express my heart to God in prayer whether or not the desire that issues forth can be an swered yes or no, than to constrain those desires to only what I can find a direct and explicit commandment for.

If the Lord Jesus has commanded me to love everyone. He has commanded me to pray for them also, or how else can I ove them?

Yes, I can speak to them about God and I can speak to God about them also. I think that both of those are seen in Prov erbs 31:8-9. But especially to plead their cause. Like a friend coming to his other friend for bread, because he has nothin g of his own to provide for his guest.

I think you have made some excellent points though. And if we can put this altogether, we can have so much more reas on for our need, to pray without ceasing.

God bless you too brother and thank you for your prayers as much as you may remember.