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The direct purpose of His coming... - posted by Chicku (), on: 2010/7/29 0:35

Â"For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter-in-I aw against her mother-in-law. And a manÂ's foes shall be they of his own household.Â" (Mt. 10:35, 36)

Our Lord is not speaking here about the direct purpose of His coming but rather about its almost inevitable result. He is s aying that whenever people would follow Him, they could expect bitter opposition from their relatives and friends. In that sense, He did not come to bring peace but a sword (v. 34).

History has fulfilled the prophecy. Wherever people have turned to the living, loving Savior, they have met with abuse an d hostility. They have been ridiculed, disinherited, thrown out of the home, fired from their jobs, and, in many cases, mur dered.

The opposition is completely irrational. Here is a father whose son was a dope addict. But now that son has turned his b ack on drugs and is actively serving Christ. YouÂ'd think the father would be pleased. But no! HeÂ's furious, He frankly a dmits he would rather have his son the way he was before.

Others are saved from alcoholism, from crime, from sex perversion, from the occult. They naively think that their relative s will not only be ecstatic but will want to become Christians themselves. It doesnÂ't work that way. The coming of the L ord Jesus brings division into the family.

To forsake the religion of oneÂ's parents for Christ inflames the deepest passions. For instance, a family may be Jewish in name only, yet for a member of that family to become a Christian provokes violent emotional outbursts. The offender i s called a renegade, a traitor, and is even associated with Hitler as an enemy of the Jews. Christian pleas and protests f all on deaf ears.

In many Muslim countries, conversion to Christ is punishable by death. The sentence is carried out not by the governme nt but by the immediate family. The wife, for instance, may put ground glass in her husbandÂ's food.

And yet through the bold confession of new converts and through their patient, Christ-like endurance of hatred and pers ecution, others come to realize the emptiness of their own lives and their own religion, and turn to the Lord Jesus Christ i n repentance and faith. And so the ranks grow through opposition, and thrive through persecution.