



News and Current Events :: 32% of British Muslim students support killing for Islam; 40% want Sharia Law

**32% of British Muslim students support killing for Islam; 40% want Sharia Law - posted by sermonindex (), on: 2010/12/23 16:53**

32% of British Muslim students support killing for Islam; 40% want Sharia Law. If the way young Muslims in Britain are feeling is any indication for America's own Muslim community, then America better beware. According to a new survey done at 30 universities in Britain, the young Muslim student body in that country is extremely radicalized. The poll asked 600 Muslim students and 800 of their non-Muslim peers about politically touchy subjects like killing in the name of Islam and Sharia Law—and the results were like night and day between the two demographics. While hardly anyone in the non-Muslim sample accepted killing in the name of religion, basically one-third of all Muslim students in Britain supported this. ...

read more: <http://www.examiner.com/american-politics-in-vancouver/32-of-british-muslim-students-support-killing-for-islam-40-want-sharia-law>

**Re: 32% of British Muslim students support killing for Islam; 40% want Sharia Law - posted by Miccah (), on: 2010/12/23 16:53**

False god, false religion.

Come Lord Jesus.

**Re: 32% of British Muslim students support killing for Islam; 40% want Sharia Law, on: 2010/12/23 16:53**

This is rather an alarmist article! And based on the answers given by 200 students in less than 20% of British universities.

Quote:

-----'Additionally, they are also profiled to be largely destitute, unskilled and uneducated'

This simply is not true. This was a survey of 'university students'. There is no way that 'most Muslims in Britain' - a phrase one could deduce from 'largely destitute' - are 'largely destitute'.

Across the English Channel lies France, there are four times as many Muslims as in Britain, some of whom may experience greater inequalities - if the publicity around recent rioting there, is to be believed.

In cases around divorce and the settling of inheritance rights, the English judiciary are content to allow Muslim customs to prevail, as long as English law is not broken in the process. When English law is broken by Muslims following Muslim tradition, they are brought to justice under English law.