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# Articles and Sermons :: The Gospel of the Kingdom of God by Jeanne Guyon

## The Gospel of the Kingdom of God by Jeanne Guyon - posted by sermonindex (), on: 2011/5/15 15:44

The singleness of spirit and the candor, with which you have written to me, please me much. You are about to preach the gospel of Christ. In answering your letter, I will avail myself of the confidence you have placed in me, and endeavor to make one or two suggestions.

And in the first place, I would observe that a person in the responsible and solemn situation to which you are called, sho uld never preach ostentatiously. In other words, be careful never to preach with the purpose of showing your intellectual power, your learning, and eloquence. Preach in a plain, simple manner; and let me add, that the matter is still more important than the manner. Be careful what you preach, as well as how you preach. Preach nothing but the gospel - the go spel of the kingdom of God. And permit me to say further, it is exceedingly desirable, that you should preach it as a king dom near at hand; as something, not a great way off, but to be received and realized now. Aim at the heart. If men see k the kingdom of God within them, in the exercise of faith and in right dispositions instead of seeking it in outward cerem onies and practices, they will not fail to find it.

Another remark I have to make is this: Always remember that the soul of man was designed to be the temple of the livin g God. In that temple, framed for eternity, He desires to dwell much more than in temples made with human hands. He Himself built it. And when, in the exercise of faith, we permit him to enter, He exercises there a perpetual priesthood. G od, therefore, is ready to come and take up His abode in the heart, if men are desirous of it. But men themselves have s omething to do. Teach those to whom you preach to disengage their minds from the world, to be recollected and prayerf ul, and with sincerity and uprightness to seek, in the language of the Psalmist, "the Lord and His strength, to seek His f ace evermore."

Again, to render your preaching truly effective, it must be the product of love, and of entire obedience to the Spirit of God , flowing from a real, inward experience, from the fullness of a believing and sanctified heart. And, if this be the case, yo ur sermons will not, I think, partake of a controversial spirit, which is much to be avoided. Man who are controversial, le d away by strong party feelings, are apt to utter falsehoods, when they think they are uttering truth. Besides, nothing, so far as I can perceive, so much narrows and dries up the heart as controversy.

Shall I be permitted to make one other suggestion? It is very desirable, in the earlier part of your ministry, especially that you should spend a portion of your time, and that perhaps not a small portion, in communion with God in retirement. Let your own soul first be filled with GodÂ's Spirit; and then, and not otherwise, will you be in a situation to communicate of t hat divine fullness to others. No man can give what he has not; or if a man has grace, but has it in a small degree, he m ay, in dispensing to others, impart to them what is necessary for himself. Let him first make himself one with the great F ountain, and then he may always give, or be the instrument of giving without being emptied.

How wonderful, how blessed are the fruits, when the preacher seeks the divine glory alone, and lets himself be moved by the Spirit of God! Such a preacher can hardly fail of gaining souls to Him who has redeemed them with His blood. Pre ach in this manner, and you will find that your sermons will be beneficial to yourself, as well as to others. Far from exhausting you, they will fill you more and more with God Who loves to give abundantly, when, without seeking ourselves, and desirous of nothing but the promotion of His own glory, we shed abroad what He gives us upon others.

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And on the other hand, how sad are the effects, when men preach with other views, and on the other principles: — men who honor God with their lips when their hearts are far from Him. And they are not more injurious to others than they are miserable in themselves. God has created them on purpose to make them infinitely happy by possessing Him, but the y make themselves utterly miserable by striving to possess all things out of Him.

I close with simply adding my supplication, that God may not only instruct you in the things which I have mentioned, but moreover, may place you in a situation which will be most accordant with the divine glory and your own good.

Re: The Gospel of the Kingdom of God by Jeanne Guyon , on: 2011/5/16 8:52
Quote:
In light of what Mme Guyon went on to say in the rest of this piece, which cannot be faulted, this mention of 'the kingdom of God within' can be passed over, especially in the light the she expresses the gospel precisely.  Quote:
Amen.
Re: - posted by StarofG0D (), on: 2011/5/16 22:18
Quote:
Re: , on: 2011/5/16 22:21
Quote:AtG I really do not understand what is so wrong with this statement. Am I missing something?
I think it has to do with Guyon's belief that God is already in us (including the unrepentant sinner), and we just have to "I ook inside" to find Him. She mentions this more in her other writings. 99% pure water, 1% arsenic. Thirsty?

I am not sure if that is what she is saying though is it? I am going to look it up....Or try to at least..

Re: - posted by StarofG0D (), on: 2011/5/16 22:25

#### Articles and Sermons:: The Gospel of the Kingdom of God by Jeanne Guyon

## Re:, on: 2011/5/16 22:33

It's just a possibility. There was a thread about her teachings here, maybe last year around this time. Some users poster some rather extensive stuff about her writing. Brothertom had several articles posted, and are worth the read if you can I ocate the thread. The stuff I've read of hers always made me slightly uneasy, so I don't have much reference to point to myself, other than what I read of hers at the time, which kept me away.

## Re: - posted by StarofG0D (), on: 2011/5/16 22:41

A lot of stuff makes me uneasy, but that doesn't always mean anything...)

Thanks everstosama.

Even Spurgeon is quoting her!!:)

### Re:, on: 2011/5/16 23:02

I won't go into further detail, but it really doesn't matter who validates her, if the Word of God will not. I've heard many Go dly men quote outright heretics, but that really doesn't help the case of the heretic. Even IF a lot of her stuff is good, ther e's always real cheese in a rat trap. For myself I consider it better to be safe than sorry.

Edit: I should have specified; makes me uneasy because it doesn't always jive with what the Scriptures teach, not because it's just some sort of "gut feeling".