

Scriptures and Doctrine :: The Mystery of Iniquity - A description of Thess 2

The Mystery of Iniquity - A description of Thess 2 - posted by budgie, on: 2011/7/3 0:20

2 Thessalonians Study by David
A description of Thess 2

Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be made known exposing to open view what was before hidden, the son of perdition;

Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

Remember, that, when I was with you, I told you these things?

And now at this present time you understand what is hindering that he himself might be made known in his time, the period of opportunity.

For the mystery of iniquity which is not yet made fully known which began to work in secret, doth already work: only he who at this moment is hindering will do so, until he comes into existence out of the Midst

And then shall that Wicked be made known whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

And for this cause God shall send them strong delusion, that they should believe a lie:

That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Below the Verses are shown with the words that are explained in the greek highlighted in brackets and numbered

2Th 2:3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and 1(that man of sin be revealed), the son of perdition;

2Th 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

2Th 2:5 Remember ye not, that, when I was yet with you, I told you these things?

2Th 2:6 And 2(now) ye 3(know) what 4(withholdeth) that 5(he) might be revealed in his 6(time).

2Th 2:7 For the 7(mystery) of iniquity doth already work: only he who 8(now letteth), until he be 9(taken) out of the 10(way).

2Th 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

2Th 2:9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders, 1(revealed),

G601

ἀποκαλύπτω

apokalāptō; fut. apokalāpsō, from apā (G575), from, and kalāptō (G2572), to cover, conceal. Literally, to remove a veil or covering exposing to open view what was before hidden. To make manifest or reveal a thing previously secret or unknown (Luk_2:35; 1Co_3:13). Particularly applied to supernatural revelation (Mat_11:25; Mat_11:27; Mat_16:17; 1Co_2:10). See Mat_10:26; Luk_17:30; Joh_12:38; Rom_1:17-18; Rom_8:18; 1Co_14:30; Gal_1:16; Gal_3:23; Eph_3:5; Php_3:15; 2Th_2:3, 2Th_2:6, 2Th_2:8;

2(now)

G3568

ἤδη

nun

noon

A primary particle of present time; ἄρτι (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: - henceforth, + hereafter, of late, soon, present, this (time). ἤδη

G1096

ἰνῶμαι

ginomai

ghin'-om-ahee

A prolonged and middle form of a primary verb; to cause to be (ἀγεγενᾶσθαι -erate), that is, (reflexively) to become (come into being), used with great latitude (literally, figuratively, intensively, etc.): - arise be assembled, be (come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, be done, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

This verb is mid. deponent intrans. primarily meaning to begin to be, that is, to come into existence or into any state; and in the aor. and 2d perf. to have come into existence or simply to be.

To begin to be, to come into existence as implying origin (either from natural causes or through special agencies), result, change of state, place, and so forth.

10(way).

G3319

ἠνῶς

mesos

mes'-os

From G3326; middle (as adjective or noun): - among, X before them, between, + forth, mid, midst, way.

masculine; fem. mascula, neut. masculus, adj. Middle, in the midst. Used with different prep. as follows: ek (G1537), from, meaning from the midst, from among, away (Mat_13:49; Act_17:33; Act_23:10; 1Co_5:2; 2Co_6:17; Col_2:14; 2Th_2:7)

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