

**Devotional Thoughts :: JULY 6 - THOUGHTS BY WILLIAM MACDONALD**

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“And grieve not the Holy Spirit of God, whereby ye are sealed until the day of redemption.” (Eph. 4:30)

Just as it is possible for us to quench the Spirit in the meetings of the church, so it is possible for us to grieve Him in our private lives.

There is a certain tenderness about the word “grieve”. We can only grieve someone who loves us. The neighborhood brats don’t grieve us, but our own naughty children do.

We hold a special place of nearness and dearness to the Holy Spirit. He loves us. He has sealed us until the day of redemption. He can be grieved by us.

But what grieves Him? Any form of sin brings sorrow to His heart. It is not by accident that Paul here calls Him the Holy Spirit. Anything that is unholy bows Him down with grief.

The exhortation “grieve not” comes in the middle of a series of sins against which we are warned. The list is not intended to be exhaustive but merely suggestive.

Lying grieves the Spirit (v. 25)—white lies, black lies, fibs, exaggerations, half-truths and shaded truths. God cannot lie and He cannot give that privilege to His people.

Anger that overflows into sin grieves the Spirit (v. 26). The only time that anger is ever justified is when it is in God’s cause. All other anger gives the devil a beachhead (v. 27).

Stealing is grievous to the Holy Spirit (v. 28), whether from mother’s purse or from our employer’s time, tools or office supplies.

Unwholesome speech grieves the Holy Spirit (v. 29). This runs the gamut from dirty, suggestive jokes to idle chatter. Our conversation should be edifying, appropriate and gracious.

Bitterness, wrath, anger, clamor, slander and malice complete the list in chapter 4.

One of the favorite ministries of the Holy Spirit is to occupy us with the Lord Jesus Christ. But when we sin, He has to turn from this ministry in order to restore us to proper fellowship with the Lord.

But even then He is never grieved away. He never leaves us. We are sealed by Him unto the day of redemption. However, this should not be used as an excuse for carelessness but should be one of the greatest motives for holiness.