

Articles and Sermons :: Security and Apostasy

Security and Apostasy - posted by sermonindex (), on: 2011/11/17 13:23

What security is promised to God's children?

The comforting words of Jesus in the Gospel of John, chapter 10: "My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life: and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand."

What do these verses teach us?

That God is greater than any adversary of our souls, and therefore we are safe while we remain in His care.

In other words, once we become God's children, we are then eternally secure?

Only if we meet the conditions. We must give heed to the Good Shepherd's voice and follow him.

What of those who claim to be Christians, yet do not follow Christ in their daily lives?

If they do not obey His commandments, we must conclude they are not Christ's sheep. (John 14:15, 23; 1 John 2:4; Luke 6:46, etc.) Therefore, those who do not follow him are not secure.

If Jesus said no man is able to pluck His sheep out of His hand, or out of his Father's hand, how is it possible to fall away from God?

By refusing to meet God's conditions, or by backsliding into sin. God has done His part toward man's salvation, but it remains for man to do his part to avail himself of this free gift of God. We can liken this to a man caught in a storm. God has provided a shelter, and if man by the drawing of God's Spirit is willing to enter that shelter and remain there, the rain and wind can do him no harm. But as a creature of free will, he can choose to leave the shelter and walk out into the storm.

Are there any examples in the New Testament of believers who fell away from the true faith, or voluntarily turned back to a sinful life?

There are. We will list several here:

(1) "For Demas hath forsaken me, having loved this present world" (II Tim. 4:10).

(2) "Holding faith, and a good conscience, which some having put away concerning faith have made shipwreck: Of whom is Hymenaeus and Alexander, whom I have delivered unto Satan, that they may learn not to blaspheme" (I Tim. 1:19, 20).

(3) "But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? . . . I am afraid of you, lest I have bestowed upon you labour in vain" (Gal. 4:9, 11).

What things are not able to separate us from the love of God?

"For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord" (Rom. 8:38, 39).

Note anything missing from the above list? Sin is not listed.

What however can and will separate us from God?

"But your iniquities have separated between you and your God, and your sins have made him hide his face from you, that he will not hear" (Isa. 59:2).

"He that committeth sin is of the devil" (I John 3:8).

"Any man see his brother sin There is a sin unto death" (I John 5:16). What warnings are given us to beware of apostasy?

Here are a few:

- (1) "No man, having put his hand to the plough, and looking back, is fit for the kingdom of God" (Luke 9:62).
- (2) "Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God" (Heb. 3:12).
- (3) "Remember Lot's wife" (Luke 17:32).
- (4) "Let us labor therefore to enter into that rest, lest any man fall after the same example of unbelief" (Heb. 4:11).
- (5) "Wherefore let him that thinketh he standeth take heed lest he fall" (I Cor. 10:12).
- (6) "Beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness" (II Pet. 3:17).

What emphasis did Jesus place on abiding in Him?

"Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned If ye keep my commandments, ye shall abide in my love" (John 15:4, 6, 10).

What do we make of the teaching, "Once a son, always a son"?

It is faulty. If it were true, we could never become God's children in the first place, for the Bible says we are all born "children of wrath" (Eph. 2:3) and with Adam's nature.

Others insist that a child of God cannot fall from God's favor, no matter what kind of life he leads. They say that "Once born, it is impossible to be unborn." Are they right?

This is a dangerous teaching that has given false hope to many a backslidden Christian. Even the analogy is distorted -- the opposite of birth is not unbirth, but death. A child may die, and it is likewise possible for a child of God to fall away from God and die a spiritual death. "For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live" (Rom. 8:13).

What does the prophet Ezekiel write about this?

"But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die" (Ezek. 18:24).

What does the writer to the Hebrews declare is impossible?

"For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, and have tasted the good word of God and the powers of the world to come, if they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame" (Heb. 6:4-6).

What is even worse than to never have known the way of righteousness?

To have known it, and then turn away from it. (See II Pet. 2:20, 21).

To what does Peter compare the apostate Christian?

"To a dog that eats its own vomit, or to a sow that having washed herself goes right back to wallowing in the mire again." (II Pet. 2:22; also Prov. 26:11).

Does the Bible predict a period of apostasy is coming?

Yes, Paul wrote to the Thessalonians, "Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition" (II Thess. 2:3).

What did Paul write to Timothy on this subject?

"Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirit and doctrines of devils; speaking lies in hypocrisy; having their conscience seared with a hot iron" (I Tim. 4:1, 2).

How can we summarize these teachings?

It is not God's will that any should perish, but that all should come to repentance (II Pet. 3:9), yet He will not force His will upon anyone. Man is given a free will to choose whom he will serve, and therefore he has his part to do to avail himself of God's free gift of salvation.

Our eternal destiny is conditional not only on our becoming a child of God, but on remaining one --persevering in the faith unto death. "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God (II Cor. 7:1).

"Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: for so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ" (II Pet. 1:10, 11).

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Available from:
Conestoga Bookstore
368 Kurtz Road
Ephrata, PA 17522
717-354-0475

Re: Security and Apostasy , on: 2011/11/17 14:16

Excellent post. Very encouraging!

Total obedience to every word that comes out of the mouth of Yahweh is not legalism;
Its Love, true love.

Re: Monnkz - posted by dietolive, on: 2011/11/17 14:27

Quote:
"Excellent post. Very encouraging!

Total obedience to every word that comes out of the mouth of Yahweh is not legalism;
Its Love, true love."

Monnkz -

1. Must we be circumcised to be saved?

2. Must we keep the law contained in the written ordinances of Moses, over 600 of them, to be saved?

Re: Security and Apostasy - posted by dietolive, on: 2011/11/17 14:41

Excellent post Brother Greg.

Yes, many may hold to grand systems, super-imposed above the text, "connecting dots" that the apostles themselves never took the time to connect for us in Scripture. But when we read the inspired words literally, and take them at face value, we must of necessity arrive at the same, simple, ancient understanding that inspired and propelled the early Church.

Some may quibble with the wording, but it all boils down to this: Repent, and keep on believing in Jesus Christ, and you will keep on being saved. Keep on walking in the light that you have, and the Blood of Jesus Christ His Son will keep on cleansing you from ALL unrighteousness.

Truly, we will keep on being "kept by the power of God, through faith"...

Praise God for His merciful grace. Praise God that we are even able to love him at all, because HE FIRST LOVED US!

God bless you,
Doug

Re: Security and Apostasy , on: 2011/11/17 16:23

"Note anything missing from the above list? Sin is not listed".

So does this mean that whenever we sin God ceases to love us?

This subject of assurance has baffled and perplexed me for many years. I've never been a fan of or believed in eternal security, but I've always been freaked out by this notion that you must be more or less perfect to have assurance of salvation. I can remember hearing Andrew Strom once say that if you have any sin on your conscience then you're going to hell.

Is God really that unforgiving towards his children?

Please note, I'm not talking about persistent, willful sin - that, of course, leads to death. I'm on about the ways in which we mess up on a daily basis, and the bad attitudes and selfishness that can never seem to be weeded out fully.

Re: , on: 2011/11/17 16:27

Quote:

-----I can remember hearing Andrew Strom once say that if you have any sin on your conscience then you're going to hell.

I trust that you simply heard him wrong, because if he said that then he would have been terribly wrong. Even the Apostle Paul wrote clearly about his own struggle with his flesh (sin)... and surely no one thinks that at those times Paul was going to hell. Paul certainly did not believe that.

We are not saved by our works... so how can works keep us saved? If it can then we have something to boast about.

Krispy

Re: , on: 2011/11/17 16:31

Dear dietolive, No, you don't have to be circumcised to be saved.

But you have to repent from INIQUITY and I will receive you he said, I will blot out your past sins said Yahweh.

The word INIQUITY is used throughout the Holy Scriptures. here is the dictionary definition

in·iq·ui·ty   

1.gross injustice or wickedness.

2.a violation of right or duty; wicked act; sin.

So we see here that iniquity is Sin

Now lets look at the scriptural definition of sin;

John 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

All I hear on this forum is "Paul said this, Paul said that"

Forget about what the Savior said in Matthew 5:17, forget what Yahweh said; let's just stick to what we feel.

Brethren, Yahweh is not forcing anybody to be a part of his kingdom. By free will you can partake, if you qualify.

Zechariah 14:16 --Isa 66:23 tells us point blank that the Laws will be kept during the Millennium Rule

..And it shall come to pass in that day that everyone who is left of all the nations which come against Jerusalem shall go up from year to year to worship the King, the Lord of hosts and to keep the "FEAST OF TABERNACLES"

Suprise, suprise, the Feast of Tabernacles is one of the Laws. Why won't we believe what the scriptures say.

Re: Security and Apostasy - posted by Sree (), on: 2011/11/17 16:38

Brother Greg, who is the author of this article.

Excellent article, this is what I tried to say in my thread on people falling after experiencing the gift of Holy Spirit and then using this Gift to deceive people.

John 6-39:-

This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day.

So the will of Father is no one he sends to Jesus should be lost. We still have our own will and we have inherited a sinful nature from Adam that is always pulling us to death. God have us Holy Spirit to overcome this sinful nature, but I can always grieve the holy spirit and listen to my own sinful nature. If I don't repent after this then I am no longer his sheep.

Re: Monnkz - posted by dietolive, on: 2011/11/17 17:17

You said:

"Zechariah 14:16 --Isa 66:23 tells us point blank that the Laws will be kept during the Millennium Rule

..And it shall come to pass in that day that everyone who is left of all the nations which come against Jerusalem shall go up from year to year to worship the King, the Lord of hosts and to keep the "FEAST OF TABERNACLES"

Suprise, suprise, the Feast of Tabernacles is one of the Laws. Why won't we believe what the scriptures say."

Your answer to my second question is "Yes", we do need to keep the written ordinances of Moses in order to be saved.

You said:

"No, you don't have to be circumcised to be saved. "

Your answer to my first question is "No", but I am afraid you are very confused and I hope and pray you actually stop and take the time to really think about what you are trying to teach others. You do not know the Scriptures, nor the power of GOD.

Would not fleshly circumcision be required in your supposed future millennial kingdom too?

"Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor UNCIRCUMCISED IN FLESH, shall enter into my sanctuary, of any stranger that is among the children of Israel." Ezekiel 44:9

Re: Butters - posted by dietolive, on: 2011/11/17 17:29

Hi Butters

Quote:

"Note anything missing from the above list? Sin is not listed".

You said:

"So does this mean that whenever we sin God ceases to love us?"

God's "Love" doesn't stop when we rebel against Him and remove ourselves from His protection. What is jeopardized is His promised protection over us when we choose to do so.

We need to understand what kind of "sin" is meant in this quote. In order to do so, let us go to the account of Jesus with the adulterous woman in John 8. Jesus, who would know best, by direct inference defines the kind of sin that is being spoken of:

Jesus told the woman: "Go, and SIN no more." Was our Lord then, requiring the impossible? Was He saying in essence "Go, and be PERFECT"? No, it ought to be clear that our Lord and Master understood what "sin" was and what He requires from us regarding it.

Obviously, He could not have been referring to the "incidental", "unforeseen", or "unknowable" sins, but rather to "willful", "deliberate", and "rebellious" sinning against the Moral Law of God. "Go", says our Lord, "and do not rebel against what you know to be God's commands again."

Re: Krispy - posted by dietolive, on: 2011/11/17 17:41

Hi Brother,

You said:

"Even the Apostle Paul wrote clearly about his own struggle with his flesh (sin)... and surely no one thinks that at those times Paul was going to hell. Paul certainly did not believe that."

I once believed as you have here written, but upon further investigation, I have been forced to conclude that Paul wasn't talking about himself in Romans 7, and we have no record of anyone anywhere even hinting that he was, until the very end of the fourth century.

You said:

"We are not saved by our works... so how can works keep us saved? If it can then we have something to boast about."

It is not by good works that we are saved, but by grace through "faith" that we are saved dear Brother. However, when one is rebelling against the Saviour, by definition, he does not have "faith."

It is God's very grace itself that works to call the rebel back to Himself, and back to "the faith that saves."

Be well,
Doug

monnkz, on: 2011/11/17 18:09

Quote:
-----if you qualify.

as an Israelite in the flesh, having been raised in the synagogue from the time i was 7, taught Torah, Hebrew, until the time came, in front of the whole assembly of the synagogue, i read a portion of Leviticus, in Hebrew, from a Torah, that had been pulled out of a european well where the nazi's, servants of the destroyer, had thrown it into, ask you this SIMPLE question:

what does, "if you qualify" mean?

and to ask again, two very simple questions i asked before, are you a Jew like me, an Israelite?....and are you part of what can be termed the "Hebrew Roots" movement?

these last two questions are very simple to answer, either a yes or a no will suffice.

you caused much upset the other day, because i accused Krispy of baiting you. i'm not baiting you, the first question, you can answer in your way, the second two with a yes or no.

if you answer the second question, are you a Jew? with a "no", and by a "no", what i mean is, are you Israelite in the flesh?....then sir, you have no idea, how lonely it is to be as such, knowing full well the sordid history of the institution of Rome towards my people, knowing full well how the writings of Luther degenerated into demonic vile venomous spew and hatred, to wit, "On Jews and their Lies".

the ecclesiology of the Christian Church in whatever form, is somewhat foreign to me, but i rejoice that BY FAITH, these nations have been ingrafted into the Vine thru the Blood of the Passover Lamb, the Son of God, Messiah Jesus...and i have NO PROBLEM using the greek derivations of His Name...and yet i see the tribe of my flesh, Israelites, Jews...so so close, yet so far...and it tears me apart, and here you come, ready to shut the Door of the Kingdom of God IN THEIR FACES, and you might not even be of the Tribe of Judah.

Praise God a Merciful God you are not within my reach, too many of my people have died, without knowing the Simple Freedom the Blood of Messiah offers, and you come erecting hellish fences, and that "if you qualify" palaver.

better be straight with your answers right now, otherwise one of us WILL BE exiting this forum, i can assure of that.

neil/Yonatan, my Hebrew name.

Re: HezWelling, on: 2011/11/17 21:01

Dear HezWelling, you said you're an "Israelite in the flesh" and you read the Torah, should I care?

Secondly, you asked me a question and then threatened me to answer. Are you serious?

You said and I quote: (better be straight with your answers right now, otherwise one of us WILL BE exiting this forum, i can assure of that.)

I forgive you.

Re: , on: 2011/11/17 22:31

Doug... never heard before that people did not consider that Paul was talking about himself when Paul said in Romans 7:14-25:

“For we know that the law is spiritual: but I am carnal, sold under sin. For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. If then I do that which I would not, I consent unto the law that it is good. Now then it is no more I that do it, but sin that dwelleth in me. For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. For the good that I would I do not: but the evil which I would not, that I do. Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. I find then a law, that, when I would do good, evil is present with me. For I delight in the law of God after the inward man: But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.”

How can that not be Paul talking about his struggle, and a struggle common to all believers?

I love ya, brother... but we must disagree if you are putting forward the idea that everytime we sin we lose our salvation. Certainly that's not what you believe, is it?

If it is then we lose our salvation multiple times a day, do we not?

I'm hoping I've misunderstood you.

Krispy

Re: - posted by RogerB (), on: 2011/11/17 22:53

Sometimes it takes time for understanding. I'm 72 and I've only seen things more clearly in these last 5 years. One can become locked onto a scripture or a belief and you then are in a box, afraid to let go. Give yourself time on the floor at your master's feet. Ask Him for the answers. Don't tell him what you know. I always pray "I only want the truth, nothing else. Usually the answer comes at night when I awake around 2-3 AM.

When reading the minor prophets you find a mix of lessons to those in Israel, or about to go in captivity and then the prophet gives hope for a better day. You can find the heart of God in Hosea. Almost hear him cry.

Since the Jews have to wait on Salvation as we see in Acts, and seeing that the gentiles are grafted in to the natural, we might see two different groups coming together at the end. This is seen in Rev 14. In verse 12 we see two groups, those who keep the commandments and those who have the faith of Christ. This is what it appears to be.

I have read the prophecies of the feasts in the OT being observed in the millennium. I'm pretty sure they won't be observed as before. The Bible is not clear on what everything will be like after Christ returns with regard to festivals, cities, etc.

Strive for the bigger picture. God is in the ministry of reconciliation. He wants man back. The Garden of Eden was like the Kingdom of God when Adam was there. God is repairing the breach. We were made for his pleasure and not for our own. We have all been our own god, doing our own thing. This is what the cross does; it buys you back. He paid for your sins. Christ is serious about wanting you. Catch that vision rather than days, moons, laws. Catch what he is doing in the overall scheme of things. We're not a god. That's our big problem. He took Adam and placed Adam. That is what Christ is doing.

monnkz, on: 2011/11/17 23:34

the second time I asked two very simple questions, you still not will not answer, which indicates a lack of transparency.

you burst onto a discussion forum, with agenda, and then don't even have either the courage or the grace to be transparent,

in your opaque setting, somehow your urge to forgive me, does not ring true, neither does your theo-rhetoric.

i am confident you will impale yourself on your own petard, its just a matter of time, quickly now, your master is impatient , his time is short, and he has much havoc to wreak.

Re: Krispy - posted by dietolive, on: 2011/11/18 9:19

Good Morning Brother,

You said:

"Doug... never heard before that people did not consider that Paul was talking about himself when Paul said in Romans 7..."

I am not surprised you've never even heard this before, but more on Romans 7 later, if God permits...

You said:

"...the idea that everytime we sin we lose our salvation. Certainly thats not what you believe, is it?

If it is then we lose our salvation multiple times a day, do we not?

I'm hoping I've misunderstood you."

Based upon what you have here written, I think you have not understood what I was trying to convey.

Did you read my earlier response to Butters? It explains what the "sin" is that we are talking about.

Be well,
Doug

Re: , on: 2011/11/18 9:35

I'll go back and read that again, and perhaps I'll understand you better.

As for not being surprised that I have not heard this apparent secret piece of theological history, I will refer to RC Sproul who has said that if you all of a sudden discover something brand new theologically that no one else has ever discovered before in 2,000 years of church history... that is called a "red flag".

I do not put stock in "hidden" revelations. And keep in mind that while there is much we can learn from the early church fathers, there was also much rank heresy in those days just as there is today. Look at all the warnings, and all the attention from Paul and others concerning false doctrines and teachers. They were addressing their contemporaries.

There were plenty of 1st and 2nd century Joel Osteens and Benny Hinns. Thats not a 21st century phenom.

Krispy

Re: Krispy - posted by dietolive, on: 2011/11/18 10:40

Dear Brother,

You wrote:

"And keep in mind that while there is much we can learn from the early church fathers, there was also much rank heresy in those days just as there is today... There were plenty of 1st and 2nd century Joel Osteens and Benny Hinns."

No no..., When I am talking about the early Church before Augustine, I am NOT talking about false teachers, but rather those leaders who knew the apostles or their disciples, or had easy access to those who did. I am referring to the first few generations of the early Church who, you know, God used to preserve and prepare the very canon of Scripture we believers still use today.

Finally, the view that Paul was rhetorically assuming the character of one "under the law" in Romans 7, and was not spe

aking of himself in his current state of being "under grace", is not a "hidden", "secret", or "new" view. This view is both ancient and well received by many in the Church for the past 2000 years.

Be well,
Doug

Re: , on: 2011/11/18 13:31

I love ya brother, but I do not accept this view of that passage. We'll have to disagree here.

Krispy

Re: - posted by Sree (), on: 2011/11/18 13:46

Amen,

Quote:

Finally, the view that Paul was rhetorically assuming the character of one "under the law" in Romans 7, and was not speaking of himself in his current state of being "under grace", is not a "hidden", "secret", or "new" view. This view is both ancient and well received by many in the Church for the past 2000 years.

Even during early stage of my Christian life, when I was going through the gospels and Romans I understood that Paul was not talking about himself in Romans 7. He was talking about how our life will be when we are under law or if we accept Jesus but not live by grace and live by law. I never even thought that Paul would have talked about himself struggling with same sin when he is ministering a Church. If it was so then how did Paul say that he has finished the race and fight the good fight? He even said follow me like how I follow Christ. Does it then mean that come and struggle with same sins like how am struggling?

Book of Romans is a carefully written book passing through different stages of our Christian life. Romans 7 is a stage when we accept Jesus and the seed of God comes inside us showing our sins. But we struggle to overcome it because our flesh is still strong. Personally my life was like that until God truly thought me how to live by Grace which surpasses the life by flesh.

Re: , on: 2011/11/18 17:38

Sree and I disagree on a lot. :-)

Krispy

Re: , on: 2011/11/18 17:43

The idea that Paul was not even talking about himself, but about hypothetical unsaved people who try to attain salvation by works of the Law is strange at best. The most obvious problem with this argument is that it requires that the text be terribly misleading. It suggests that in the context of a letter written in the first person and in which Paul had established the pattern of speaking about himself and from his own perspective, Paul launched into an unannounced hypothetical and impersonal use of the first person. Again, it is grammatically possible, but one fails to find any indication in the text that this is what Paul intended.

Krispy

Re: Krispy - posted by dietolive, on: 2011/11/18 17:50

Quote:

"Again, it is grammatically possible, but one fails to find any indication in the text that this is what Paul intended.:

I understand your point dear Brother. Let it be for now...

Have a very happy, and safe Thanksgiving my friend. May the Lord bless your wife and children, your house, and all that is under your hand. May He uphold you and walk with you and guide you in the Way.

Love you Brother.

Be well,
Doug

Re: - posted by brothagary, on: 2011/11/18 18:37

good day brethren

i noticed that verse 24 of romans 7

paul said so then with the mind i serve the law of god ,but with the flesh the law of sin

then in chapter 8 he continues to talk about what he was talking about in chapter 7,,he talks about how there is no condemnation to those who are in christ ,,and says in verse 5 ,,for those who live in the flesh set their minds on the things of the flesh ,and he then says in relation verse 24 in chapter 7 and those who are in the spirit set their minds on the things of the spirit

so it is more than likely that chapter seven and 8 are speaking of the christian , chapter seven shows the struggle and chapter 8 is the victory in that struggle

but that is not to say that those who are drawn by god spirit and fall away dont also succumb to this same struggle without the victory in chapter 8

brothers i believe that some times the chapters separate the intended message

i once believed that 7 spoke of the christians ,then i changed ,and thought that it spoke about the man who was unregenerated ,,then i came back to my first thought on the subject

what do you all think

Re: , on: 2011/11/18 23:11

Doug, love ya too bro... happy T-day to you and yours too!

Krispy