

News and Current Events :: A LETTER TO THE CALLEN AND CHOSEN AND FAITHFUL

A LETTER TO THE CALLEN AND CHOSEN AND FAITHFUL - posted by Fiat, on: 2012/5/7 4:33

An Angel said to St. John: "Blessed are those who are invited to the marriage supper of the Lamb; These are true words of God." (Rev 19:9)

To get to the marriage supper you must however be dressed for the party that is in fine linen, the linen is your righteous deeds. (Rev 19:8) Jesus say to the called and chosen and faithful; "remember I come like a thief have your wedding dress ready!" (Rev 16:15) and no one with the mark of the Freemasonic-beast will be invited (Rev 14:9-12), so, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God. (2 Cor 7:1) convinced of God's presence everywhere, behave, whether alone with yourself or with others, as if you were in public.

When Christ return we will be judged according to our faith (Mk 16:16). As Paul writes to the saints in Ephesians who are also faithful in Christ Jesus, "For by grace you have been saved through faith; and this is not your own doing, it is the gift of God" (Eph 1:1; 2:8). We are promised that the followers of the Freemasonic-beasts will be defeated by the word of Christ (Rev 19:21), and no person with the mark of the Freemasonic-beasts will escape the wrath of God (Rev 14:9). Also, for those with the mark of the Freemasonic-beasts it is better to be dead than alive when Christ return (Rev 14:13), because the dead with the mark of the Freemasonic-beasts will not resurrect before at the second resurrection - where all are judged by God according to his or her deeds (Rev 20:7-15), and not according to their faith as when Christ comes! (Rev 20:4-6).

The Mark of the Beast

Also it (the beast = Freemasonry) shall cause all - to be marked on the right hand or the forehead, so that no one can buy or sell unless he has the mark, that is the name of the beast; The name is Freemasonry (Rev 13:16-17).

Today no one can do business without the mark of Freemasonry - at least not for a living. The hand-mark is a ring with a stone or a hand-sign; a flap with a flat hand, drumming with the fingers or pointing with index finger and little finger. The mark on the forehead is a mark in the mind; the word hell or a coughing. Also men with a certain degree within Freemasonry wear beard round the mouth or is shaved under the mouth at the chin. The 'health' chip is a control item. The mark is in the will of the mind to serve.

Over each nation the Freemasonic-beast have set a governor, one of their own, which establishes their authority even over every blade of grass. Their logo is a triangle (delta) or pyramid and/or an eye.

The three foul spirits who ape the holy Trinity (Rev 16:13):

The Dragon / Satan

The first Beast / Freemasonry

The second Beast / Ecclesiastical Freemasonry

#) The second beast is also called the false prophet in (Rev 16:13, 19:20 and 20:10)

All who live on earth will worship the Freemasonic-beast either directly or indirectly through the ecclesiastical Freemasonic-beast, except those whose names have been written in the book of life (Rev 13:8 & 17:8) they shall be delivered (Dan 12:1).

The coming of the lawless one by the activity of Satan will be with all power and with pretended signs and wonders and with all wicked deception for those who are to perish, because they refused to love the truth and so be saved. (2 Thess 2:9-10) "this deception is through the first and second beast." Therefore God sends upon them a strong delusion to make them believe what is false, so that all may be condemned who did not believe the truth but had pleasure in unrighteousness. (2 Thess 2:11-12)

Satan disguises himself as an angel of light. So it is not strange if his Freemasonic servants also disguise themselves as servants of righteousness. Their end will correspond to their deeds. (2 Cor 11:14-15) The Freemasonic-beast give people "the dwellers of the Earth" a lie instead of the truth, to mislead them and guide them to eternal death... The Freemasonic-beast satisfy their foolishness and their corrupted spirit through their own misleading desire, a splendid terrain for the invasions of Satan, they love the diabolic, and has the sure diabolical signs: a habit of lying, of pride, of disobedience, and of sensuality.

"Blessed are those who are invited to the marriage supper of the Lord" (Rev 19:9)

Many shall purify themselves, and make themselves white, and be refined; but the wicked shall do wickedly; and none of

the wicked shall understand; but those who are wise shall understand (Dan 12:10).

The followers of the Freemasonic-beasts cannot believe anyone can live detached from their secret societies (Rev 13:4), when they see that the saints succeed and when they finely realize that Christ indeed is coming then they send th eir three foul spirits of demons to assemble for battle 'on the great day of God the Almighty' (Rev 16:13-14). At the pl ace called Armageddon (Rev 19:19 and 16:16).

The armies of Christ capture both the first Freemasonic-beast and the second ecclesiastical Freemasonic-beast also call ed the false prophet and throws them into the lake of fire and brimstone, where they will be tormented day and night fore ver and ever (Rev 19:20 and 20:10).

The rest, that is the worshipers and those with the mark of the Freemasonic-beast, they will be slain by the word of Jesu s Christ (Rev 19:21). Finally Archangel Michael (Dan 12:1) will throw Satan into the bottomless pit and seal it for thousan d years (Rev 20:1-3).

Before the judgment (Dan 7:22; 27) the first resurrection will take place, where all the martyrs who have not worshiped o r received the mark of the Freemasonic-beast are risen (Rev 20:4 and Dan 12:2). And as Jesus explains: "for the hour i s coming when all who are in the tombs will hear his voice and come forth, those who have done good, to the resurrectio n of life, and those who have done evil, to the resurrection of judgment. I can do nothing on my own authority; as I hear, I judge; and my judgment is just, because I seek not my own will but the will of him who sent me." (Jn 5:28-30) To plea for pardon at judgment day is a little late as it is a day of justice and not mercy! The late hour of Gods mercy is now.

Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abides alone: but if it dies, it brings for th much fruit.

He that loves his life shall lose it; and he that hates his life in this world shall keep it unto life eternal.

If any man serve me, let him follow me; and where I am, there shall also my servant be: if any m an serve me, him will m y Father honor. (John 12:24-26)

www.tlig.org (870615, 881115, 900706, 9008-10comm, 920304, 920419, 941207, 941224, 950107, 950119, 950428, 95 0619, 951006, 951121, 961022, 970218, 980821, 000606, 000928)

www.mmp-usa.net (404, 405, 406, 407, 410, 412, 420, 485, 574, 581)

www.apelosurgentes.com.br (3098, 3223, 3224, 3243, 3244, 3250, 3252, 3255, 3256, 3259, 3274, 3276, 3287, 3291, 32 97, 3302, 3358, 3386)

<http://www.thewarningsecondcoming.com>

Re: A LETTER TO THE CALLEN AND CHOSEN AND FAITHFUL - posted by Trekker, on: 2012/5/7 5:38

You say Freemasons, and the Seventh Day Adventists say the Pope and Catholic Church. In fact, they make a better ca se for the latter than you do for Freemasonry. The truth is you don't know, neither does anyone else for sure. Better inste ad to focus on Christ and His Word.

Re: - posted by RobertW (), on: 2012/5/7 10:07

Hi Fiat,

Welcome to sermonindex.net forums. Please take a moment and look over our community guidelines for posting in thes e forums. Thank you.

We are excited for your participation in this online community focused on walking with the Lord in authentic discipleship and in the spirit filled life. The word revival is used much on the site and though it speaks of a larger work of God's Spirit in the earth which we pray and covet for it also conveys the simple surrendering of our lives to Jesus Christ fully and allo wing Him to have His way through us. Such personal revival is something we can walk in because its biblical discipleshi p and the call of God for us. "Whoever claims to live in him must walk as Jesus did." (1 John 2:6). This is not something we do in our strength but as we are more and more dependent on our Heavenly Father he works this change in us (Gala tians 2:20).

Here are some clear guiding principles for us all to agree with and have unity on as we endeavour to keep the unity of th e faith in this discussion forum. "...striving together as one for the faith of the gospel." (Philippians 1:27).

1. JESUS CHRIST THE HEAD - There are many over-arching themes discussed on the forums but we would put one ab ove them all and that is the focusing on the person of Jesus Christ. If we all could just keep our Lord in the centre of our thoughts, actions, re-actions and endeavours then we would surely glorify His Name by our participation in the forums. H e should be spoken of much for all things are from Him and relate to Him (Romans 11:36). And He is the head of the Ch

urch (Colossians 1:18). "For I resolved to know nothing while I was with you except Jesus Christ and him crucified." (1 Corinthians 2:2).

2. BEING TEACHABLE - Being teachable is another guiding principle that we ask would be something we would all desire to cultivate. To have this humility with the apostle Paul who in a humble attitude was seeking for maturity in the Christian walk yet would not judge his brothers for other opinions and teachings (Philippians 3:15). We can learn from even the weakest amongst us for each one of us has some truth, some practice that they understand or have a better revelation than when we do. Therefore we must continually humble ourselves to learn from even the babes in Christ. This glorifies God and brings unity to the body (1 Corinthians 12:21-23).

3. HAVING A PERSONAL AGENDA - We look down on people who come with personal agendas or are trying to justify themselves on a particular doctrine or emphasis. We believe it is not healthy to try and impose a truth that you have on many other brothers or sisters. This type of believer feels that a truth they have is more important than the rest and feels a godliness for holding to that truth. Such a godliness is false and will not bring about the fruits of the Spirit in the life of that believer (Galatians 5:22-23).

4. SERVANTHOOD - Another guiding principle is to come to the forums as a servant of all. This is following the example of our Lord who came to serve and not be served. Paul the Apostle furthers this teaching by extending it to all men that we should prefer others before ourselves (Philippians 2:1-7). This teaching is important to grasp and practice especially in our speech and writing on a public venue such as these forums. God will give us opportunities everyday to walk in these truths to serve others and not ourselves with such attitudes and a lifestyle God is glorified.

5. SPEAKING WITH GENTLENESS - Having mercy, gentleness, and meekness in our posts on the forums is not only good it is needful. Especially when there is not a face to face conversation one cannot understand a person's tone well so be extra careful to show forth your tone to people in the posts and try to ensure you are not accusing, or speaking angrily against another but adding positive affirmations and kindness into your posts. This will help to not give the devil any opportunity to bring division (Ephesians 4:27). For division, backbiting and sectarianism is carnality and we are not walking in the Spirit when doing so (Jude 1:19).

6. SELF-PROMOTION - Self-Promoting your own teachings or articles, sermons and videos is not encouraged in the forums. We have hand-selected over 50,000 audio, video and text resources on sermon index and we ask that the majority of the discussions centre around those materials provided. You can post another article or sermon from another source also long as it's not contrary to the tenor of the materials on SermonIndex. But we ask that you do not promote your own audio sermon materials. 'Let someone else praise you, and not your own mouth' (Proverbs 27:2).

7. SLANDERING OTHERS - We have a zero tolerance on slander, evil-speaking and speaking against a person's character without warrant. 'Slander no one.' / 'to malign no one, to be peaceable, gentle, showing every consideration for all men.' NASB (Titus 3:2). This is a very important biblical principle and we ask that you would especially respect the biblical method of approaching a brother privately (Matthew 18:15). Also there are hundreds of websites in the internet that exclusively post wrong teachings, errors and question the character of Christians, we do not want SermonIndex to be seen as such a ministry and ask that all forum members do not participate in posting in what is wrong. We believe simply that truth dispels errors and to focus on the truth will shine a light into all the darkness.

8. DIVISIONS AND QUARRELLING - Having a healthy discussion on a topic, doctrine or important issue is allowed on SermonIndex. But if the subject discussion becomes heated and there is quarrelling it would be better to agree with your brother publicly in what you can and hold to what you believe against him privately. This calls for great maturity and wisdom in speaking in humility. It is better to agree with a brother that you are Christians and not divide over non-essentials. Let us go forward with meekness towards each other and having in mind the larger picture of the entire body of Christ. "I appeal to you, brothers, in the name of our Lord Jesus Christ, that all of you agree with one another so that there may be no divisions among you and that you may be perfectly united in mind and thought." (1 Corinthians 1:10).

9. RESPECTING AUTHORITY - Another guiding principle is submission to authority in the body of Christ. God has and continues to anoint men over areas of the church and ministries in the kingdom of God (Hebrews 13:17). Christian freedom is not being free from submission but rather freedom is experienced when we submit. We ask the forum users to submit to the servant leaders (moderators) on the forum here. We ask for prayers for these moderators also that they can make wise decisions as we endeavour to keep the unity of the saints. The great bible teacher Watchman Nee himself said in the local church he always sought to find someone to submit to. Therefore even leaders in the body of Christ need to submit to others. We advocate servant-leadership and those who lead the body of Christ with humility and brokenness (

1 Peter 5:1-14). A recommend book resource: Touching Godliness Through Submission by K.P. Yohannan - <https://www.sermonindex.net/pdf/touchinggodlinessbykpyohannan.pdf>

10. POSTING AND EDITING - The issue is one of order rather than control. We allow as much patience as possible for corrections and apologies. Please make your corrections with a follow up reply, rather than by use of the edit function. There has been a misuse of this in the past where whole sections have been removed from an ongoing thread, making it now disconnected, like removing pages from a book. Please use the edit function for spelling corrections and if needed within the body of a post, please add a footnote to that which has been changed and why.

11. PRAYING BEFORE YOU POST - Please, pray. Pray before you post. Pray as you write in response. Pray, and ask the question of the Lord; "Should I?" Listen, give yourself a minute. Pray one last time and pause before you submit. Try and think of the ramifications of your thoughts and comments. Some things need not to be said. Some things can wait. Some things just as well do need to be addressed, but the manner may add more of a problem than be a help towards correction. The site moderators ask you before you post that you consider praying and ask the Lord if you have the right spirit to serve others in the body of Christ before posting and pressing the submit button. Please also look at these scriptures: Matthew 12:36, James 1:26, Colossians 4:6.

12. CONFESSION - Yes! We welcome it and desire it. It is not embarrassment to admit when we have faulted or sinned, caused a disturbance, been mean-spirited, proud, but an extreme blessing to the community and before the Lord. No one will be shamed into anything here nor manipulated, but forgiven without equivocation upon repentance. Our sins against others are also against the Lord and we must confess to both, but sometimes a public fault is good to be confessed publicly.

We will add to these principles as time goes on. Thank you for your continued prayers for this ministry and the moderators; this is greatly needed. Our desire for almost the last 10 years is that this website forum would be different than others in the internet and would be 'salt and light' (Matthew 5:16).

This set of rules will be added to and changed from time to time and this thread is locked from comments. (last edit April 28, 2012).