If we say Jesus did it all for our salvation and there is nothing for us to do . . . - posted by Croref, on: 2012/11/13 16:03 . . . with regards to it then I would have to conclude our new birth is but to reveal our allegiance to Him. Does that sound right? __but then how do we do that?

Re: If we say Jesus did it all for our salvation and there is nothing for us to do . - posted by MichaelLiao (), on: 2012/11 Dear Croref,

To answer your question, yes, Christ did it all and there is nothing left for us to do for our salvation. The law of God bring s the old man/sinful man to the end of himself and leads him to the Cross of Christ. That's why we emphasize the fact th at we rest in Christ. In and of our own ability and willingness, we cannot obey God's commands. We deserve wrath for th at, but God's salvation is All of Grace, meaning He does it all. He sent His Son to live out the commands perfectly on our behalf and Christ dies under the wrath of God for our sin against Him. Therefore, Christ's perfect righteousness is given to us freely as a gift, while all our sins went onto Christ. The more we recognize what Christ has done for us and that there is nothing left for us to do, we are in gratitude and we will live a life that is pleasing (have allegiance) to God because of what He has done.

Secondly, to answer your question on allegiance, God is the One who makes sure that His children will be faithful to Him :

Jeremiah 32:40 reads, "I will make with them an everlasting covenant, that I will not turn away from doing good to them. And I will put the fear of me in their hearts, that they may not turn from me."

In the New Covenant, God Himself promises to keep our end of the Covenant by making us obedient and faithful to Him. If any of it depended on us to be faithful, we would fail miserably. But God calls us to rest in His promises, that He will ful fill in and through us the allegiance that we desire. It does not depend on us, but God.

"Your people will offer themselves freely (willingly) on the day of your power, in holy garments; from the womb of the morning, the dew of your youth will be yours." - Psalm 110:3

Here is another verse, God is the One to cause His people to offer themselves freely/willingly in allegiance to Him.

Thus, salvation is depended not upon yourself to do anything, but Christ, and I would say the same thing regarding holin ess or allegiance; whatever it may be, it is All of Grace! "I will put my Spirit within you and CAUSE/MAKE you walk in my statutes and be careful to obey my rules." -Ezekiel 36:27

I hope this has helped you.

God help us all....

Your Servant in Jesus' Name,

- Michael Liao

Re: - posted by Croref, on: 2012/11/13 19:25

Dear Croref,

To answer your question, yes, Christ did it all and there is nothing left for us to do for our salvation. The law of God bring s the old man/sinful man to the end of himself and leads him to the Cross of Christ. That's why we emphasize the fact th at we rest in Christ. In and of our own ability and willingness, we cannot obey God's commands. We deserve wrath for th at, but God's salvation is All of Grace, meaning He does it all. He sent His Son to live out the commands perfectly on our behalf and Christ dies under the wrath of God for our sin against Him. Therefore, Christ's perfect righteousness is given to us freely as a gift, while all our sins went onto Christ. The more we recognize what Christ has done for us and that ther e is nothing left for us to do, we are in gratitude and we will live a life that is pleasing (have allegiance) to God because of what He has done.

Secondly, to answer your question on allegiance, God is the One who makes sure that His children will be faithful to Him :

Thank you Michael. However, how do you handle all of the "if's", Jesus places upon the new born of Him that speak of the eir responsibility in the matter?

Re: - posted by MichaelLiao (), on: 2012/11/13 19:59

Dear Croref,

I agree, we do have a responsibility as Christians to follow God. But, we cannot be responsible apart from Christ, His wo rk on the Cross, and His current work of grace in us. We have no strength of our own, but to rest in Him. As I stated, Go d is the One who is faithful in keeping us faithful to Him. Jesus did say that His yoke is easy and His burden is light (Matt hew 11:28-30). In order to have allegiance to Christ, we do not try to work up something of our own flesh to try and pleas e Him. We go to Him and behold His glory. We rest in the Promises of the New Covenant whereby God does promise to work in and through a person to fulfill the commands of God. If we focus so much on how much allegiance we have, or h ow passionate we are, or how good are we performing, then our eyes will be on ourselves. We will become self-centred and therefore lose sight of the Gospel. We will lose sight of what Christ has done for us. It's a weird paradox, but the mor e we focus on Christ, the more obedient we become. The more we focus on ourselves, we will become spiritually dry an d can fall into all sorts of sin. The real reason why men and women fall into sin is because of self-righteousness. They d epend on themselves. They depend on the arm of their own flesh, instead of depending on God and His New Covenant Promises in Christ to fulfill the His will in and through us. We are responsible! However, if we depend on ourselves, most assuredly we will fall and we become less and less responsible. As stated above, God not only keeps His end of the cov enant, He also keeps our end, because He knows we cannot keep it on our own, no matter how much willpower or resp onsibility we try to exert from ourselves. It is All of Grace. To fear God comes from God Himself (Jeremiah 32:40). To ha ve repentance comes from God himself (2 Timothy 2:25). To have faith comes from God Himself (Ephesians 2:8-9). To obey God comes from God Himself (Jeremiah 31:33-34, Ezekiel 36:25-27). To surrender all comes from God Himself (L uke 18:27). To be willing and able to obey comes from God Himself (Philippians 2:13). This keeps our eyes on Christ. A nd as we do that, we will grow in holiness. That is why Jesus said, "I am the Vine and you are the branches. He who abi des in Me and I in him, it is he who will bear much fruit. For apart from Me, you can do NOTHING!" -John 15:5.

Dear Brother, I will assure you this. In all of your Christian life, God will bring you more and more an end to your self, so t hat you will have nothing but Christ and His glory in front of you. As Watchman Nee once said (paraphrase), "The way to overcome sin is not to become stronger and stronger, but to become weaker and weaker." There are many times where God will have you in situations where you are hindered to obey His commands, and that is when you will realize that all you have is Him and His promises for you, and you will come to an end of yourself of trying to obey Him. That's when yo u will experience the Resurrected Power of Christ in you to carry you through. It's not about you, it's about Him and Him alone. I pray what I have written has been an encouragement to you. May God grow you more and more into the image of Christ!

Your Servant in Jesus' Name,

- Michael Liao

Re: If we say Jesus did it all for our salvation and there is nothing for us to do . - posted by Sree (), on: 2012/11/13 20:0

Quote:
with regards to it then I would have to conclude our new birth is but to reveal our allegiance to Him. Does that sound right?but then how do we do that?
Croref, based on my observation the questions that you post in this forum either directly or indirectly touch subjects that many here are deceived in. No one is here in SI forum to accept an answer from another that is against their theology and to change their mind. Each and everyone holds some theology and run away from scripture that is against their theology
gy. For example most of those who post that Salvation is absolutely finished work of Jesus will tell you that the teachings ar e Jesus are old Covenant and not applicable to us. These people run away from the teachings of Jesus because it is ag ainst their doctrine. Huge deception.
Now back to your question. Salvation is a Gift from God but we need to work to maintain it. This work comes in obedien ce to his spirit by the power supplied by him. We need to workout what God is working inside us to Save us.
For example I might give you a car as a gift for your Birthday with best security that no one can steal from you. You did nothing to get it from me, it is an absolute gift. But you still need to maintain it. You still need to use it. You can always decide not to use the car and start going to places by walk and struggle without it. Does that mean my gift is worthless? No you did not understand the value of my gift and hence lost the purpose of it.
Everyone who says the battle is already won by Jesus and you don't need to fight are liars. How then is Paul asking Tim othy to fight the good fight? Jesus defeated Satan on the Cross, but we can still go and become a slave to this defeated Satan. Satan is defeated by Jesus and not destroyed. We still need to fight the good fight to overcome him.
Re: - posted by Croref, on: 2012/11/13 20:19
Thanks Sree. I understand but that is why I challenge.))
Now to what you posted we can discuss
Now back to your question. Salvation is a Gift from God but we need to work to maintain it. This work comes in obedienc e to his spirit by the power supplied by him. We need to workout what God is working inside us to Save us.
What is my reason for working it out_to save my neck?
For example I might give you a car as a gift for your Birthday with best security that no one can steal from you. You did nothing to get it from me, it is an absolute gift. But you still need to maintain it. You still need to use it. You can always decide not to use the car and start going to places by walk and struggle without it. Does that mean my gift is worthless? No you did not understand the value of my gift and hence lost the purpose of it.
What is the value of the gift?
I know that may all be provoking but I would sincerely like to read your take on what my motivation should be for working out my salvation. How should I "use" my salvation if it is as your example of the car?

Re: - posted by Croref, on: 2012/11/13 20:22

by MichaelLiao on 2012/11/13 16:59:47

Dear Croref,

I agree, we do have a responsibility as Christians to follow God. But, we cannot be responsible apart from Christ, His work on the Cross, and His current work of grace in us.

Thank you, Michael! What if I suggested that it is not about salvation? Read John 17:3 and see what you come up with. Keep in mind, it Jesus praying for His Disciples.

Re: - posted by Sree (), on: 2012/11/13 20:59

Quote:
What is my reason for working it out_to save my neck?

I understand, my previous post was more like a parable. I did not want to explain in depth so that people will start arguin g with me. I do not believe in arguing with as they are mostly fruitless. In short in my previous post I wanted to convey th at Salvation being a gift does not take any responsibility away from the believers. We still have responsibility to maintain the gift.

To explain further about salvation, we need to understand what Salvation is. Based on Matthew 1-20, it is to be saved fr om Sin. Salvation has 3 parts,

- 1. Save from past sins :- Justification
- 2. Save from the power of Sin :- Sanctification
- 3. Saved from the presence of Sin :- Glorification.

Justification (step 1) is a pure Gift that we get by the power in the blood of Jesus. Romans 3 talks about it. Sanctification (step 2) is where the Spirit of God works inside us and we have the responsibility to work it out. All the war ning messages in the Bible are pointing to this stage. Romans 8 talks about the spirit filled believer who lives only by Spi rit. If he turns back and starts living by flesh attracted by the beauty of the world then he will die(Romans 8:13). This is where the example of using the car comes, we have the spirit we still need to walk by it and put the deeds of Flesh to de ath.

Sanctification can be compared to Jesus turning water to wine. The servants filled the Jars with water by obeying Jesus and Jesus did the miracle of turning it to wine. Who gets the credit here, the one who filled the jars with water or the one who did the tough task of changing water to wine. Same way we accept no credit for working out the miracle the spirit w orking inside us.

Glorification (Step 3), is a work that God will do completely by his power. We cannot go to step 3 without pursuing step 2 (Hebrews 12:14). This is where many will be surprised during the second coming of Jesus. Jesus will tell them I never k new you, because they did evil by ignoring the spirit and living by flesh.

Not many here will agree with me, I will not post any further unless I see someone asking a genuine question with right s pirit.

Re: - posted by Croref, on: 2012/11/14 7:03

by Sree on 2012/11/13 17:59:21

Quote:	
What is my reason for working it out_t	to save my neck?

I understand, my previous post was more like a parable. I did not want to explain in depth so that people will start arguin g with me. I do not believe in arguing with as they are mostly fruitless. In short in my previous post I wanted to convey th at Salvation being a gift does not take any responsibility away from the believers. We still have responsibility to maintain the gift.

Again, I do understand what you are driving at however, my point is that what/how you are expressing it makes man the center of it ALL_when he isn't. God is. This understanding will be amplified in that one who loves God with all his heart, soul, mind and strength. I set about purifying my soul because I love my Father. I strive, as one who sees and seeks the kingdom, to love Him with the same love with which He loved me and there is only one way to express that kind of love to Him and it is by loving others. That doesn't come easy to me. I have to "overcome" much "flesh" of my "self" in all tooo many instances. But then that is what the new birth is all about, isn't it? In this, I rest heavily upon Romans 8:1 as one who knows to wage warfare against his own flesh, the overcoming of it being a necessity in becoming a son "brought unto glory".

In this perhaps you might see that maintaining the 'car' is not the challenge. Maintaining my relationship to Him Who gav e it, is. I love Him and I am learning more how to love Him_as He first LOVED me. Why??? Because I love Him. Can y ou see "necessary" intimacy in this perspective?

Re: - posted by Sree (), on: 2012/11/14 11:50

Quote:

In this perhaps you might see that maintaining the 'car' is not the challenge. Maintaining my relationship to Him Who gave it, is. I love Him and I am lea rning more how to love Him_as He first LOVED me. Why??? Because I love Him. Can you see "necessary" intimacy in this perspective?

I agree with most part of your post. You post the same thing as I did with more focus on the motivational factor which is I ove. I did not focus on the motivation factor, for me the motivation is to please him who gave himself for my sins and is w illing to pour all his powers to help me confirmed to his image. As long as you understand the responsibility to battle the f lesh to love him by obeying him, I am fine with it. The car example is not the best to compare the gift of Eternal life as no thing can be compared to the knowledge of one and only True living God.

I clearly said in my previous posts that man gets no credit for anything that he did, the glory is for him alone who choose us and empowered us to do is will. Who will remember the servants who filled the jars with water? It is Jesus who gets t he glory for the miracle.

Re: If we say Jesus did it all for our salvation and there is nothing for us to do . , on: 2012/11/14 12:56

Let us not forget that true salvation is really enjoying the person of Christ inside of us. He is the GIFT.

Phip. 2:13, "For it is God which worketh in you both to will and to do of his good pleasure."

It is Christ within us that gives both the willing and the doing of His will.

Responsibility is the RESULT of Christ within us. It is simple, He gives us the ability to respond.

I live in a constant stream of grace and I joyfully respond as he gives me the ability.

God in Christ has done it all for me and in me. Now everyday I just rest in HIM as works in me both to will and to do his will.

Re: - posted by Croref, on: 2012/11/14 15:51

by Sree on 2012/11/14 8:50:41

Quote:
In this perhaps you might see that maintaining the 'car' is not the challenge. Maintaining my relationship to Him Who gave it, is. I love Him and I am lea rning more how to love Him_as He first LOVED me. Why??? Because I love Him. Can you see "necessary" intimacy in this perspective?
Quote:
The motivation factor is the whole tamale. Not only that but within the motivation factor exists the reason for my love shown the Father. He has something in mind, set in Himself that desires my love TO Himand yours.
Quote:
powered us to do is will. Who will remember the servants who filled the jars with water? It is Jesus who gets the glory for the miracle.

What are you getting at, some sort of works accusation you wish to see me alluding to? Forget it. What you should not f

Credit for what after we both understand we are saved by grace through our faith in Jesus Christ?

orget is that there remains a work to do AFTER we are saved. You do believe that, I hope?