

It is written in the Scripture (Isa



Look Back Oft- Bunyan - posted by UntoBabes (), on: 2013/1/29 16:19

38:19), Â"The father to the children shall make known the truth of God.Â" Yea, it was for this reason I lay so long at Sinai (Deut 4:10,11), to see the fire, and the cloud, and the darkness, that I might fear the Lord all the days of my life upon earth, and tell of his wondrous works to my children (Psa 78:3-5). Moses (Num 33:1,2) writ of the journeyings of the children of Israel, from Egypt to the land of Canaan; and commanded also, that they did remember their forty yearsÂ' travel in the wilderness. Â"Thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or noÂ" (Deut 8:2). Wherefore this I have endeavoured to do; and not only so. but to publish it also; that, if God will, others may be put in remembrance of what he hath done for their souls, by reading his work upon me.

It is profitable for Christians to be often calling to mind the very beginnings of grace with their souls. "It is a night to be much observed unto the Lord for bringing them out from the land of Egypt: this is that night of the Lord to be observed of all the children of Israel in their generations" (Exo 12:42). "O my God," saith David (Psa 42:6), "my soul is cast down within me; therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar." He remembered also the lion and the bear, when he went to fight with the giant of Gath (1 Sam 17:36,37).

It was PaulÂ's accustomed manner (Acts 22), and that when tried for his life (Acts 24), even to open, before his judges, the manner of his conversion: he would think of that day, and that hour, in the which he first did meet with grace;4 for he found it support unto him. When God had brought the children of Israel through the Red Sea, far into the wilderness, yet they must turn quite about thither again, to remember the drowning of their enemies there (Num 14:25). For though they sang his praise before, yet Â"they soon forgat his worksÂ" (Psa 106:11-13).

In this discourse of mine you may see much; much, I say, of the grace of God towards me. I

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thank God I can count it much, for it was above my sins and SatanÂ's temptations too. I can remember my fears, and doubts, and sad months with comfort; they are as the head of Goliath in my hand. There was nothing to David like GoliathA's sword, even that sword that should have been sheathed in his bowels: for the very sight and remembrance of that did preach forth GodÂ's deliverance to him. Oh, the remembrance of my great sins, of my great temptations, and of my great fears of perishing for ever! They bring afresh into my mind the remembrance of my great help, my great support from heaven, and that the great grace that God extended to such a wretch as I. My dear children, call to mind the former days, Â"and the years of ancient times: remember also your songs in the night; and commune with your own heartÂ" (Psa 73:5-12). Yea, look diligently, and leave no corner therein unsearched, for there is treasure hid, even the treasure of your first and second experience of the grace of God toward you. Remember, I say, the word that first laid hold upon you; remember your terrors of conscience, and fear of death and hell; remember also your tears and prayers to God; yea, how you sighed under every hedge for mercy. Have you never a hill Mizar to remember? Have you forgot the close, the milk house, the stable, the barn, and the like, where God did visit your soul?

John Bunyan.