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Articles and Sermons :: Every Church Needs a Prophetic Ministry by Zac Poonen

Every Church Needs a Prophetic Ministry by Zac Poonen - posted by sermonindex (), on: 2013/10/11 20:18

"If you leave God's paths and go astray (to the right or to the left), you will hear a Voice behind you say, `No, this is the way; walk here" (Isa. 30:20, 21 - Living). The Voice referred to here is the voice of the Holy Spirit Who alerts us when w e go even slightly astray (to the right or to the left) from the straight and narrow path that leads to the throne of God. Wh en we look at the churches today, we find that most of them have got into a rut - either to the right or to the left of the str aight line of truth.

Consider just one example: Some groups over-emphasise the gifts of the Spirit and are imbalanced in one direction. Oth ers over-emphasise the fruit of the Spirit and neglect the gifts altogether and are thus imbalanced the other way. Neither of these groups seems to be listening to the Voice that is trying to tell them to move to the left/right in order to get back t o the centre. Each group has its own favourite verses from the Bible that they keep going back to again and again. They never seem to see other portions of Scripture that could make them balanced, because they are prejudiced against thos e verses. Very often their refusal to see those other verses is due to the fact that those other verses have been misused by the groups that have gone astray in the opposite direction. So their understanding of truth has come from a reaction t o the extremes that other groups have gone to, and not from a careful study of all of God's Word.

The ministry of the prophets in the Old Testament was always to point out where Israel was going astray. They spoke for th the corrective word of the Holy Spirit. They did not seek for a "balanced ministry". They always stressed on what was missing. They never wasted time speaking of the matters in Israel that were already according to God's order. In that se nse the Old Testament prophets were all imbalanced in their ministry.

Consider Jeremiah for example. At one stage, Jeremiah said to God, "You have NEVER ONCE let me speak a word of k indness to these people. Always it is disaster, horror and destruction" (Jer.20:8 - Living). His was certainly not a balance d message full of grace and truth!! It was just judgment, judgment and more judgment! This message became such a bu rden to Jeremiah himself at one stage. But he still could not quit preaching it, because every time he thought of changing the message, God's Word of judgment would burn within his heart like a fire and he could not hold it in any longer (Jer.2 0:9 - Living). And so he continued preaching judgment to the nation of Judah for 46 years.

If Jeremiah had listened to the voice of his own reason or to the advice of other preachers who did not know the mind of God, he would have modified his message. He would then have been more balanced. But he would not have been God' s prophet any longer!

Now consider the ministry of an earlier prophet, Hosea. His message was totally different from Jeremiah's. God's messa ge through Hosea to Israel was, "O how I love you, even though you have disobeyed me and gone astray." But Jeremia h, who lived 180 years after Hosea, never sought to imitate Hosea's ministry. These prophets were not imitators of each other. Each of them knew the burden that God had given them.

A new-covenant prophet too will always speak of what is lacking in a church and point out where it is imbalanced. He will have discernment from God about the current need of the people to whom he ministers. The greatest need in every chur ch today is for prophetic ministry - through which the Spirit speaks saying, "No. Not that way. This way."

Most preachers prepare their sermons by reading books and magazines and by listening to CDs in order to impress their hearers. They are careful, however, to leave out whatever might offend their hearers, because they seek for honour and for gifts.

Prophets, however, are not like that. They listen to God and tell the people exactly what God wants them to hear. And so a prophet may preach on one theme repeatedly until the imbalance in a church is corrected. Professional preachers how ever are afraid of preaching the same message even twice to the same congregation. Traveling preachers even have to make a note (in their minds or in their diaries) as to what message they preached in a particular church, so that they don' t make the mistake of preaching the same message again when they visit that church a second time - lest they lose their honour as preachers!! What a desperate need there is for prophets in our day!

A teaching ministry is different from a prophetic ministry. The teacher is able to explain the doctrines of Scripture clearly.

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His teaching need not, however, be related to the current need among the people he is ministering to. A teaching ministry on justification, or on the baptism in the Holy Spirit, or on sanctification, or on the second coming of Christ will always be profitable in any church! But the people there may still be defeated by sin and discouragement in spite of all this wond erful teaching. What such a church needs then is a prophetic ministry!