## Articles and Sermons :: Little Sins by J.R. Miller

## Little Sins by J.R. Miller - posted by sermonindex (), on: 2013/11/25 17:19

"Anyone who breaks one of the least of these commandments and teaches others to do the same â€" will be called least in the kingdom of Heaven." Matthew 5:19

A great many people are careful about breaking large commandments and committing heinous sins â€' while they com mit 'little sins' continually and without scruple.

They would not tell a direct lie for the world â€" but their speech is full of little falsehoods!

They would not steal money from the purse or drawer of another â€" and yet they continually commit small thefts! For ex ample, by mistake the grocer gives them a penny too much change â€' and they do not think of returning it. Through the carelessness of a postal worker, the postage stamp on a letter is left uncancelled â€" and they take it off and use it a sec ond time.

They would not purposely try to blacken a neighbor's name or destroy his character â€" and yet they repeat to others the evil whispers about him which they have heard, and thus soil his reputation.

They would not swear or curse in the coarse way of the ungodly â€" but they are continually using such minced oaths su ch as, Gosh! Gees! Heck! and other mild, timid substitutes for overt swearing.

They would not do flagrant acts of wickedness to disgrace themselves â€' but their lives are honeycombed with all kinds of little meannesses, impurities, selfishnesses, and bad tempers.

We need to remember, that little disobediences â€' harm our witness for the kingdom of Heaven.

Little sins â€' mar the beauty of our character.

Then, little sins are sure to grow! The trickling leak in the dike â€' becomes a torrent deluging vast plains!

Ofttimes, too, little sins are infinite in their consequences.

We ought never to indulge even the smallest faults or evil habits â€' but should aim always at perfection of character, an d perfection is made up of 'littles'.

Editor's note: Minced oaths are used to avoid swearing, when expressing surprise or annoyance. Minced oaths are usua lly, although not exclusively, religious in nature, and date from the days when it irreverent and unacceptable to use the n ame of God, Jesus, or other sacred words in everyday speech. To mince your words, means to choose words so as not to offend anyone â€' except for God, who sees them as sacrilege (the sin of profaning sacred things). Here are a few ex amples:

Bejabbers â€' By Jesus

By George â€' By God

By golly â€' By God

By gosh â€' By God

Chrissakes â€' For Christ's sake

Christmas â€' Christ

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Criminy â€" Christ Cripes â€" Christ Dad gum â€' God damn Dagnabbit â€' God damn it Dagnammit â€" God damn it Dang â€" Damn Darn â€' Damn Darnation â€' Damnation Doggone â€" God damn Gee whizz â€" Jesus Good grief â€' Good God Goodness gracious â€' Good God Gosh â€" God Gosh darned â€" God damned Heck â€' Hell Jeepers Creepers â€' Jesus Christ Jeez â€" Jesus Jiminy Christmas â€" Jesus Christ My goodness â€' My God My gosh â€' My God Tarnation â€' Damnation