

Revivals And Church History :: good must read... Carter Conlin

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EVIL IS AT THE GATE
EVIL IS AT THE GATE by Carter Conlon

Belshazzar the king made a great feast for a thousand of his lords, and drank wine in the presence of the thousand. Whil e he tasted the wine, Belshazzar gave the command to bring the gold and silver vessels which his father Nebuchadnezz ar had taken from the temple which had been in Jerusalem, that the king and his lords, his wives, and his concubines mi ght drink from them. ... They drank wine, and praised the gods of gold and silver, bronze and iron, wood and stone. In the same hour the fingers of a man's hand appeared and wrote opposite the lampstand on the plaster of the wall of the king's palace; and the king saw the part of the hand that wrote. Then the king's countenance changed, and his t houghts troubled him, so that the joints of his hips were loosened and his knees knocked against each other†(Daniel 5:1â€'6). While Belshazzar the king stood there in fear, Daniel gave him the word of the Lord: "O king, the Most High God gave Nebuchadnezzar your father a kingdom and majesty, glory and honor...But when his heart was lifted up, and his spirit was hardened in pride, he was deposed from his kingly throne, and they took his glory from him. Then he was d riven from the sons of men, his heart was made like the beasts, and his dwelling was with the wild donkeys. They fed hi m with grass like oxen, and his body was wet with the dew of heaven, till he knew that the Most High God rules in the kin gdom of men, and appoints over it whomever He chooses. But you his son, Belshazzar, have not humbled your heart, al though you knew all this†(Daniel 5:18â€'22). We see here that this was not the first time God had dealt with pride in t his nation. Before Belshazzar, a king named Nebuchadnezzar ruled in Babylon, and this was the word that was given to him: "This decision is by the decree of the watchers, and the sentence by the word of the holy ones, in order that the living may know that the Most High rules in the kingdom of men, gives it to whomever He will, and sets over it the lowest of men. They shall drive you from men, your dwelling shall be with the beasts of the field, and they shall make you eat gr ass like oxen. They shall wet you with the dew of heaven, and seven times shall pass over you, until you know that the Most High rules in the kingdom of men, and gives it to whomever He chooses. And inasmuch as they gave the comman d to leave the stump and roots of the tree, your kingdom shall be assured to you, after you come to know that Heaven ru les†(Daniel 4:17, 25â€'26). In other words, "Nebuchadnezzar, you have E

exalted yourself above the knowledge of God, engaging in practices that God has clearly forbidden. Because of the prid e of your heart, your kingdom is going to be cut down. However, there will be a stump left, and it will grow again after yo u are humbled.†And now Daniel was standing before the one whom he called Nebuchadnezzar's son, saying, â€ œBelshazzar, you are well aware of how God deals with pride! You know that you cannot deal treacherously with God a nd escape the consequences. Yet even knowing this, you have not humbled yourself.†n AMERICA'S OFTEN-FO RGOTTEN HISTORY In the formative years of the United States of America, we, too, set our hand to shameful practices which ultimately brought about the judgment of God, just as in Belshazzar's day. In the years when slavery became an acceptable practice, 12.5 million Africans were stolen from their homelandâ€'mostly the young and the strong. Appro ximately 10.5 million survived while 2 million died en route to their various destinations due to the cruelty imposed on the m. According to the Gilder Lehrman Institute of American History, 6 percent of those who survived were delivered to Nor th America, making the numbers somewhere in the vicinity of 630,000 slaves that we attained. Most people today have no idea that even Wall Street in Manhattan was once a slave-trading post. Tragically, thousands of slaves died because of the conditions they were forced to live in, even after arriving on the shores of America. Amputations were a common p unishment for slaves trying to gain their freedom, which was actually the irony of ironiesâ€' a nation that was priding itsel f on freedom from tyranny became in itself tyrannical to a whole race of people that were brought to its shores. Many of t he African slaves were buried without any record of who they were. Although there were other circumstances, in great m easure, slavery was the predominant issue that led to the onset of the Civil War in this country. In the war, 625,000 youn g people in America diedâ€'not only men but women. That was 2 percent of the American population! In President Abra ham Lincoln's second inaugural address, which took place when both slavery and the Civil War were nearing an en d, he suggested that the death and destruction brought on by the war was divine retribution to America for possessing sl aves. He even believed that it might be the will of God for the war to continue "until every drop of blood drawn with th e lash shall be paid by another drawn with the sword.†As the Bible says, "Do not be deceived, God is not mocked , whatever a man sows that will he also reap†(Galatians 6:7). I do not believe it is a coincidence that 630,000 slaves were dropped off in America, and later 625,000 American sons and daughters died in the Civil War. Just as thousands o f the slaves died because of their cruel living conditions, 56,000 people died from starvation and disease in prison camp s during the war. Many slaves were buried without dignity or any record of who they were. In the war, 40 percent of the d

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ead were never identified; they had been left to rot in piles on the battlefield. n CONTINUING IN PRIDE And so we must ask ourselves: What are we doing with the history that we know? There is no excuse for the ignorance of what we once did and how God responded in this nation. As we saw in our opening text, Belshazzar, too, was without excuse. "But you his son, Belshazzar, have not humbled your heart, although you knew all this†(Daniel 5:22). Belshazzar continue d in his pride and rebellion, even though he should have known that God will not be mocked. The indictment continued: "And you have lifted yourself up against the Lord of heaven. They have brought the vessels of His house before you, and you and your lords, your wives and your concubines, have drunk wine from them. And you have praised the gods of silver and gold (the gods of prosperity), bronze and iron (the gods of human strength and ingenuity), wood and stone, w hich do not see or hear or know; and the God who holds your breath in His hand and owns all your ways, you have not g lorified†(Daniel 5:23). Similarly, in America, we have praised the gods of silver and of gold. We allowed preachers to be raised up, unchallenged. Absolute charlatans came in and taught the people that somehow godliness is a means to fi nancial gain. "Then the fingers of the hand were sent from Him, and this writing was written. And this is the inscription that was written: MENE, MENE, TEKEL, UPHARSIN. This is the interpretation of each word. MENE: God has number ed your kingdom,

God has numbered your kingdom, and finished it; TEKEL: You have been weighed in the balances, and found wanting; PERES: Your kingdom has been divided, and given to the Medes and Persians. Then Belshazzar gave the command, C an't you see that the handwriting is already on the wall? tscnyc.org EVIL IS AT THE GATE and they clothed Daniel with purple and put a chain of gold around his neck, and made a proclamation concerning him that he should be the thir d ruler in the kingdom. That very night Belshazzar, king of the Chaldeans, was slain.†(Daniel 5:24â€'30). The writing was on the wall, yet what did Belshazzar do? He got up from the table and proclaimed Daniel to be the third ruler in his k ingdom! He should have turned to prayer. He should have fallen on his knees and cried out for mercy. He should have b arricaded the gates. Instead, he simply decorated Daniel! Historians tell us that the Medes and Persians were already at the gate, and they ended up entering the city without any resistance from the people within. That very night, Belshazzar was slain. In the same way, in this hour, evil is at the gate in America! Can't you see that the handwriting is already on the wall? We are on the verge of being given over to the godless. In fact, the godless with their value system have alr eady largely infiltrated our society. However, we are on the verge of something much deeper and darker than anything w e could have imagined. n IT'S TIME TO PRAY This leaves us with one question: What will we do as the Church of J esus Christ? We are the only ones left with the power to push back the darkness. We do not have to open the gate and allow this nation to be flooded with evil. That is, unless we become like Belshazzar and his entourage, who agreed with t he word of God yet could do nothing about it. All they could do was decorate the prophet, saying, "Yes, this is a man of God. Yes, this is a word from God!†Similarly, you can read this newsletter and call me an anointed man of God; yo u can agree that this message is from the Lord, yet still do nothing. However, I remind you that God said to His own peo ple, "lf My people who are called by My name will humble themselves, and pray and seek My face, and turn from the ir wicked ways, then I will hear from heaven, and will forgive their sin and heal their land†(2 Chronicles 7:14). We mus t admit that our ways have not been God's waysâ€'that we have pursued pleasure more than God. We must ackno wledge that we have failed to be a light to this generation and turn from our wicked ways! According to His Word, we mu st also humble ourselves and pray. Oh, if ever there was a time to pray, it is now! If your church does not have a prayer meeting, start one in your home! If we do not pray, what kind of country are we going to be leaving for our children and g randchildren? What kind of evil is going to invade the classroom? What kinds of laws are going to be passed obligating t he Church of Jesus Christ to become partakers of this nation's sin? I would like you to seriously consider these thing s, for we are living in a moment when evil is at the gate of our nation. However, the good news is that it can still be avert ed in measure, for God is good and His mercy endures forever. I believe God can still touch our children; He can still tou ch our churches and our neighborhoods. I believe that America can still experience a third great awakening before that fi nal day of judgment comes upon this whole world. But I also know that there has never been a great awakening anywhe re at any time in history without somebody, somewhere, praying and laying hold of God. It all begins with prayer. In the b ook of Ezekiel, the Lord said, "l sought for a man among them who would make a wall, and stand in the gap before Me on behalf of the land, that I should not destroy it; but I found no one†(Ezekiel 22:30). I can picture the Spirit of God going through the streets of a nation that was known for its religion. There was a deep pleading in the heart of God, for He did not want to have to judge that nation. Yet the people were probably busy, just as we are today. "l have childre n to tend to. I have groceries to buy. I work long hours on my job.†Everyone had an excuse, and so they remained un aware of the critical moment in history they were living in. n ANSWERING THE CALL However, as the writer of Hebrews said, "I have a vision of better things in your case†(see Hebrews 6:9). I believe with all my heart that some of you reading this newsletter will take this call seriously and will not simply put away this plea from the Holy Spirit. You underst and that we What will we do as the Church of Jesus Christ? If we do not pray, what kind of country are we going to be le aving for our children and grandchildren? America can still experience a great awakening before that final day of judgme nt comes upon this whole world. CARTER CONLON Carter Conlon is senior pastor of Times Square Church, where he has been on the pastoral staff since 1994. TIMES SQUARE CHURCH Times Square Church was founded in 1987 by P astor David Wilkerson, author of "The Cross and the Switchblade.†It is an interdenominational church located in t

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he heart of New York City. Tel: 212-541-6300 Fax: 212-541-6415 Church Location: 237 West 51st Street Between Broa dway & 8th Avenue Mailing Address: 1657 Broadway, 4th Floor New York, NY 10019 e-mail: info@tscnyc.org WEEKLY SCHEDULE OF SERVICES Sunday 10:00AM 3:00PM 6:00PM Tuesday 7:00PM Prayer Service Friday 7:00PM The Gat e* *Youth and Young Adult Service Live Webcast: All our Sunday and Tuesday services can be watched live and replay ed for seven days on our website. tscnyc.org EVIL IS AT THE GATE This newsletter is an edited version of "EVIL IS AT THE GATE,†a sermon given on March 6, 2016 in the sanctuary of Times Square Church in New York City. Other sermons are available by visiting our website at tscnyc.org. You are welcome to make additional copies of this sermon f or free distribution to friends. However, for all other forms of reproduction or electronic transmission existing copyright la ws apply. This sermon cannot be posted on any website or webpage without permission from Times Square Church. Unl ess otherwise noted, all scripture references are from the New King James Version. design: hybridstudios.com are living in a crisis moment, and are willing to get up and say, "l will go to the gate. I will intercede, and I will trust God for the strength to push back the plans of darkness to destroy our society!†It is encouraging to remember that even though th e Medes and Persians did take over Babylon, Daniel, because he was a righteous man, was technically transported into the next society and given much favor. He became one of the vessels God used to influence the king to sign a decree all owing God's people to return to the Promised Land to rebuild the testimony of the Lord. And so I challenge you now to pray as you have never prayed before. You and I have no excuse for remaining in spiritual poverty. After all, everythin g was accomplished for us on the cross, and the Lord has left us here on this earth as His co-laborers to win a harvest o f souls. He has given us the assurance that whatever we ask, believing, we shall receive. That means we are not powerl ess; we do not have to merely sit as spectators, watching this godless parade flood our nation. No! We have power to tr ead on serpents and scorpions, and over all the power of the enemy (see Luke 10:19). We have the power to stand at the e gates and resist evil. We have the power to believe God for a spiritual awakening. We have the power to call down he aven in order that His Name might be exalted in this generationâ€'and by God's grace, that is what we will do! Carte r Conlon ©2016 Times Square Church

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