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## Articles and Sermons :: Mary - A Splendid Example to Young Sisters by Zac Poonen

## Mary - A Splendid Example to Young Sisters by Zac Poonen - posted by sermonindex (), on: 2020/3/27 18:29

sermon index

In Luke 1:34, 35, we read that when Gabriel came to Mary, she quite naturally asked him, "How can this be? I am a virgin. How can a virgin have a baby?†The angel replied, "The Holy Spirit will come upon you, and the power of th e Most High will overshadow you.†The Holy Spirit always brings the power of God to us (See Acts 1:8 and 10:38). As the Spirit of God came on Mary to produce Jesus in her, so the Spirit comes upon us primarily to produce Christ in us. T hat is the clearest guideline you can have to understand the ministry of the Holy Spirit in our life and in our service for th e Lord. As it took time for that body to grow inside Mary's womb, it will take time for Christ to become manifest in our lives too.

In Luke 1:37, we see a lovely promise,  $\hat{a} \in \mathbb{R}$  Nothing will be impossible with God. $\hat{a} \in (\hat{a} \in \mathbb{R}$ No word that God speaks will b e without power. $\hat{a} \in$ ) If God has spoken a word, you can be sure that there is power in it. When God said,  $\hat{a} \in \mathbb{R}$  Let there be light  $\hat{a} \in$ , something happened. We see that throughout Genesis 1. No word from God is powerless. This is why it is i mportant that we study God  $\hat{a} \in \mathbb{R}$  Word and claim its promises. Here is a powerful promise:  $\hat{a} \in \mathbb{R}$  Sin shall not rule over y ou  $\hat{a} \in (Romans 6:14)$ . That will become true in your life, if you believe it, for no word from God can be powerless.

God wants us to believe that everything is possible for Him. That was why He stated this at the beginning of both the Old and New Testaments (See Genesis 18:14 and Luke 1:37). When we begin our Christian life our faith in the Bible as God  $\hat{a} \in \mathbb{T}^{M}$ s Word may be blind faith. But it should not remain as blind faith. If we claim the promises of Scripture, we can prov e in our life that nothing is impossible with God. Then our faith that the Bible is God $\hat{a} \in \mathbb{T}^{M}$ s Word will become a proven fait h, for we would have tasted and experienced that no word of God is powerless. Jesus never questioned the Old Testam ent. He was not bothered by what all the critics and theologians said. He believed it and He experienced its power. Toda y, the devil is leading so many people astray from such simple faith. Instead of believing God $\hat{a} \in \mathbb{T}^{M}$ s Word and thus experiencing power, they go use their cleverness, and try to analyse Scripture and waste their entire lives without once experiencing the power of God. How do you want to live? Do you want to live analysing Scripture or experiencing the power of God through it? The choice is yours.

Mary submitted to Godâ€<sup>™</sup>s Word and said, "Let it be done to me according to Your word.†(Luke 1:38). I am a gr eat admirer of Mary (even though I am not a Roman Catholic) because she was such a godly young woman. God looke d all over Israel to find one young woman who was really godly; and He found Mary, who was probably only about 18 ye ars old at that time. Read Luke 1:46â€<sup>655</sup> and see how mature she is and how steeped in Scripture her song is. It is am azing how mature one can become even by the age of 18, if a person is God-fearing. God doesnâ€<sup>™</sup>t make any mistak es in the persons He chooses. Mary knew that everyone in Nazareth would spread scandalous stories about her when t hey knew she was pregnant. No-one would believe that this was the work of the Holy Spirit. And she was willing to suffer that reproach â€<sup>°</sup> to bring forth the body of Jesus from her body. Now apply that to your life. Do you want to build the bo dy of Christ in your town? Do you want honour for that or are you willing to suffer "the reproach of Christ� God do es not support those who seek for honour in His work. Such people will only build a congregation, not the body of Christ. Building the body of Christ will always bring reproach, misunderstanding, wagging tongues and gossip â€<sup>°</sup> as Mary face d in Nazareth. But all that didnâ€<sup>™</sup>t bother her. She still brought forth the body of Christ. And so it is even today. The bo dy of Christ will come forth where people are willing to "go outside the religious camp of denominational Christendo m and bear His reproach†(Hebrews 13:13).

## Re: Mary - A Splendid Example to Young Sisters by Zac Poonen - posted by JFW (), on: 2020/3/28 7:47

Now that â<sup>~</sup>•🕼 is some unleavened bread 🙕🕻ðŸ<sup>~</sup>‡ What a fantastic and timely illustration from brother Zac - it really strikes a blow to the tendency of the flesh and clearly p resents Gods will in a distinct contrast :)

In my own experience, being patient and allowing "Christ to be fully formed in me†is sometimes quite exhausting but God has been so good to me and the joy of His presence is more than a reward :))) But just like child birth, (as its been said before), holiness is a messy business-