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## Articles and Sermons :: Speak Words of Faith by Zac Poonen

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In Numbers 13 we find that the Israelites came to Kadesh Barnea at the border of Canaan - the land that God had promi sed them. It was now two years since they left Egypt (Deut.2:14,7), and God told them to go in and possess the land. Th e Israelites sent twelve spies to survey the land.

All twelve of them came back saying that the land was indeed a wonderful land. Ten of them, however, said, "But there a re huge giants there and we cannot conquer them." (Numbers 13:27-29).

But two of them - Caleb and Joshua - replied saying: The land which we passed through to spy out is an exceedingly go od land. If the Lord is pleased with us, then He will bring us into this land and give it to us - a land flowing with milk and h oney. The Lord will help us to conquer those big giants. (Numbers 14:6-9) But the 600,000 Israelites listened to the majo rity.

What do we learn from this? First of all, that it is dangerous to follow the majority - because the majority is invariably wro ng. "The way to life is narrow and very few find it," Jesus said (Matthew 7:14). The majority still go on the broad way to d estruction. So if you follow the majority you will certainly be along with them on the broad way to destruction. Don't ever i magine that a large church is a spiritual church. Jesus' church had only 11 members in it. When ten leaders say one thin g and two say the exact opposite, whose side will you take? God was on the side of the two here - Joshua and Caleb.

Unbelief and Satan were on the side of the other ten. But the Israelites foolishly followed the majority - and that was why they had to wander in the wilderness for the next 38 years. They did not have the discernment to see whose side God w as on! God and one person are always a majority - and that is where I want to stand always. We see in Exodus 32 that God was on the side of just one man, Moses, when all the Israelites were worshipping the golden calf. But of all the twel ve tribes, only the tribe of Levi could see that then. And now when God was with Joshua and Caleb, even the tribe of Levi could not recognise it!

All of this has lessons for us today. Christendom in general is full of compromise and worldliness. Here and there, God r aises up a few who stand for the truth of God's word without any compromise. If you have discernment you will recognis e that God is with those few, and you will stand with them against the majority. You will enter the promised land with the m.

How do you identify the man with whom God is standing? He speaks the language of faith. Joshua and Caleb spoke the language of faith: "We can overcome." We can overcome the giants of anger, sexual lust, jealousy, murmuring etc. We c an overcome Satan. God will crush him under our feet. That is the language of the man with whom God stands.